

BUCKSPORT TOWN COUNCIL MEETING
7:00 P.M., THURSDAY, JANUARY 24, 2019
TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE
AGENDA

1. **Call Meeting To Order**
2. **Swearing in of Paul Gauvin – Town Clerk**
3. **Roll Call**
4. **Presentation of any Town Council Recognitions**
5. **Consider minutes of previous meetings**
 - a. Town Council Minutes 1-10-19
 - b. Town Council Minutes 12-13-18
6. **Receive and review correspondence and documents**
 - a. Downeast Transportation Monthly Ridership Report – December 2018
 - b. Bucksport Police Response to Verona 1-12-19
7. **Ordinances to Consider/Introduce**
 - a. Amendments to Appendix K – First Reading
8. **Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)**
 - a. Committee Assignments
9. **Agenda Items**
 - a. To adopt Resolve #2019-35 to commit sewer bills for October 1-December 31, 2018.
 - b. To adopt Resolve #2019-36 to replace the 4 bay heaters at the fire station from Public Safety Building Reserve in the amount of \$14,514
10. **Resignations, Appointments, Assignments, and Elections**
11. **Approval of Quit Claims, Discharges, and Deeds**
 - a. Troy S. Sheehan, Map 52 Lot 20 – 2009, 2010 Tax liens
12. **Town Manager Report**
13. **Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits**
 - a. Pole Permit – 309 Town Farm Road
14. **Discussion of Items Not on the Agenda for Council and Public**
15. **Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meeting**
 - a. Schedule Infrastructure & Property Committee Meeting
 - b. Schedule Finance Committee Meeting
16. **Adjournment**

5a

**BUCKSPORT TOWN COUNCIL
MEETING 7:00 P.M., THURSDAY,
JANUARY 10, 2019
TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN
OFFICE AGENDA**

1. Call Meeting To Order – Town Clerk

Meeting called to order by Town Clerk Kathy L. Downes, Town Clerk at 7:00 pm.

- a. Swearing in of Councilors Paul Bissonnette, Dan Ormsby and David Kee
The Town Clerk swore in the above elected Town Council Members.

2. Roll Call – Town Clerk

*Members Present: Mark Eastman, Paul Bissonnette, David Kee, Peter Stewart,
Daniel Ormsby and Robert Carmichael, Jr.*

3. Annual Actions of Town Council

- a. Election of Mayor

Motion by Councilor Ormsby, seconded by Councilor Carmichael to nominate Peter Stewart as Mayor.

Motion by Councilor Eastman, seconded by Councilor Bissonnette to nominate Mark Eastman as Mayor.

Motion by Councilor Stewart, seconded by Councilor Carmichael to cease nominations. Vote 6-0.

Vote in Favor of Mayor Stewart Vote: 5 - 0 (Eastman abstained and withdrew his motion)

- a. Committee Assignments

Mayor Stewart asked Council members to review list of committees and report back at the next Council meeting which committees were of interest.

The Town Manager reported that Councilor Keene resigned from the Town Council yesterday, and because the Election is more than 60 days away, the Council has options to appoint a citizen to fill the term until the regular Election in November 2019.

The Town Manager noted that it had been the past practice of the Council to appoint a former councilor who would not be running in the next election so that they did not create a disadvantage for other candidates who may run in the next election. She spoke with former Councilor Paul Rabs and Councilor Paul Gauvin and either one would be willing to serve the rest of the year term. She noted that while this was the past practice of the Council, that they had the right to appoint any resident that they

chose to appoint.

Councilor Carmichael noted that he would be in favor of either one as this is gone to be a very important budget process with, union contracts, TIF monies, etc. and their past experience would be of help.

Councilor Ormsby indicated that maybe we should consider the other citizens that ran in November 2018 Election.

Councilor Bissonnette felt that previous experience would be a great option especially with two new members just coming on the Council.

Councilor Eastman agreed to appoint either Paul Rabs or Paul Gauvin as they are familiar with the process.

Mayor Stewart made a motion to appoint Paul Gauvin to fill the term as he has no other commitments to the Town, seconded by Councilor Carmichael. Vote 5-1. (Ormsby opposed)

4. Presentation of any Town Council Recognitions - None

4. Consider minutes of previous meetings

- a. Town Council Minutes 12-13-2018 – *not available at the meeting*
- b. Regulatory Review Committee Minutes 12-13-
Motion to approve by Councilor Eastman, seconded by Councilor Carmichael.
Vote: 6 - 0

5. Receive and review correspondence and documents

- a. Downeast Transportation Monthly Ridership Report – November 2018
The Mayor noted that this is the monthly report that the Council receives on activity for the one day per week bus and taxi service.

6. Ordinances to Consider/Introduce - None

The Town Manager notified the Council that amendments to Appendix K would be on the next agenda for the first reading.

7. Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)

a. Wilson Hall

The Town Manager included in the packet research by Jim Morrison, a proposal by Don Houghton that was received via email and also in the Enterprise, and a proposal by Larry Wahl that was just received that day to purchase the building.

Councilor Eastman thought it would be good to take another look at it with a committee

Mayor Stewart asked what the time line for the committee would be – as presented it

would be through September 2019

Larry Wahl said he would take questions on his proposal.

Councilor Carmichael asked what time line he is looking for.

Larry Wahl said he would like to know by the next meeting.

The Town Manager explained that the proposal asked for a forgivable loan in the amount of \$65,000. There would have to be conditions on that loan including a term, repayment provisions if the property is sold within that term, as well as information that governed how the money would be distributed.

Councilor Eastman asked if it would be made into apartments.

Larry Wahl stated that after he did the work described a developer may come along.

Councilor Eastman asked if a lender was involved and was told that there is not a lender involved.

Councilor Carmichael said that we can't do anything about what the Council has done in the past; the town is in transition; but a connection with the past is important as well. The Town has not spent much money on Wilson Hall and we need to keep building.

Councilor Eastman asked if there was room for park at the site.

Larry Wahl stated that he had not given any thought to that – but he would be concerned about liability.

Councilor Bissonnette - after looking at Wahl's proposal, isn't this what the council has been looking for - a proposal by someone with a plan to develop the property?

Councilor Stewart – What term would the forgivable loan be if the Council accepts Wahl's proposal?

Town Manager – An agreement would need to be prepared with Larry Wahl which outlines time frame, forgivable loan, and other considerations.

Eastman - CEO says it needs to be condemned Councilor Ormsby – asked if the \$400,000 number he had heard was the cost of stabilizing the building.

Town Manager - this proposal is more than what we were looking to do, but we were not looking at spending \$400,000.

Larry Wahl would plan on starting in March, to be done with the identified work in the

summer.

Councilor Carmichael asked if this proposal would stabilize it.

Mayor Stewart stated that it would take care of all concerns.

Larry Wahl said the tower will be taken down for now and hopefully replaced at some point in the future.

Jim Morrison stated that the proposal to demo the building is \$32,900.

Bruce Clement asked if the loan is forgiven at the end of the term.

Mayor Stewart responded that it would be.

Mike Ormsby stated that a lot of people want to save the building; but a lot of citizens don't want to save building using tax dollars.

Councilor Carmichael said that the town has not spent a lot of money on Wilson Hall.

Jim Morrison stated that the town crew's time had a cost and so did the lawyers' fees when the building was taken in foreclosure.

Councilor Carmichael said we don't have data to back up what amount of money was spent.

Michael Ormsby said that former Economic Development Director Dave Milan spent numerous hours trying to promote the sale of Wilson Hall and that had a cost.

Chris Johnson said that the Council should make sure to be transparent in the process of dealing with Wilson Hall.

Violet Grindle believes that Wilson Hall should be saved. It is a piece of history and the potential is endless.

Motion by Councilor Carmichael, seconded by Councilor Kee to have the Town Manager create a resolve to accept Wahl's proposal to be on the February 14, 2019 agenda. Vote: 5 - 1 (Ormsby)

Jim Morrison asked if the property goes back on the tax rolls and was told that it would.

Judith Gilles - Larry Wahl has proven track record of development and the Council should accept the proposal.

Chris White thinks that the proposal from Wahl is great

Eileen Ormsby said that paying \$1 and giving a loan for \$65,000 makes no sense.

Councilor Carmichael said that we have done this before in order to preserve property and put back on the tax rolls.

Town Manager – The \$65,000 is not just given immediately – it would work like a construction loan.

Mike Ormsby likes Larry Wahl a lot but when he was on council a building in town to be torn down on Federal Street went to Larry but has never been torn down.

Larry Wahl responded that the Federal Street Building was purchased with an eye to restoring it since it goes along with old Oblate property. However, after review, the building will be torn down because it is not worth re-doing.

Judith Gillis – it is on the National Register and is important not just locally but nationally as well.

b. **Goals & Objectives Meeting Date**

The meeting will be on February 21, 2019 at 6:00 p.m. in Council Chambers.

c. **Town Report Dedication – 2018**

Motion by Councilor Bissonnette, seconded by Councilor Carmichael to approve David Keene for 2018 and Kathy Downes for 2019. Vote: 6 - 0

8. Agenda Items

a. **To adopt Resolve #2019-32 to set interest rate for delinquent Sewer Bills for 2018.**

Motion by Councilor Kee, seconded by Councilor Ormsby. Vote: 6 - 0

b. **To adopt Resolve #2019-33 to use Reserve funds to repair Ambulance 1 in the amount of \$5,632.50**

Motion by Councilor Carmichael, seconded by Councilor Eastman. Vote: 6 - 0

c. **To adopt Resolve #2019-34 to use Reserve funds to repair corrosion issues on Engine 1 & Truck 1 in the Fire Department in the amount of \$4,294**

Motion by Councilor Eastman, seconded by Councilor Carmichael. Vote: 6 - 0

9. Resignations, Appointments, Assignments, and Elections

a. **Town Clerk Resignation – April 4, 2019**

Motion by Councilor Bissonnette, seconded by Councilor Carmichael. Vote: 6 - 0

10. Approval of Quit Claims, Discharges, and Deeds

a. **Troy S. Sheehan, Map 52 Lot 20 – 2009, 2010 Tax liens**

Motion by Councilor Carmichael, seconded by Councilor Ormsby. Vote: 6 - 0

- b. Ruth M. Bennett, Map 6 lot 52 – 2017 Tax Lien

Motion by Councilor Ormsby, seconded by Councilor Carmichael. Vote: 6 – 0

- c. (Heirs of) Sally G. Eastman – Map 7 Lot 4 – 2017 Tax Lien

Motion by Councilor Carmichael seconded by Councilor Ormsby. Vote: 6- 0

- d. (Heirs of) Sally G. Eastman – Map 11 Lot 20 – 2017 Tax Lien

Motion by Councilor Ormsby, seconded by Councilor Bissonnette. Vote: 6 - 0

- e. Sandra R. Smith – Map 13 Lot 65 – 2016 Tax Lien

Motion by Councilor Ormsby, seconded by Councilor Carmichael. Vote: 6 - 0

- f. Terry M. Hutchins – Map 33 Lot 38 – 1998 Tax Lien (correction)

Motion by Councilor Ormsby, seconded by Councilor Carmichael. Vote: 6 - 0

11. Town Manager Report

- a. Department Head Reports

The Town Manager's report is attached hereto and hereby made a part of the minutes.

12. Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits

- a. CMP Pole Permit – Route 15/Town Farm

Motion by Councilor Carmichael, seconded by Councilor Ormsby. Vote 6 - 0

13. Discussion of Items Not on the Agenda for Council and Public

April McFarland - Community Action Group/Heart & Soul has been obtaining information and organizing education and connecting with other communities about discontinuing single use plastic bags

Charlotte Bridges showed reusable bags that she has been making as alternatives to single use plastic bags.

Rich Rotella - Veterans Memorial is the recipient of the Hannaford donation from the purchase of reusable bags for the month of February.

Asked if the Regulatory Review Committee could discuss a change in the Town Code to change the location of Bucksport from Penobscot to Hancock County.

Nancy Minot thanked Mike & Colleen Gross for organizing the New Year's event.

Jim Morrison said that PERC is ready to take trash for \$75a ton at the gate - MCR/Fiberright is not ready

Carmichael reported on the Bucksport NEXT meeting from Tuesday Night. It was well attended and the next meeting is in April.

Mayor Stewart sees a lot of positive things happening in 2019.

Town Manager reported that April 1st is when Bucksport will start hauling to Fiberright. The Town is currently paying \$70/ton with a \$5 per ton rebate paid quarterly. She also reported that our recycling costs are high due to the poor markets right now but that unlike other communities, the Town was continuing the zero sort recycling.

14. Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meeting

- a. Set date for Regulatory Review Committee re: truck weight limits on local roads - *The meeting will be held at 6:00 p.m. on February. 24th*

15. Adjournment

Motion by Councilor Carmichael, seconded by Councilor Ormsby to adjourn at 8:27 p. m.

Respectfully submitted,

*Kathy L. Downes
Council Secretary*

5b

BUCKSPORT TOWN COUNCIL MEETING
7:00 P.M., THURSDAY, DECEMBER 13, 2018
TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE
MINUTES

1. Call Meeting To Order

Meeting was called to order by Mayor David Keene at 7:00 PM

2. Roll Call

Members present; Mark Eastman, Paul Rabs, David Kee, David Keene, Peter Stewart, Paul Gauvin, Robert Carmichael, Jr.

3. Presentation of any Town Council Recognitions

a. Maine Maritime Presentation – Bucksport Development

Bill Brennan, Pres. of Maine Maritime Academy made a presentation about their proposed project. They have reached/signed a purchase/sales agreement with AIM. The nature of project is a development center/training center. They began discussing it 3 years ago. They cannot expand in Castine at the Academy. Licensed mariners have to re-license every 5 years. They needed a larger space to host all equipment for training/firefighting simulator training, etc. They are purchasing the administration building with 5 acres. It will begin as an expansion of their continuing education program. They anticipate 600 students in the first year, 800 in the 2nd year, 1400 in the 3rd year, working toward 2500 annually. They are a nontaxable entity, but will continue to contribute to the community.

Councilor Kee asked how long classes would be.

President Brennan indicated that it depends on how many courses the attendee would be taking. It could be a day, a week or longer.

Councilor Eastman asked how many employees.

President Brennan responded that 4 to 5 employees to start.

Mayor Keene asked about security.

President Brennan said they were early in the process, but were very mindful of this item and when the time is right, they will reach out to Whole Ocean and others regarding security and safety.

Mayor Keene asked if they were interested in the waterfront area.

President Brennan said it was not out of the question but not in the first phase.

Councilor Kee asked about payment in lieu of taxes.

*President Brennan said that while they pay no taxes, they would pay other fees.
Resident Jim Morrison asked the number of facilities that offer this programming.
President Brennan - about 26 facilities in this county that offer some portion of this training but none in the Northeast;
President Brennan said that he hopes the Council sees this project as beneficial.*

b. Councilor Presentations

The Town Manager presented gifts and certificates to the two Town Councilors who did not seek re-election. Both Councilor Rabs and Gauvin stepped forward to help in a difficult time and worked on many projects -

Rich Rotella - Recognized Boys Scout Troup 102 working on their Eagle Scout badge were in attendance.

4. **Consider minutes of previous meetings**

- a. November 29, 2018 Town Council Meeting Minutes
- b. November 29, 2018 Infrastructure & Property Committee Minutes
Motion by Councilor Gauvin, seconded by Councilor Carmichael to approve. Vote: 7 – 0.

5. **Receive and review correspondence and documents**

- a. MDOT Notification – 2019 Paving Projects
The Town Manager notified the Council that the paving project would continue on Route 15 in 2019. Councilor Stewart asked if development at the AIM site would impact that and was told it would not.

6. **Ordinances to Consider/Introduce - None**

7. **Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)**

- a. Regulatory Review Committee Update -12-13-18
Councilor Eastman reported that the committee met with local truckers and other residents and will reconvene after the beginning of the year to continue to review the ordinance.

There will be no committee meetings at the first council meeting because committees will not have been established.

b. Whole Oceans update

Jennifer Fortier - Whole Ocean

Reported that the company is continuing to work on permitting. There are no major roadblocks and they hope to close on the property at end of year. It may not happen until after the first of the year but they are still hopeful. They are looking forward to having MMA on site and see a lot in common. They are working with CES and Cianbro. The University of Southern Maine is offering an online course about aquaculture. The course is offering \$250 scholarships from Whole Oceans for ten students and wants to

know if the Town will also provide a scholarship for students taking the course. Councilor Stewart asked if it was first come first serve and Ms. Fortier responded that it was.

Councilor Gauvin asked if it would be paid from the education fund.

The town manager responded that they have monies when the RSU was formed of approximately \$300,000; Councilor Gauvin suggested that instead of TIF money, take from education fund and match Whole Oceans.

Jim Morrison asked when the property would be all cleaned up.

The Town Manager responded that following sale to MMA and Whole Oceans that AIM has a certain time period to clean up the remainder of the site.

Motion by Councilor Stewart, seconded by Councilor Carmichael to approve the scholarships for the aquaculture course as outlined by Whole Oceans. Vote: 7-0

c. Bucksport Community Concerns

The Town Manager asked the Council to consider donating additional monies to assist with the loss from flooding at the food pantry.

Motion by Councilor Stewart, seconded by Councilor Eastman to provide \$1,000 to help defray the cost of what they lost. Vote: 7 - 0

8. Agenda Items

a. To approve Resolve 2019-30 to approve Pay Requisition 29 for the Sewer Treatment Plant Project

Motion by Councilor Gauvin, seconded by Councilor Carmichael to approve. Vote: 7 - 0

b. To approve Resolve 2019-31 to approve the MRC Ballot

Motion by Councilor Carmichael, seconded by Councilor Gauvin to approve. Vote: 6 - 1 (Councilor Stewart Opposed)

9. Approval of Quit Claims, Discharges, and Deeds - None

10. Town Manager Report

a. Department Head Reports

The Town Managers Report is attached hereto and made a part of the minutes. The manager also presented the annual report for Main Street Bucksport as part of her report.

Councilor Gauvin asked what the budget for Main Street Bucksport was for last year

and John Paul Lalonde responded that the budget is pretty much same each year.

11. Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits

Motion by Councilor Gauvin, seconded by Councilor Carmichael to approve liquor license, special amusement permit and food service license for George MacLeod d/b/a MacLeod's Restaurant. Vote: 7 - 0

a. Public Hearing to discuss the future of Wilson Hall

Jeff Hammond - CEO became involved in 1999 in discussions of Wilson Hall and 20 years later is still involved. He presented a film on what the property looks like.

-

Larry Wahl noted that Chapter 11 of the Town's Comprehensive Plan identified Wilson Hall as a place to be saved. Since 2014 he has drafted many letters in support of saving the building. It is listed on the National Register of Historic places and he believes in Bucksport.

Chris White initially thought it should be torn down, but has changed his mind. We need to preserve the building and keep the history.

Judy Gillis who returned to Bucksport 2014 presented the Council with a video in support of keeping the building.

Ron Russell lives on Verona Island and in the last few years has gotten involved in the community, He noted that Bangor demolished many historic sites and Portland did not. He believes that Bucksport needs to keep historical buildings. As the town moves forward, good things will happen.

Don Houghton noted that when Wilson Hall was being built, the town donated substantial funds to assist in its construction.

Charlotte Bridges of Town Farm road believes that this subject should be revisited and given a little more time.

John Paul Lalonde echoes what has been said. The Maine Community Foundation, and Maine Preservation have stepped forward and suggested that the Town apply for grant funding.

Gloria Parkhurst has lived for 50 years in that area. In her option the Town should tear it down, put a park in this area.

Jim Morrison stated that in June 2011 there was a note about the owner inquiring to purchase back the property but he couldn't find where that request had been addressed.

Rich Rotella asked the council to make a decision since this has been an on-going process since 2011. He also noted that Code Enforcement had indicated that if in private hands the building may have been condemned.

Bruce Clement has concern about putting monies into something that is already falling down. The Town has been working on building for at least 15yrs, and has had no takers.

Don White is concerned about spending Taxpayers monies; but tearing the building down is not right, and it needs to be opened up again for funding.

John Paul Lalonde said the Town has not made a real effort to save it and needs to go out and seek investors.

Don Houghton said an opportunity was missed when a group had formed to try and save the building and then the Council instead worked with a developer.

Rich Rotella stated that since 2014 a total of approximately \$7,000 was raised.

Councilor Carmichael does not feel we have done a lot to save the building.

Councilor Eastman said it would cost \$18,000 to secure building.

CEO Jeff Hammond said that would cover the cost of installing a rubber membrane on the roof.

Councilor Stewart is concerned about talking about putting a roof on when the building is an absolute mess, and has deteriorated since the video was made. He visited the other day and the building is a mess.

Councilor Rabs stated that Nickerson O'Day described the building as in rough condition. He respects the letters to save it, but it has been going on many years, grants are minimum, and he believes that time has come for change.

Todd, a neighbor to the property loves the passion of those in support and would love to see it restored but this has been going on for a long time and something needs to be done.

Councilor Rabs stated that hope is not strategy and before we continue to invest monies into Wilson Hall, we need a purpose.

Councilor Carmichael believes we need a plan and a strategy.

Mayor Keene - this was close to being torn down in 2014, a 4 - 3 vote prevented that. Since then the Town has advertised all over the State with no takers;

Rich Rotella reported that rats are now being found in the building.

Jim Morrison - \$18,000 in a roof is not a good idea if the place is rotted.

Bruce Clement - \$18,000 should not be put into the structure.

Don Houghton – there is an opportunity for a committee of 5 people to come up with a plan

Paul Gauvin – asked why this has not gone out to referendum.

Town Manager – The council has never put it out to vote because the town is not had an appetite to spend lots of monies and did not want to take on the building, because the town does not need another building to maintain or staff.

10. Discussion of Items Not on the Agenda for Council and Public

John Paul Lalonde reported that Bucksport Community Concern needs donations. If people can help out, please do.

Robin - Main St., reach out to new Councilors to meet with committee to see what they are doing.

Chris White asked if the problem at Bucksport Community Concern was caused by the Town. Mayor Keene reported that it was not.

Rich Rotella – Reminded the Council that on Tuesday, Dec. 18th there was a Planning Board Meeting to discuss proposed changes to Appendix K and encouraged Council members to attend.

Chris Johnson stated that there is a stewardship meeting on Tuesday January 15th meeting at the Chamber.

Bucksport Community Concerns thanks the Council for the donation of help.

Councilor Rabs – Thanked everyone for allowing him to be selected as a Council Member. He thanked his wife and all department heads and employees also.

Mayor Keene requested that the Code Officer ask the contractor if he would extend the contract for tearing down Wilson Hall.

11. Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meeting

Next Committee meetings will be prior to the second Council meeting in January

14. Adjournment

Motion by Councilor Stewart, seconded by Councilor Gauvin at 9:50 PM. Vote: 7-0

Respectfully submitted,

*Kathy L. Downes
Council Secretary*

Downeast Transportaton, Inc.
 PO Box 914, Ellsworth, ME 04605-0914
 667-5796

6a

Bucksport Shuttle Riders 2018

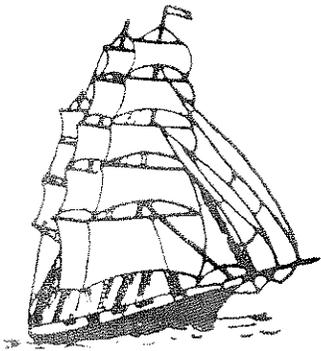
	December	YTD
Senior Center	0	11
Day Care	0	0
Health Center	2	21
Wen-Belle	3	30
Public Safety	0	0
Food Pantry	1	20
Knox Apts.	12	124
Credit Union	0	1
Main St	2	23
Gardner Commons	6	119
Drug Store	0	0
Family Medicine	0	5
McDonald's	0	0
Hannaford's	18	255
Rite-Aid	1	9
Hardware Store	0	13
Family Dollar	2	13
Eye Care	0	0
Other	0	0
TOTAL	47	644
Taxi Transfers	0	0
Tokens	1	26

Day	Date	Driver	Cab	Amount	Tip
Time	Pick Up At	Dropping At			
To	DOWN EAST Transportation Inc PO BOX 914 Ellsworth MAINE 04803				
From	CITY CABS 188 Parkview Ave Bangor MAINE 04901			\$ 131.19 \$ 4.00 \$ 439.82	
		Bucksport Dec 2018			
12/5	0925 36 Poverty Ridge Road	Bucksport Police Dept			100.00
	0944	Bucksport Police Dept	Bangs Savings Bank		
	1000	BANGOR SAVINGS BANK	Hannaford		
	1005	7 2nd street	Rite Aid		
	1013	988 Acadia Highway	Hannaford		
	1013	988 Acadia Highway	Hannaford		
	1027	Rite Aid	Family Dollar		
(17)	1035	Congo church	6 mill street		
	1040	Family Dollar	7 2nd street		
	1100	Hannaford	Family Dollar		
	1100	Hannaford	Family Dollar		
	1110	Family Dollar	988 Acadia Highway		
	1110	Family Dollar	988 Acadia Highway		
	1131	7 1st street	Bottle Redemption		
	1136	Bottle Redemption	Family Dollar		
	1142	Family Dollar	7 2nd Street		
	1157	Hannaford	36 Poverty Ridge Road		
12/12	0930 36 Poverty Ridge Road	Post Office			100.00
	1015	Post Office	Bangs Savings Bank		
	1035	Bangs Savings Bank	Community Pharmacy		
(6)	1050	Community Pharmacy	US Cellular		
	1118	US Cellular	Hannaford		
	1228	Hannaford	36 Poverty Ridge Road		
Total:			Driver Over:		
Office:		Cash:			
Driver:		Cab Supplies:	Driver Short:		

Day	Date	Driver	Cab	
Time	Pick Up At	Dropping At	Amount	Tip
12/19	930 36 Poverty Ridge ROAD	Bangor Savings		100.00
	941 399 Milvale ROAD	HANDford		
	956 Bangor Savings	HANDford		
	1003 61 RT 1	Laundry Mat		
	1011 HANDford	Sheer Elegance Under Shop		
	1019 21 Harrimon Cove RD	Family Dollar		
	1032 13 Buck Street	Post Office		
	1045 Post Office	Rite Aid		
	1055 Rite Aid	13 Buck Street		
	1104 7 second street	Bottle Redemption		
(19)	1112 Bottle Redemption	HANDford		
	1115 HANDford	Rite Aid		
	1121 Rite Aid	36 Poverty Ridge ROAD		
	1156 Family Dollar	Tozier's Market		
	1210 Tozier's Market	21 Harrimon Cove ROAD		
	1219 Laundry Mat	61 Route 1		
	1227 HANDford	Community Pharmacy		
	1233 Community Pharmacy	Post Office		
	1239 Post Office	7 second street		
12/26	Ø			100.00

Total:		Driver Over:	
Office:	Cash:	Totals	400.00
Driver:	Cab Supplies:	Driver Short:	

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BUCKSPORT POLICE DEPARTMENT

PUBLIC SAFETY BUILDING, 89 FRANKLIN STREET
P.O. BOX C-1, BUCKSPORT, MAINE 04416
(207) 469-7951/FAX (207) 469-3122

Chief Sean P. Geagan

January 12, 2019

Verona Board of Selectman
16 School Street
Verona Island, Me 04416
P.O. Box 1940
Bucksport, Me 04416

To whom it may concern:

The Bucksport Police Department received a request for backup from the Maine State Police on a call in the Town of Verona on 1-12-19. The State Police requested that we check on a person that was standing on the Penobscot Narrows Bridge. Our on duty patrolmen responded to this call and found a juvenile male with his mother on the bridge. The subject was taken into custody without incident and the incident was handed to the Maine State Police when they arrived.

I am sending you this notification to make you aware of this call for assistance as is required in our mutual aid agreement. I have also attached a copy of the incident card for this incident.

Sincerely,

A handwritten signature in cursive script that reads "Sean P. Geagan". The signature is written in black ink and is positioned above the printed name.

Sean P. Geagan
Chief of Police
Bucksport Police Department

Cc: Susan Lessard, Town Manager



Bucksport Police Department

Officer Report for Incident 19BK-0146

Nature: Agency Asst-LE
Location:

Address: Penobscot Narrows Bridge

Offense Codes: 7614

Received By: Daniel Joy

How Received: 9

Agency: BKPD

Responding Officers: Matt Schmidt

Responsible Officer: Matt Schmidt

Disposition: CLO 01/13/19

When Reported: 21:20:58 01/12/19

Occurred Between: 21:20:02 01/12/19 and 21:20:02 01/12/19

Assigned To:

Detail:

Date Assigned: **/**/**

Status:

Status Date: **/**/**

Due Date: **/**/**

Complainant: 57245

Last: Maine State
Police

First:

Mid:

DOB: **/**/**

Dr Lic:

Address: 36 Hospital Street

Race: Sex:

Phone: (207)624-7076

City: Augusta, ME 04330

Offense Codes

Reported:

Observed:

Additional Offense: 7614 Assist State Police

Circumstances

Responding Officers:

Unit :

Matt Schmidt

BK406

Responsible Officer: Matt Schmidt

Agency: BKPD

Received By: Daniel Joy

Last Radio Log: 21:37:06 01/12/19 CMPLT

How Received: 9 911 call

Clearance: COM Report Complete and
Approved

When Reported: 21:20:58 01/12/19

Disposition: CLO **Date:** 01/13/19

Judicial Status:

Occurred between: 21:20:02 01/12/19

Misc Entry:

and: 21:20:02 01/12/19

Modus Operandi:

Description :

Method :

Involvements

Narrative

SP Augusta calling ref could we send unit to the bridge ref jumper there now

Responsible LEO:

Approved by:

Date

Memorandum

7a

To: Susan Lessard, Town Manager
From: Jeff Hammond, Code Enforcement Officer
Date: January 17, 2019
Re: Proposed Amendments to Appendix K

Sue,

Enclosed with this memo are proposed changes to Appendix K that the planning board is recommending for adoption by the town council. The board conducted two readings and also held a public hearing on January 8, 2019. The proposed changes are summarized as follows:

1. The board recommends that properties placed in Resource Protection in 2009, as required by DEP, be removed from Resource Protection and returned to their previous zoning district, Limited Residential, which is now allowed by DEP. The board also recommends that a certain lot on Duck Cove Road that is partially in Resource Protection be rezoned so that the full lot is in Limited Resource Protection, a zoning district that is less restrictive for residential development. The definition of the Resource Protection District is amended to be consistent with the zoning reversals.
2. The board recommends that the following land uses be allowed in the Industry Development and Industry Development Shoreland Overlay Districts: auction houses, meeting facilities, indoor recreational facilities, research facilities, schools (with restrictions), school administrative offices (with restrictions), small educational/scientific/nature interpretation facilities, dormitories, public bathrooms, public recreation, public information centers, business offices, boat launching facilities and on-site service businesses.
3. The board recommends that stairs and ramps outside shoreland areas be subject to permitting when they serve public buildings, and that all stairs and ramps inside shoreland areas be subject to permitting, regardless of size.
4. The board recommends that accessibility standards be added to Section 12 and apply to new site improvements and alterations to existing site improvements, as may be reviewed by the planning board or code enforcement officer.
5. The board recommends that home-based business offices be exempt from permitting when customers do not come to the office and no products are shipped from the home.
6. The board recommends that small sawmill facilities be added as a specific type of manufacturing facility that is subject to noise standards contained in the ordinance. A definition for small sawmill facility is also proposed.
7. The board recommends that one-family, one and one-half family and two-family dwellings be allowed in the C2 District. The definition for the C2 District is amended to be consistent with this land use change.

8. The board recommends that private schools, public schools and post-secondary educational facilities be combined into one land use called "school" and that changes be made in Section 20 Definitions and Table 9.5.3 Education Land Uses to reflect those changes.

It is my understanding that the town council will be conducting the first reading of these proposed changes recommended by the planning board at their January 24th meeting.

Please let me know if you have any questions.

PROPOSED AMENDMENTS TO APPENDIX K LAND USE ORDINANCE

TOWN COUNCIL FIRST READING 1-24-19

The proposed amendments are presented in four parts for review purposes.

Part 1 addresses Resource Protection zoning changes.

Part 2 addresses Industry Development and Industry Development Shoreland Overlay District land use changes

Part 3 addresses accessibility standards changes.

Part 4 addresses miscellaneous land use and zoning map changes.

PART 1

PROPOSED RESOURCE PROTECTION SHORELAND OVERLAY DISTRICT AMENDMENTS

The proposed changes to Section 7 bring the description of a Resource Protection District into conformance with the language in DEP regulations. Rather than referencing individual water bodies, the emphasis is on identifying shoreland areas where adverse impacts would likely occur from development. Removing water body names also simplifies the process to change RP zoning that was required in 2009 back to Limited Residential.

SECTION 7 ESTABLISHMENT OF DISTRICTS

~~[AMENDED 11-10-11 EFFECTIVE 12-10-11]~~

7.1.12 RESOURCE PROTECTION SHORELAND OVERLAY (RPO): An area within 250 feet of the shoreline of any wetland with moderate or high value as rated by the Maine Department of Inland Fisheries and Wildlife; or within 250 feet of the shoreline of Silver Lake, Mud Pond, McGann Bog, Narramissic River, Penobscot River, Copeland Brook and Whites Brook. Land within this area is primarily undeveloped or developed with residential uses. The intent of regulations affecting the use of land and buildings within this overlay district is to protect water bodies, wetlands and wildlife, and scenic, historical and natural resources in the area. Land within this area is not suitable for commercial uses, but may be suitable for the limited development of residential and recreational uses, subject to compliance with more restrictive regulations than those that are applicable in other shoreland districts. any shoreline in which development would adversely affect water quality, productive habitat, biological ecosystems, or scenic and natural values. This district shall include the following areas, except as otherwise identified in Sections 7.1.12.2 and 7.1.12.3:

7.1.12.1 ~~The RPO District is based on DEP districting guidelines for the establishment of a Resource Protection District, which include:~~

- ~~1) Areas where development would adversely affect water quality, productive habitat, biological ecosystems, or scenic and natural values. This district excludes areas meeting the criteria of a Stream Protection District, Limited Commercial, General Development or Commercial Fisheries/Maritime Activities District.~~
- ~~2) Areas rated “moderate” or “high” value waterfowl and wading bird habitat (including nesting and feeding areas) by the Maine Department of Inland Fisheries and Wildlife that are within 250 feet of the shoreline of a freshwater wetland, salt marsh, salt meadow or a~~

wetland associated with a great pond or river. Freshwater wetland ratings are depicted as of December 31, 2008 and coastal wetland ratings are depicted as of January 1, 1973. For the purposes of this paragraph, "wetlands associated with great ponds and rivers" includes areas characterized by non-forested wetland vegetation and hydric soils that are contiguous with a great pond or river, and that have a surface elevation at or below the water level of the great pond or river during the period of normal high water. Wetlands associated with great ponds are considered part of the great pond or river. ~~Reserved.~~

- ~~3) Floodplains along coastal wetlands, rivers and artificially formed great ponds along rivers, defined by the 100-year flood as shown on FEMA's Flood Insurance Rate Maps for the Town of Bucksport.~~
- ~~4) Areas of 2 or more contiguous acres with sustained slopes of 20% or greater.~~
- ~~5) Areas of 2 or more contiguous acres supporting wetland vegetation and hydric soils, which are not part of a freshwater or coastal wetland as defined, and which are not connected to the surface of a water body during the period of normal high water.~~
- ~~6) Land areas along rivers subject to severe bank erosion, undercutting, or river bed movement, and lands adjacent to tidal waters which are subject to severe erosion or mass movement, such as steep coastal bluffs.~~
- ~~7) Land areas surrounding Silver Lake, the town's public water supply.~~

- 1) Floodplains along rivers and floodplains along artificially formed great ponds along rivers, defined by the 100 year floodplain as designated on the Federal Emergency Management Agency's (FEMA) Flood Insurance Rate Maps or Flood Hazard Boundary Maps, or the flood of record, or in the absence of these, by soil types identified as recent floodplain soils. This district shall also include 100 year floodplains adjacent to tidal waters as shown on FEMA's Flood Insurance Rate Maps or Flood Hazard Boundary Maps.
- 2) Areas of two or more contiguous acres with sustained slopes of 20% or greater.
- 3) Areas of two or more contiguous acres supporting wetland vegetation and hydric soils, which are not part of a freshwater or coastal wetland as defined, and which are not surficially connected to a water body during the period of normal high water.
- 4) Land areas along rivers subject to severe bank erosion, undercutting, or river bed movement, and lands adjacent to tidal waters which are subject to severe erosion or mass movement, such as steep coastal bluffs.

7.1.12.1 The Town of Bucksport adds the following districting guideline for the establishment of a Resource Protection Overlay District:

- 1) Land areas surrounding Silver Lake, the town's public water supply, except any developed area that was in existence before December 10, 2009.

7.1.12.2 Shoreland areas in the Tannery Brook or Stream Protection Overlay District, or that meet the criteria in Section 7 for the Route 1 Shoreland, Downtown Shoreland, or Commercial Fisheries/Maritime Activities District need not be included within the Resource Protection Overlay District.

7.1.12.3 Any currently developed shoreland area that was in existence before December 10, 2009, need not be included within the Resource Protection Overlay District.

Official Zoning Map of Bucksport, Maine Sheet 1 of 2

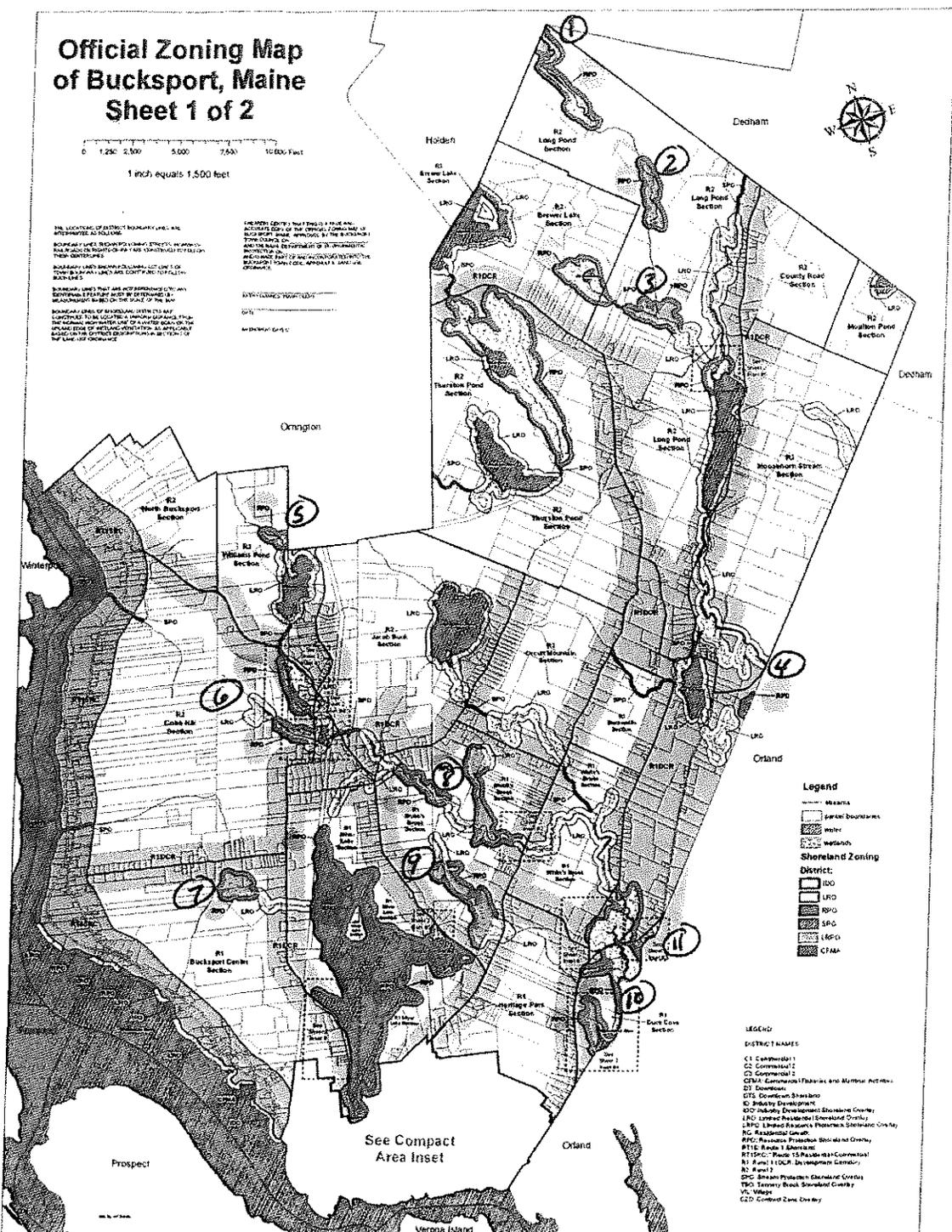
0 1,250 2,500 5,000 7,500 10,000 Feet
1 inch equals 1,500 feet

THE LOCATION OF DISTRICT BOUNDARIES AND INTERPRETATION AS FOLLOWS:
BOUNDARY LINES BETWEEN DISTRICTS ARE SHOWN BY DASHED LINES. DISTRICTS ARE IDENTIFIED BY THE DISTRICT TYPE CODE ON THESE BOUNDARIES.
BOUNDARY LINES BETWEEN DISTRICTS ARE SHOWN BY DASHED LINES. DISTRICTS ARE IDENTIFIED BY THE DISTRICT TYPE CODE ON THESE BOUNDARIES.

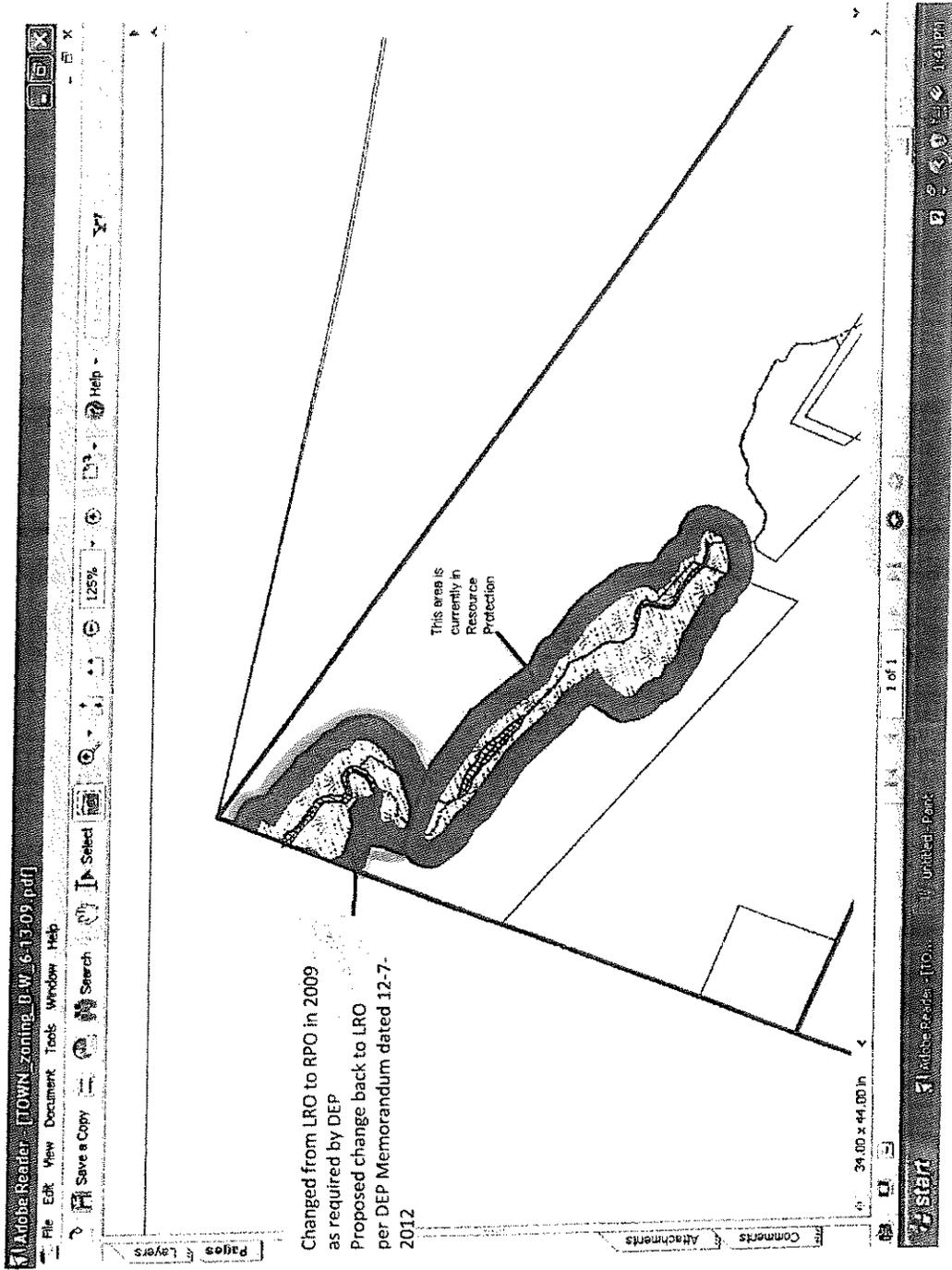
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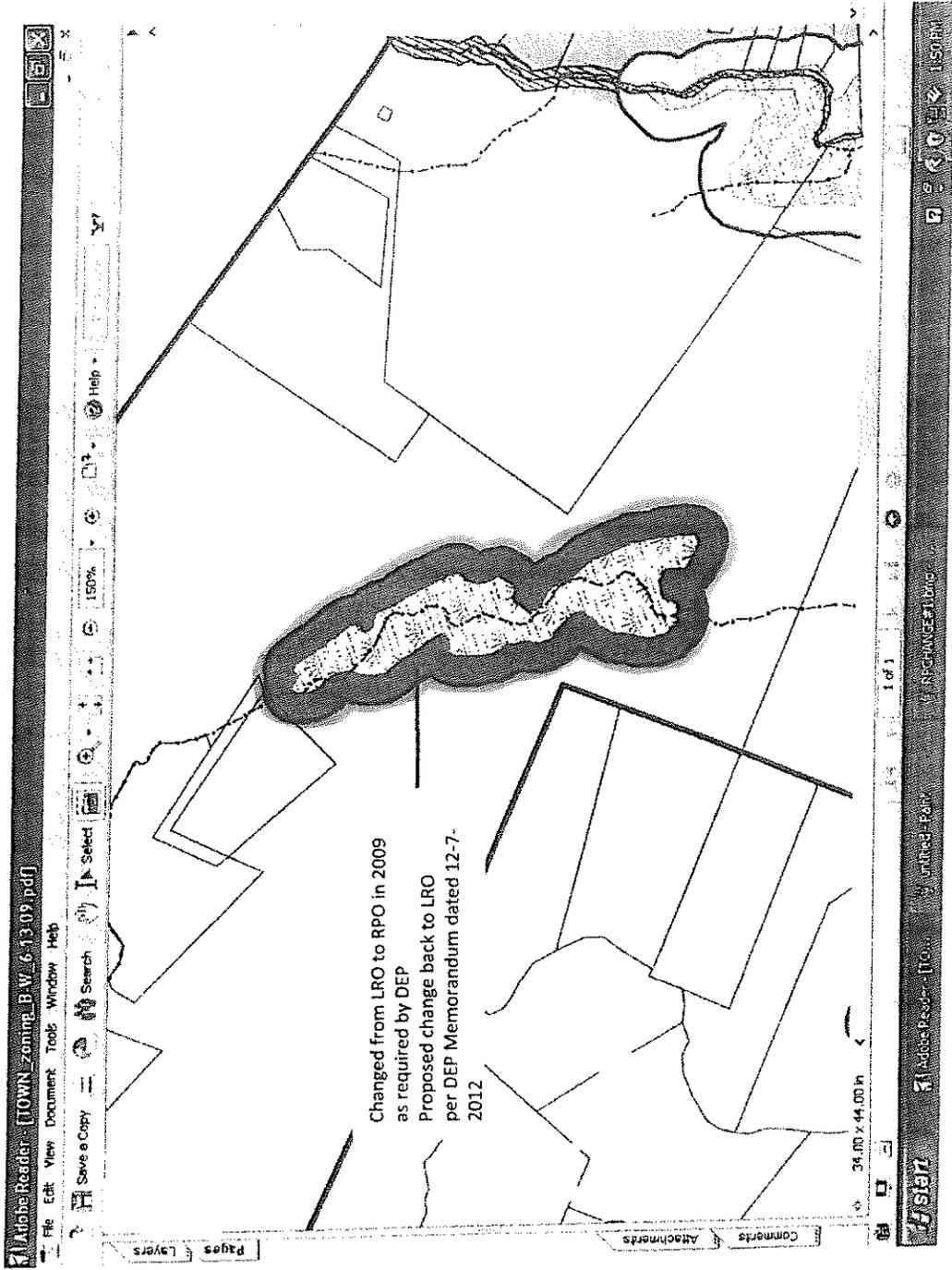


CHANGED TO RPO IN 2009



Changed from LRO to RPO in 2009
as required by DEP
Proposed change back to LRO
per DEP Memorandum dated 12-7-
2012

This area is
currently in
Resource
Protection



Adobe Reader: [TOWN_Zoning_BW_6-7-09.pdf]

File Edit View Document Tools Window Help

Save a Copy Search Select

150%

This area is currently in Resource Protection

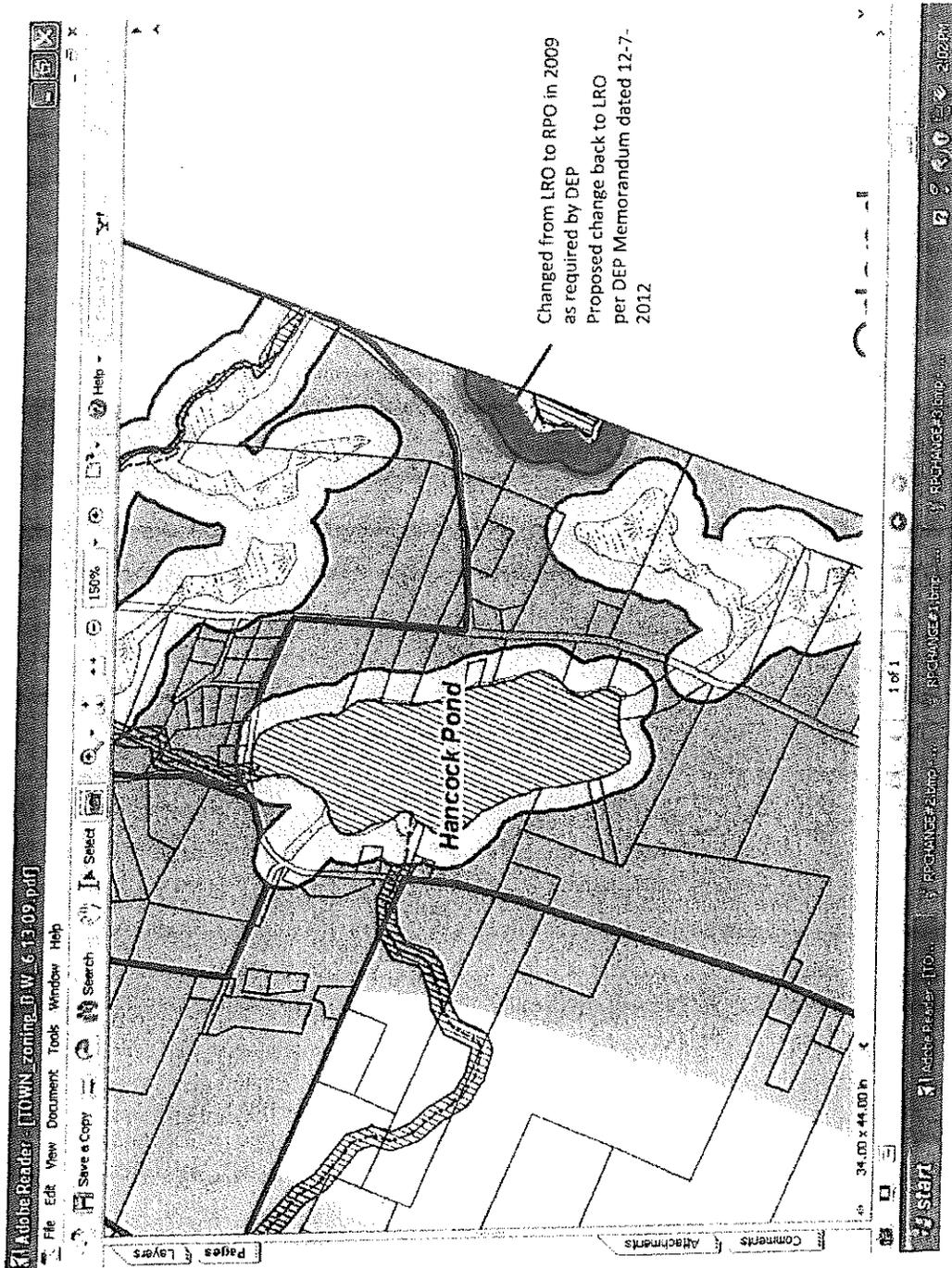
Changed from LRO to RPO in 2009 as required by DEP Proposed change back to LRO per DEP Memorandum dated 12-7-2012

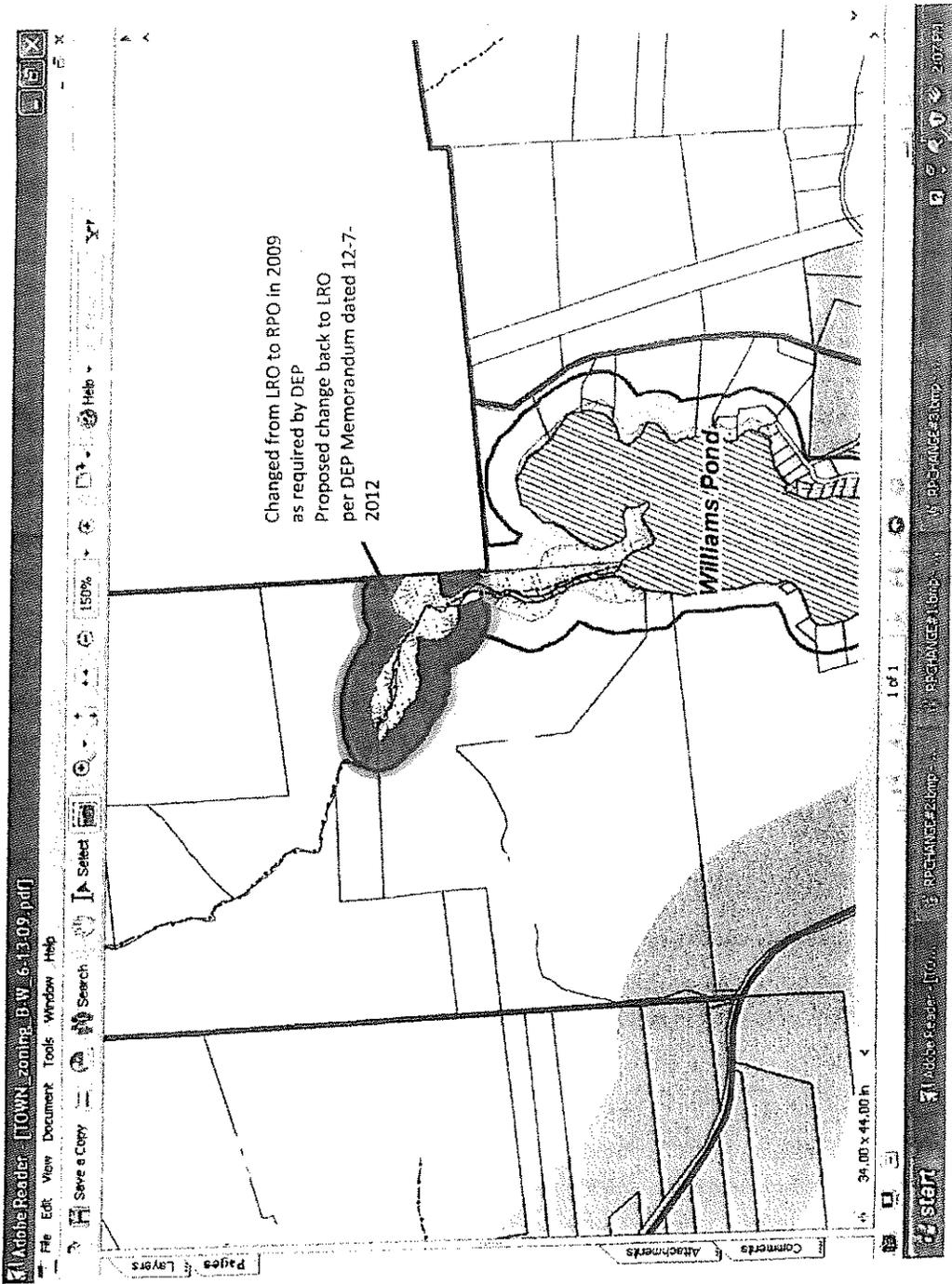
Pages Layers Comments Attachments

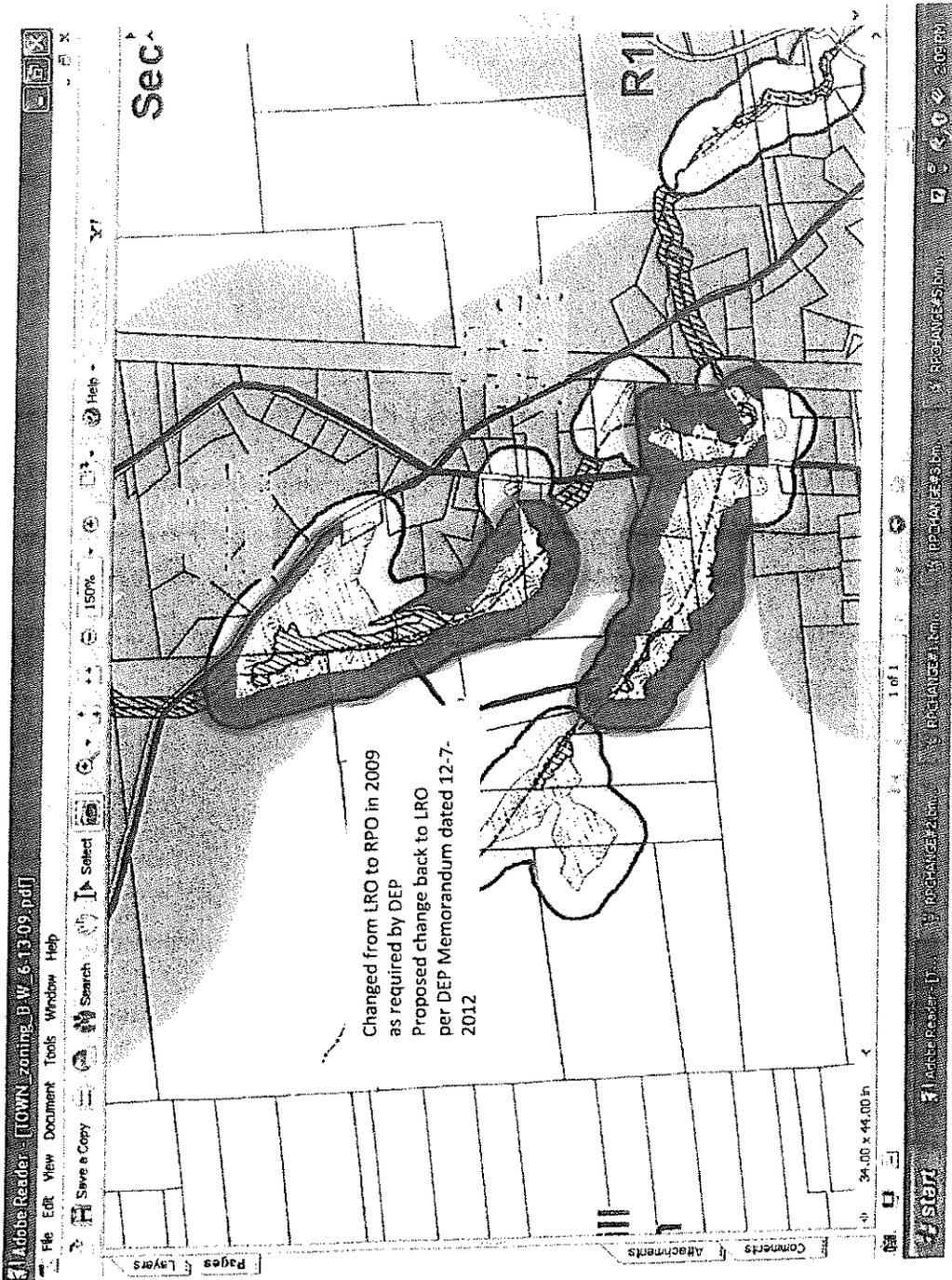
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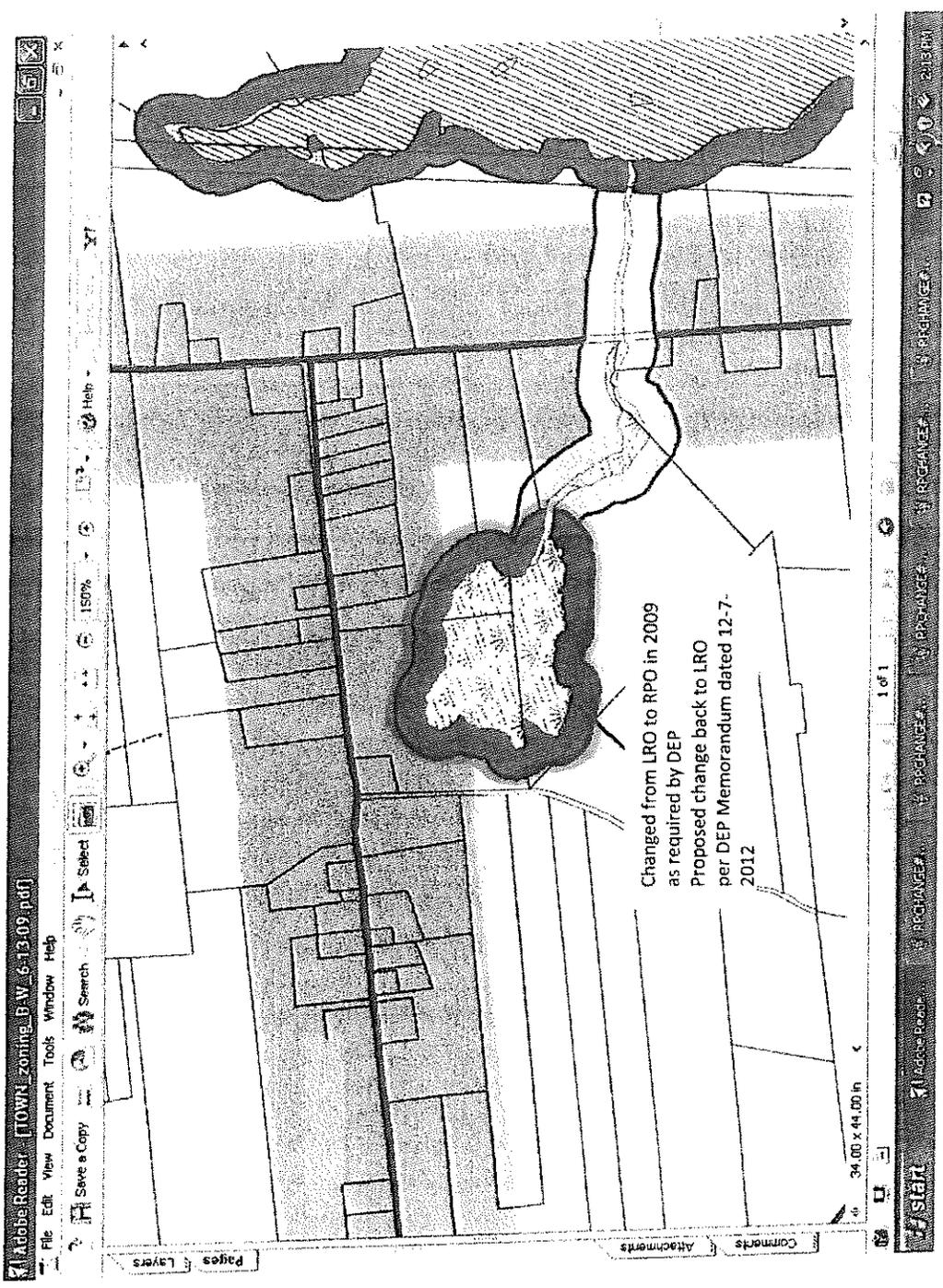
1 of 1

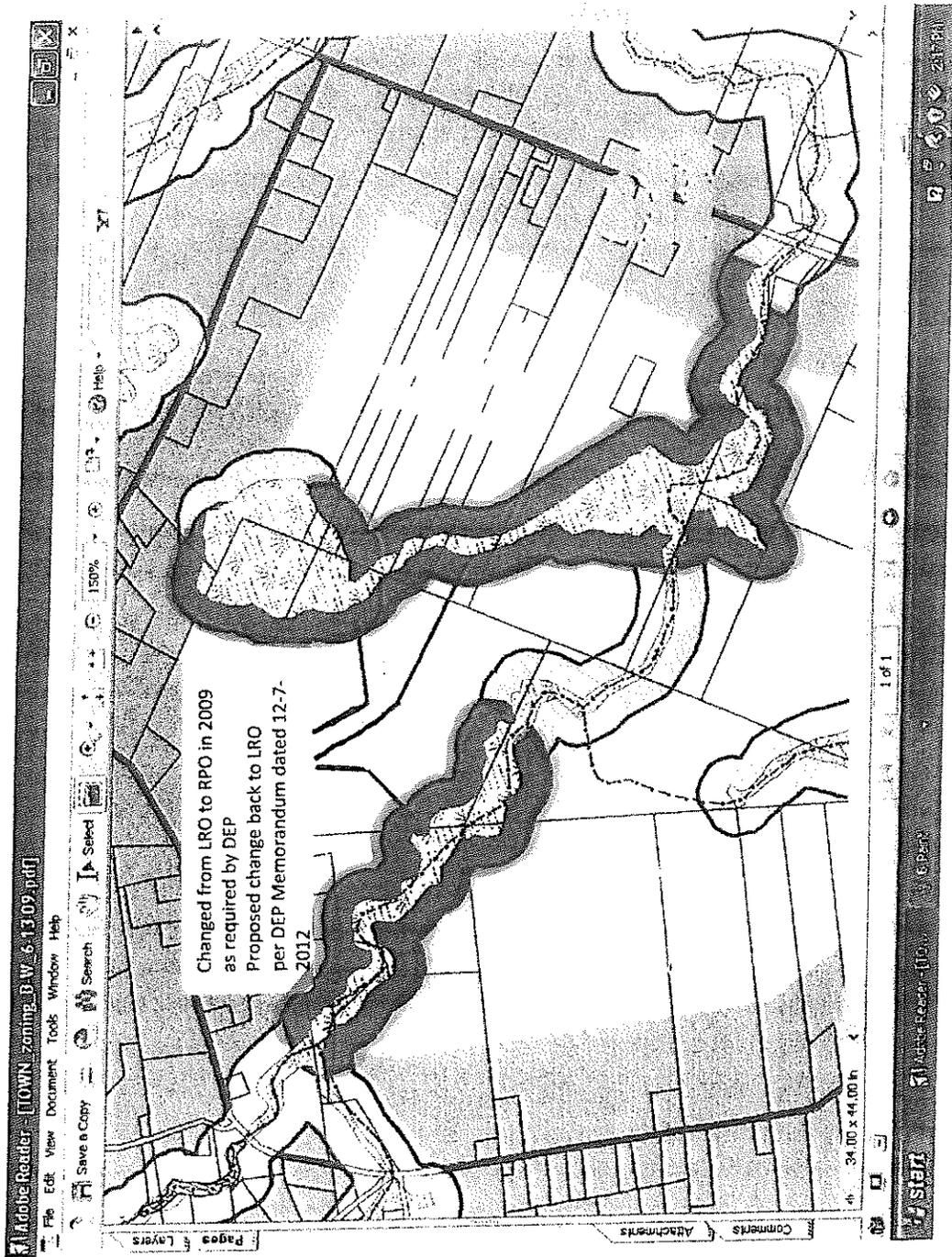
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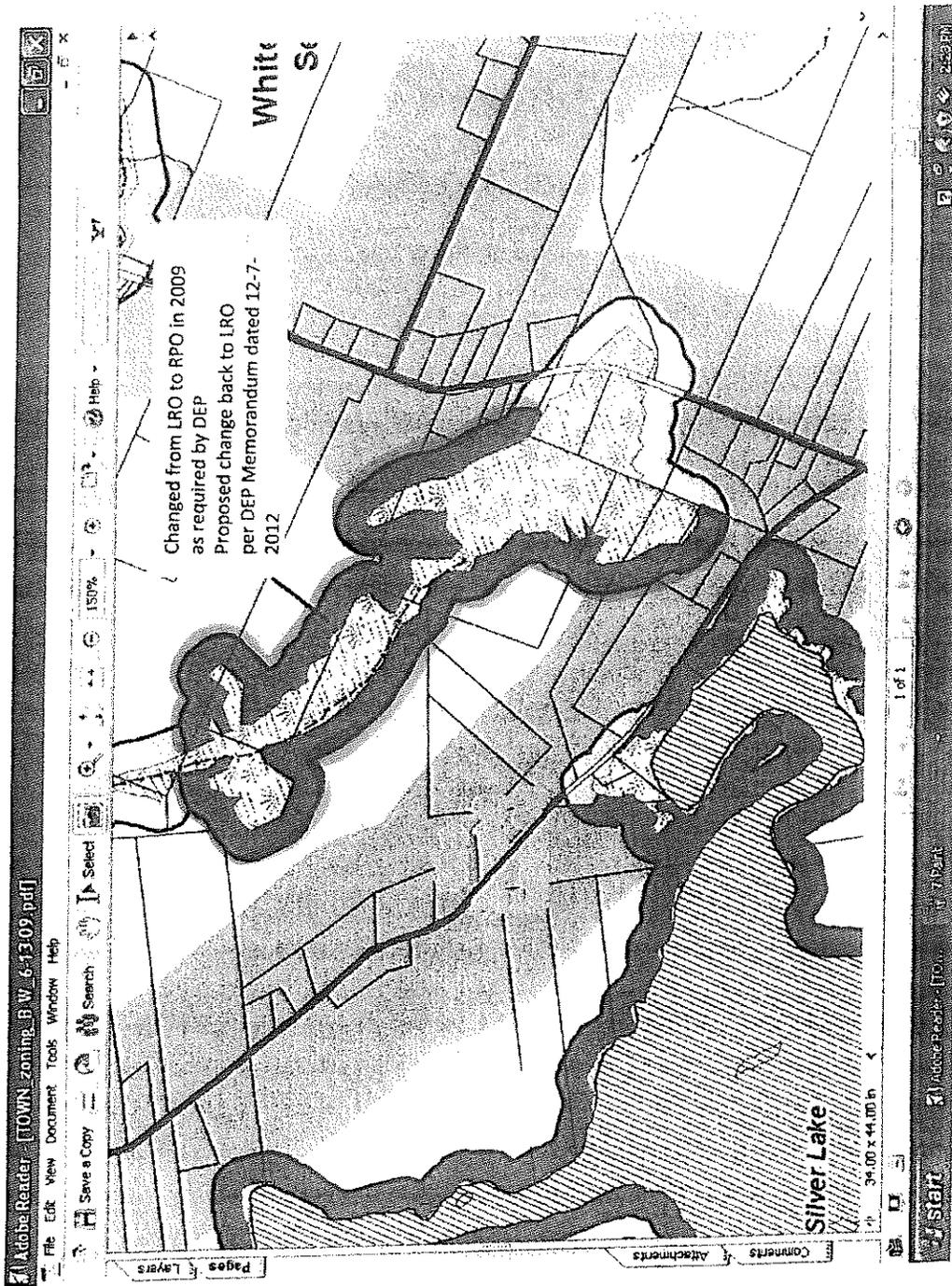




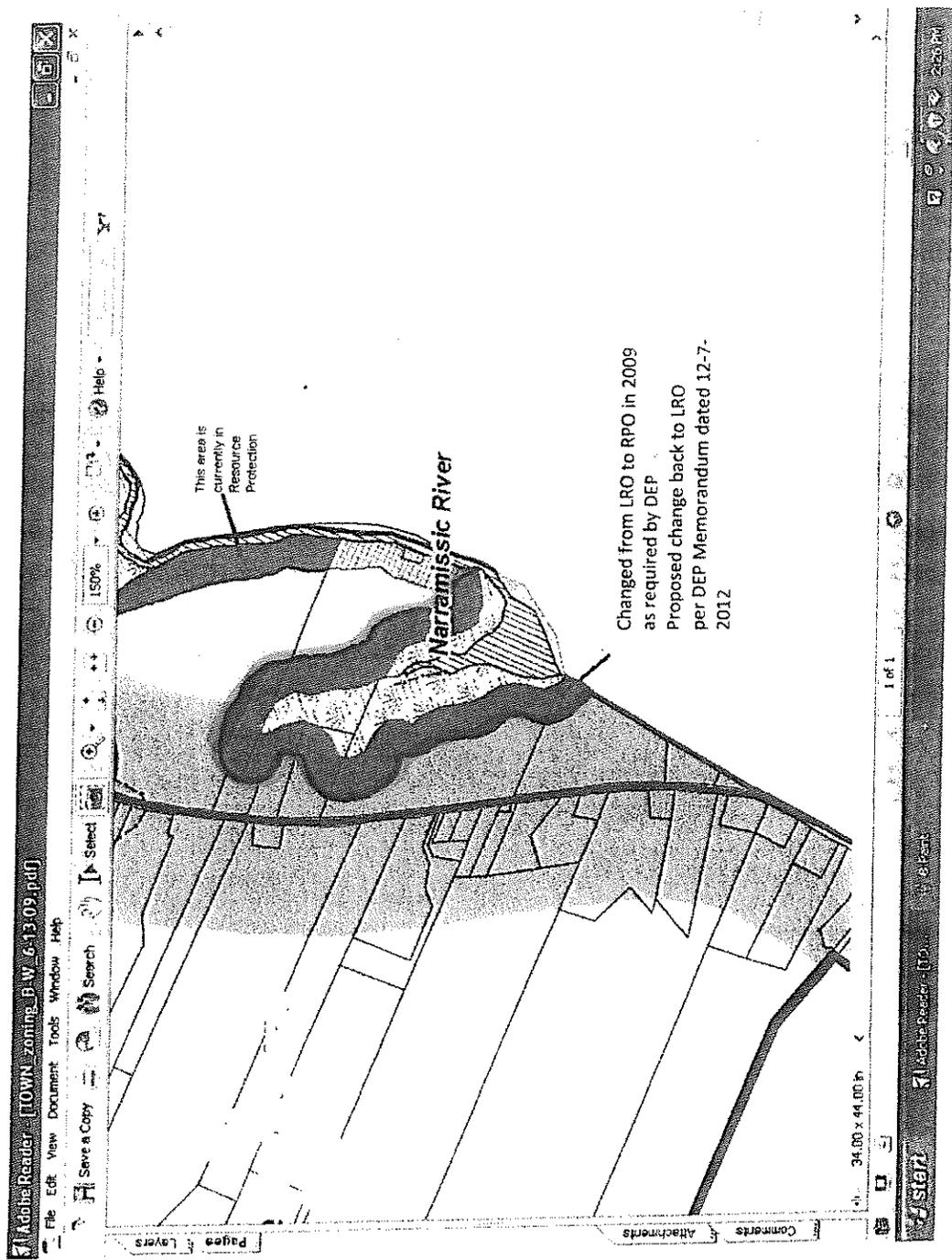




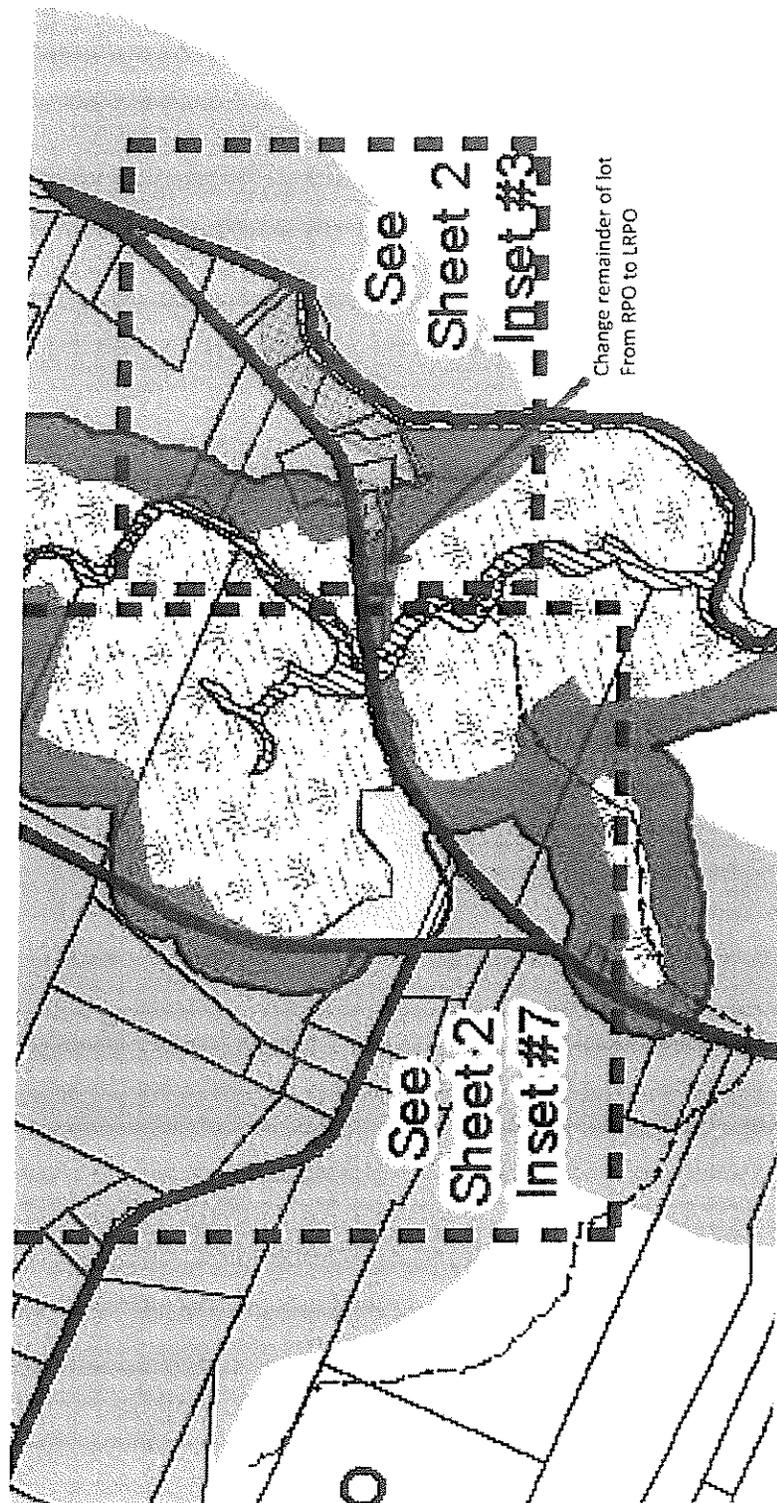




10



11



See Sheet 2 Inset #3

See Sheet 2 Inset #7

Change remainder of lot
From RPO to LRPO

○

PART 2

PROPOSED INDUSTRY DEVELOPMENT AND INDUSTRY DEVELOPMENT SHORELAND OVERLAY DISTRICT AMENDMENTS

TABLE 9.5.2 is amended to identify auction houses, meeting facilities and indoor recreational facilities as compatible commercial uses in the ID and IDO Districts.

9.5.2 ASSEMBLY LAND USES

DISTRICTS →	DT	DT S	C1	C2	C3	CF MA	ID	ID O	LR O	LR PO	RG	RP O	RT IS	RT 15 RC	R1	R2	SP O	TB O	V I L
DISTRICT NOTES →	D 1	D 2	D 3	D 4	D 5	D 6	D 7	D 8	D 9	D 10	D 11	D 12	D 13	D 14	D 15	D 16	D 17	D 18	D 19
2.1 AUCTION HOUSES	L2	L2	L2	L2	X	X	X L2	X L2	X	X	X	X	X	L2	L2 B.2	X	X	X	X
2.2 ENTER- TAINMENT ESTABLISH- MENTS §13.3.2	L2 B.1	L2 B.1	L2 B.1	L2 B.1	X	X	X	X	X	X	X	X	X	L2 B.1	L2 B.2 B.3	X	X	X	X
2.3 FUNERAL HOMES	L2 B.4	X	L2	L2	X	X	X	X	X	X	X	X	L2	L2	X	X	X	X	X
2.4 LIBRARIES	L2	L2	L2	L2	X	X	X	X	X	X	L2	X	L2	L2	L2 B.2	X	X	X	L2
2.5 MEETING FACILITIES	L2	L2	L2	L2	X	X	X L2	X L2	X	X	X	X	X	L2	L2 B.2	X	X	X	X
2.6 MUSEUMS	L2	L2	L2	L2	X	X	X	X	X	X	X	X	L2	L2	L2 B.2	X	X	X	L2
2.7 PLACES OF WORSHIP	L2	L2	L2	L2	X	X	X	X	X	X	L2	X	L2	L2	L2 B.2	X	X	X	L2
2.8 RECREA- TIONAL FACILITIES (INDOOR)	L2	L2	L2	L2	L2	X	X L2	X L2	X	X	X	X	L2	L2	L2 B.2	X	X	X	X
2.9 RESTAU- RANTS §13.3.9	L2	L2	L2	L2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
2.10 RETAIL MARIJUANA SOCIAL CLUBS	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
2.11 TAVERNS	L2	L2	L2	L2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X

9.5.2.1 ASSEMBLY LAND USE NOTES

- B.1 Entertainment establishments that include adult entertainment are prohibited.
- B.2 The land use is not allowed in R1(SL) unless it is provided with public sewer service.
- B.3 Adult entertainment establishments are not allowed in R1(DCR).
- B.4 The land use may not be located on any lot with frontage on Main Street.

TABLE 9.5.3 is amended to identify all educational facilities as schools and consider the use as a compatible use in the ID and IDO Districts when limited to schools that provide specialized training or recertification or licensing training. Also, to allow administrative offices for these schools, as well as post-secondary schools, research facilities and small educational/scientific/nature interpretation facilities.

9.5.3 EDUCATION LAND USES

DISTRICTS →	DT	DT S	C1	C2	C3	CF MA	ID	ID O	LR O	LR PO	RG	RP O	RT IS	RT 15 RC	R1	R2	SP O	TB O	V I L
DISTRICT NOTES →	D 1	D 2	D 3	D 4	D 5	D 6	D 7	D 8	D 9	D 10	D 11	D 12	D 13	D 14	D 15	D 16	D 17	D 18	D 19
3.1 POST- SECONDARY EDUCATION FACILITIES	L2	L2	L2	L2	L2	X	X	X	X	X	L2	X	X	L2	L2 C.3	X	X	X	L2
3.2 PRIVATE SCHOOLS	L2	L2	L2	L2	L2 C.1	X	X	X	X	X	L2	X	X	L2	L2 C.3	X	X	X	L2
3.3 PUBLIC SCHOOLS	L2	L2	L2	L2	L2 C.2	X	X	X	X	X	L2	X	X	L2	L2 C.3	X	X	X	L2
3.4 3.1 RESEARCH FACILITIES	L2	L2	L2	L2	L2	X	X L2	X L2	X	X	L2	X	X	L2	L2	L2	X	X	L2
3.2 SCHOOLS	L2	L2	L2	L2	L2 C.1	X	X L2 C.1	X L2 C.1	X	X	L2	X	X	L2	L2 C.3	X	X	X	L2
3.5 3.3 SCHOOL ADMINIS- TRATIVE OFFICES	L2	L2	L2	L2	L2	X	X L2 C.2	X L2 C.2	X	X	L2	X	L2	L2	L2 C.3	X	X	X	L2
3.6 3.4 SMALL EDU- CATIONAL/ SCIENTIFIC/ NATURE INTERPRE- TATION FACILITIES	L1	L1	L1	L1	X	X	X L2	X L2	L1	L1	L1	L2	L1	L1	L1	L1	L2 C.4	L1	L1

9.5.3.1 EDUCATION LAND USE NOTES

- C.1 The land use is Private schools are limited to those schools that offer training and education to meet licensing or certification prerequisites, schools that offer specialized training, schools that offer adult education or and schools that offer post-secondary education. Private K-12 schools are prohibited.
- C.2 Public schools are limited to those that offer training and education to meet licensing or certification prerequisites, schools that offer specialized training, schools that offer adult education or schools that offer post-secondary education. Public K-12 schools are prohibited. The land use is limited to administrative offices for schools allowed in the district.
- C.3 The land use is not allowed in R1(SL) unless it is provided with public sewer service.
- C.4 New structures for the use require a setback variance from the board of appeals.

TABLE 9.5.5 is amended to identify dormitories as a compatible commercial use in the ID and IDO Districts.

9.5.5 HOUSING LAND USES

DISTRICTS →	DT	DT S	C1	C2	C3	CF M A	ID	ID O	LR O	LR PO	R G	RP O	RT IS	RT 15 RC	R1	R2	SP O	TB O	V I L
DISTRICT NOTES →	D 1	D 2	D 3	D 4	D 5	D 6	D 7	D 8	D 9	D 10	D 11	D 12	D 13	D 14	D 15	D 16	D 17	D 18	D 19
5.1 ADULT FAMILY CARE HOMES §13.6.1	L2	L2	L2	L2	X	X	X	X	L2	L2	L2	X	L2	L2	L2	X	X	L2	L2
5.2 DAYCARE CENTERS §13.6.2	L2	L2	L2	L2	X	X	X	X	X	X	L2	X	L2	L2	L2 E.8	X	X	X	L2
5.3 DAYCARE HOMES §13.6.3	L1	L1	L1	L1	X	X	X	X	L1	L1	L1	X	L1	L1	L1	L1	L2 E.12	L2	L1
5.4 DORMI- TORIES	L2	L2	L2	L2	X	X	X L2	X L2	X	X	L2	X	L2	L2	L2	X	X	X	L2
5.5 DWELLING UNITS §13.6.5	L1 E.9 E.10	L1 E.9 E.10	L1 E.9	L1 E.9	X	X	X	X	X	X	L1 E.9	X	L1 E.9	L1 E.9	L1 E.9	L1 E.9	X	X	L1 E.9
5.6 INDEPEN- DENT HOUSING WITH SERVICES	L2	L2	L2	L2	X	X	X	X	X	X	L2	X	L2	L2	L2 E.8	X	X	X	L2 E.1
5.7 MOBILE HOMES §13.6.7	X	X	X	X	X	X	X	X	X	X	X	X	X	L1	L1	L1	X	X	X

9.5.5.1 HOUSING LAND USE NOTES

- E.1 The land use is only allowed in buildings existing on the effective date of this ordinance.
- E.8 The land use is not allowed in R1(SL) unless it is provided with public sewer service.
- E.9 Subdivision review is required if three or more dwelling units are added to a building, including expansions, in a five-year period.
- E.10 Dwelling units are limited to a secondary use in commercial or noncommercial buildings.
- E.12 New structures require a variance from the board of appeals.

TABLE 9.5.9 is amended to identify public recreation and public bathrooms as compatible uses in the ID and IDO Districts. Public recreation is currently allowed in the IDO District. After First Reading on December 18, 2018, Table 9.5.9 is further amended to identify public information centers as a compatible use in the ID and IDO Districts.

9.5.9 MUNICIPAL LAND USES

DISTRICTS →	DT	DT S	C1	C2	C3	CF MA	ID	ID O	LR O	LR PO	RG	RP O	RT IS	RT 15 RC	R1	R2	SP O	TB O	V I L
DISTRICT NOTES →	D 1	D 2	D 3	D 4	D 5	D 6	D 7	D 8	D 9	D 10	D 11	D 12	D 13	D 14	D 15	D 16	D 17	D 18	D 19
9.1 ANIMAL IMPOUND- MENTS §13.10.1	X	X	X	X	X	X	X	X	X	X	X	X	X	L2	L2	L2	X	X	X
9.2 CEMETERIES	X	X	L2	L2	X	X	X	X	X	X	X	X	X	L2	L2	L2	X	X	L2
9.3 PARKING FACILITIES	L2	L2	L2	L2	L2	L2	L2	L2	X	X	L2	X	L2	L2	L2	X	X	X	L2
9.4 PUBLIC BATHROOMS §13.10.4	L2 I.1	L2 I.1	L2 I.1	L2 I.1	X	X	X L2	X L2	X	X	X	L2 I.1	L2 I.1	L2	L2	L2	X	X	L2 I.1
9.5 PUBLIC INFORMA- TION CENTERS	L2	L2	L2	L2	X	L2	X L2	X L2	X	X	X	X	L2	L2	L2	L2	X	X	L2
9.6 PUBLIC RECREATION	L2	L2	L2	L2	X	L2	X L2	L2	L2	L2	L2	L2	L2	L2	L2	L2	L2	L2	L2
9.7 PUBLIC SAFETY FACILITIES	L2	L2	L2	L2	X	L2	L2	L2	X	X	X	X	L2	L2	L2	L2	X	X	L2
9.8 PUBLIC TRANSPOR- TATION FACILITIES	L2 I.2	L2 I.2	L2	L2	L2	L2	L2	L2	X	X	L2 I.2	X	L2	L2	L2	X	X	X	L2 I.2
9.9 PUBLIC WORKS FACILITIES	X	X	L2 I.1	L2 I.1	X	L2 I.1	L2 I.1	L2 I.1	X	X	X	X	L2 I.1	L2 I.1	L2 I.1	L2 I.1	X	X	X
9.10 SOLID WASTE DISPOSAL FACILITIES	X	X	L2 I.1	L2 I.1	X	L2 I.1	L2 I.1	L2 I.1	X	X	X	X	X	L2 I.1	L2 I.1	L2 I.1	X	X	X

9.5.9.1 MUNICIPAL LAND USE NOTES

I.1 The land use may only be conducted by the town.

I.2 The land use is limited to passenger loading and disembarking of transportation vehicles.

TABLE 9.5.11 is amended to identify business offices as a compatible use in the ID and IDO Districts

9.5.11 PROFESSIONAL LAND USES [AMENDED 4-14-11, EFFECTIVE 5-14-11]

DISTRICTS →	DT	DT S	C1	C2	C3	CF MA	ID	ID O	LR O	LR PO	RG	R P O	RT 1S	RT 15 RC	R1	R2	SP O	TB O	V I L
11.1 BUSINESS OFFICES	L2	L2	L2	L2	L2	X	X L2	X L2	X	X	X	X	L2	L2	L2 K.2	X	X	X	L2 K.1

TABLE 9.5.14 is amended to identify boat launching facilities as a compatible use in the ID District. It is currently allowed in the IDO District and making this change would allow the use to expand over district boundaries if necessary for site development.

9.5.14 SITE WORK LAND USES

DISTRICTS →	DT	DT S	C1	C2	C3	CF MA	ID	ID O	LR O	LRP O	RG	RP O	RT 1S	RT 15 RC	R1	R2	SP O	TB O	V I L	
DISTRICT NOTES →	D 1	D 2	D 3	D 4	D 5	D 6	D 7	D 8	D 9	D 10	D 11	D 12	D 13	D 14	D 15	D 16	D 17	D 18	D 19	
14.1 ARCHEO- LOGICAL EXCAVA- TIONS §13.15.1	L2 N.4	L2 N.4	L2 N.4	L2 N.4	L2 N.4	L2 N.4	L2 N.4	L2 N.4	L2 N.4	L2 N.4	L2 N.4	L2 N.4	L2 N.4	L2 N.4						
14.2 BOAT LAUNCH- ING FACILITIES §13.15.2	X	L2	X	X	X	L2	X L2	L2	L2	L2	X	L2	L2	X	X	X	X	X	X	X
14.3 DRIVE- WAYS §13.15.3	L2 ↓	L2 ↓	L2 ↓	L2 ↓	L2 ↓	L2 N.1 ↓	L2 ↓	L2 ↓	L2 ↓	L2 ↓	L2 ↓	L2 ↓	L2 ↓	L2 ↓						
14.3.1 RESI- DENTIAL DRIVE- WAYS	O	L1	O	O	O	O	O	O	L1	L1	O	L2 N.1	L1	O	O	O	L2	L1	O	
14.4 EMER- GENCY OPERA- TIONS	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O
14.5 FOREST MANAGE- MENT ACTIVITIES	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O

9.5.14.1 SITE WORK LAND USE NOTES

N.1 New driveways are prohibited, except the reviewing authority may grant a permit to construct a driveway in accordance with Section 13.15.3.6.

N.4 Archaeological excavations conducted by an archaeologist listed on the State Historic Preservation Officer’s level 1 or level 2 approved list is not subject to review.

TABLE 9.5.2 is amended to identify on-site service businesses as compatible commercial uses in the ID and IDO Districts. Off-site service businesses are currently allowed.

9.5.15 TRADE LAND USES

DISTRICTS →	DT	DT S	C1	C2	C3	CF M A	ID	ID O	LR O	LRP O	RG	RP O	RT 1S	RT 15 RC	R1	R2	SP O	TB O	V I L
DISTRICT NOTES →	D 1	D 2	D 3	D 4	D 5	D 6	D 7	D 8	D 9	D 10	D 11	D 12	D 13	D 14	D 15	D 16	D 17	D 18	D 19
15.1 HOME- BASED TRADES §13.16.1	L1 O.3	L1 O.3	L1 O.3	L1	X	X	X	X	L1 O.3	L1 O.3	L1 O.3	X	L1 O.3	L1	L1	L1	L1 O.3	L1 O.3	L1 O.1 O.3
15.2 OFF-SITE SERVICES	L2	L2	L2	L2	L2	X	L2	L2	X	X	X	X	L2	L2	L2	L2	X	X	L2
15.3 ON-SITE SERVICES	L2 ↓	L2 ↓	L2	L2	L2	X	X L2	X L2	X	X	X	X	L2	L2	L2	L2	X	X	X
15.3.1 BOTTLE RECYCLING FACILITIES	X	X	L2	L2	L2	X	X L2	X L2	X	X	X	X	L2	L2	L2	L2	X	X	X
15.3.2 MOTOR- CYCLE SERVICE GARAGES	X	X	L2	L2	L2	X	X L2	X L2	X	X	X	X	L2	L2	L2	L2	X	X	X
15.3.3 SMALL ENGINE SERVICE GARAGES	X	X	L2	L2	L2	X	X L2	X L2	X	X	X	X	L2	L2	L2	L2	X	X	X
15.3.4 STORAGE/ SELF- STORAGE FACILITIES	X	X	L2	L2	L2	X	X L2	X L2	X	X	X	X	L2	L2	L2	L2	X	X	X
15.3.5 WELDING SERVICES	X	X	L2	L2	L2	X	X L2	X L2	X	X	X	X	L2	L2	L2	L2	X	X	X

9.5.15.1 TRADE LAND USE NOTES

- O.1 The land use is limited to location in the principal dwelling.
O.3 The land use may not include small engine repairs or automobile repairs.

Section 20 Definitions is amended to remove definitions for different types of schools, and include all types of schools, publicly or privately funded, under one label.

Section 20 Definitions

PRIVATE SCHOOL: A publicly or privately-funded facility providing educational opportunities for a fee.

- KINDERGARTEN
- MIDDLE SCHOOL
- HIGH SCHOOL
- ADULT/COMMUNITY EDUCATION
- ALTERNATIVE EDUCATION
- TRADE/TECHNICAL SCHOOL
- ACADEMY
- COLLEGE
- UNIVERSITY

~~**PUBLIC SCHOOL:** A publicly funded facility providing educational opportunities up to and including grade level twelve.~~

~~**POST-SECONDARY EDUCATIONAL FACILITY:** A public funded or private funded school providing educational opportunities beyond grade level 12.~~

- ~~ACADEMY~~
- ~~COLLEGE~~
- ~~UNIVERSITY~~

PART 3

PROPOSED ACCESSIBILITY AMENDMENTS

The proposed change to Table 9.5.1 will only require stairs and ramps for public use to be subject to review, which is consistent with the permitting requirements in Chapter 5. Any stair or ramp in shoreland areas will be subject to review, regardless of size or use.

SECTION 9 LAND USES: ALLOWED, PROHIBITED

9.5 TABLE OF LAND USES

9.5.1 ACCESSORY LAND USES ~~{AMENDED 4-14-11, EFFECTIVE 5-14-11}~~

L4 DECKS, PORCHES, STAIRS, RAMPS	L1 A. 10	L1 A. 12	L1 A. 10	L1 A. 10	L1 A. 10	L1 A. 12	L1 A. 10	L1 A. 12	L1 A. 12	L1 A. 12	L1 A. 10	L1 A. 12	L1 A. 10	L1 A. 10	L1 A. 10	L1 A. 12	L1 A. 12	L1 A. 10
---	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------

9.5.1.1 ACCESSORY LAND USE NOTES

- A.10 The installation of stairs and ramps that are not for public use is not subject to review or approval.
- ~~A.12 The installation of stairs is not subject to review or approval if the stairs have no landing or if they have a landing that is no larger than 16 square feet. The installation of ramps is not subject to review or approval if the ramp is no larger than 16 square feet.~~

A new public safety standard is proposed to address compliance with accessibility requirements. The planning board would review site improvements for compliance. The CEO would review buildings and structures for compliance.

SECTION 12 GENERAL LAND USE STANDARDS

PUBLIC SAFETY STANDARDS

12.29 ACCESSIBILITY

OBJECTIVE: To ensure the accessibility of public facilities.

12.29.1 New site improvements and alterations to existing site improvements, including, but not limited to, parking lots, sidewalks, stairways, ramps and accessible routes to buildings and structures, must comply with applicable accessibility requirements identified in the Maine Uniform Building and Energy Code.

12.29.2 New public buildings and structures, and alterations to existing public buildings and structures must comply with the applicable accessibility requirements identified in the Maine Uniform Building and Energy Code.

12.29.3 The reviewing authority may require secondary documentation prepared by a qualified professional to verify compliance with applicable accessibility requirements. Plans must be submitted for any project subject to barrier-free certification by the State Fire Marshal's Office.

PART 4

MISCELLANEOUS LAND USE AMENDMENTS

SECTION 9 LAND USES: ALLOWED, PROHIBITED

9.5 TABLE OF LAND USES

The proposed change to Table 9.5.11 allows home-based professions that are conducted without any visible evidence of the business activity outside the home, except a sign, to be exempt from permitting.

9.5.11 PROFESSIONAL LAND USES ~~(AMENDED 4-14-11, EFFECTIVE 5-14-11)~~

<u>DISTRICTS</u> →	<u>DT</u>	<u>DT S</u>	<u>C1</u>	<u>C2</u>	<u>C3</u>	<u>CF MA</u>	<u>ID</u>	<u>ID O</u>	<u>LR O</u>	<u>LR PO</u>	<u>RG</u>	<u>R P O</u>	<u>RT 1S</u>	<u>RT 15 RC</u>	<u>R1</u>	<u>R2</u>	<u>SP O</u>	<u>TB O</u>	<u>V I L</u>
11.3. HOME-BASED PROFESSIONS §13.12.3	L1 <u>K.3</u>	L1 <u>K.3</u>	L1 <u>K.3</u>	L1 <u>K.3</u>	X	X	X	X	L1 <u>K.3</u>	L1 <u>K.3</u>	L1 <u>K.3</u>	X	L1 <u>K.3</u>	L1 <u>K.3</u>	L1 <u>K.3</u>	L1 <u>K.3</u>	L1 <u>K.3</u>	L1 <u>K.3</u>	L1 <u>K.1</u> <u>K.3</u>

9.5.11.1 PROFESSIONAL LAND USE NOTES

K.3 A home-based professions business may be conducted without a land use permit when customers do not come to the business location and products are not shipped from the business location.

The proposed change to Table 9.5.10 adds small sawmill facilities as a specific type of manufacturing facility to be regulated. Where allowed, the use would be subject to compliance with the existing noise standard in Section 12.18.

9.5.10 PRODUCTION LAND USES (continued)

DISTRICTS →	DT	DT S	C1	C2	C3	CF MA	ID	ID O	LR O	LR PO	RG	RP O	RT 1S	RT 15 RC	R1	R2	SP O	TB O	V I L
DISTRICT NOTES →	D 1	D 2	D 3	D 4	D 5	D 6	D 7	D 8	D 9	D 10	D 11	D 12	D 13	D 14	D 15	D 16	D 17	D 18	D 19
10.6 JUNKYARDS §13.11.6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	L2 J.1	L2 J.2	X	X	X
10.7 MANUFAC- TURING FACILITIES	X	X	L2 ↓	L2 J.3	L2 ↓	L2 ↓	L2 ↓	L2 ↓	X	X	X	X	X	L2 ↓	X ↓	X ↓	X	X	X
10.7.1 RETAIL MARIJUANA PRODUCTS MANUFAC- TURING FACILITIES	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
10.7.2 SMALL SAWMILL FACILITIES	X	X	X	L2 J.8	L2 J.8	X	L2 J.8	L2 J.8	X	X	X	X	X	L2 J.8	L2 J.8	L2 J.8	X	X	X
10.8 METALLIC MINERAL MINING §13.11.8	X	X	X	X	X	X	L2	L2	X	X	X	X	X	X	L2	L2	X	X	X
10.9 MINERAL EXTRAC- TIONS §13.11.9	X	X	X	X	X	X	L2 J.7	L2 J.7	X	X	X	X	X	X	L2 J.4 J.7	L2 J.5 J.7	X	X	X
10.10 SALVAGE YARDS	X	X	X	X	X	X	L2	L2	X	X	X	X	X	X	L2 J.1	L2 J.2	X	X	X

9.5.10.2 PRODUCTION LAND USE NOTES

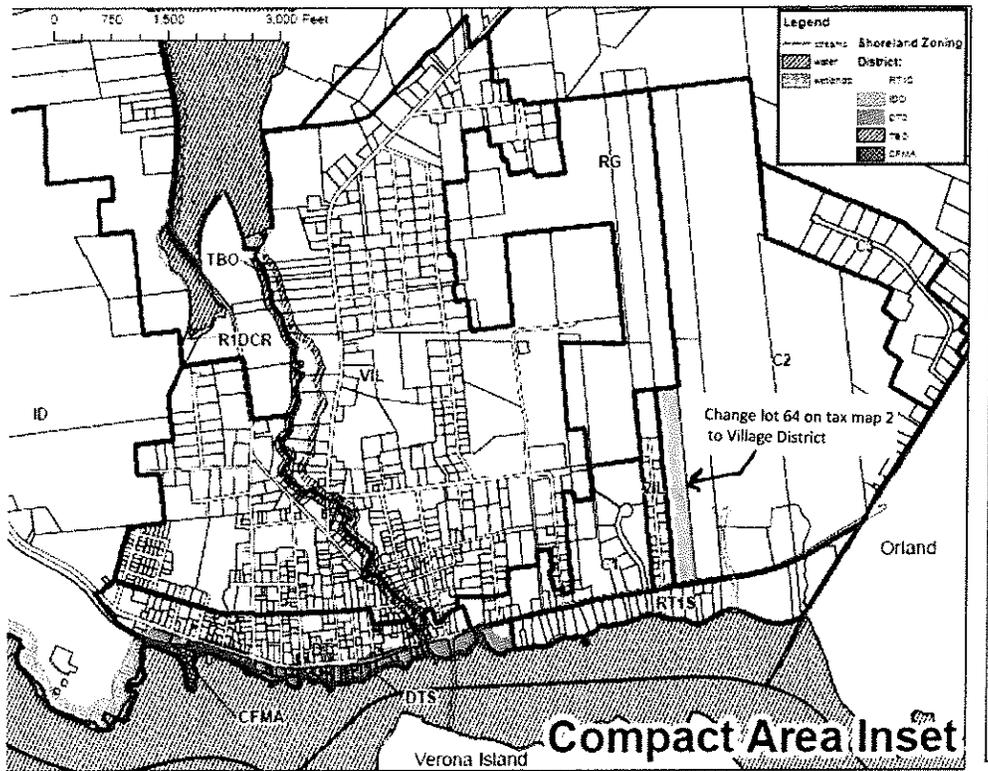
- J.1 The land use is not allowed in R1(DCR), R1(SL) or R1(DC).
- J.2 The land use is not allowed in R2(JB) or R2(LP).
- J.3 The land use is only allowed on lots that front on or have access fronting on State Route 46.
- J.4 Rock excavations subject to DEP approval are only allowed in R1(BC) and must be directly accessed from River Road.
- J.5 Rock excavations subject to DEP approval must be directly accessed from River Road or State Route 46.
- J.7 Excavations of borrow, clay, topsoil, or silt that are less than 3 acres are subject to L1 review, provided blasting is not required.
- J.8 Small sawmill facilities are subject to compliance with Section 12.18 Noise.

Section 20 is amended to add a definition for small sawmill facility.

SECTION 20 DEFINITIONS

SAWMILL FACILITY (SMALL): A land use that includes the use of gas-powered portable cutting equipment to process logs into firewood or lumber. A small sawmill facility does not include the use of any other wood processing equipment, except a chipper may be included to process unwanted wood waste. Portable cutting equipment operated under the control of a property owner on their own land to process logs for the property owner’s own personal use is not considered a small sawmill facility.

The proposed change to the zoning map expands the Village District for Bayview Avenue to include an adjacent lot developed with a residential use. After First Reading on December 18, 2018, the proposed zoning change below was tabled until abutting lot owners on Bayview Avenue were notified about the proposed change.



After Second reading on January 8, 2019, the planning board deleted the above proposed zone change and replaced it with the following changes:

Section 7.1.2 is amended to remove the reference to "limited" residential uses, in support of a proposed change in Table 9.5.5 that would allow more residential uses in the C2 District.

SECTION 7 ESTABLISHMENT OF DISTRICTS

7.1.2 **COMMERCIAL 2 (C2):** An area suitable for commercial uses, noncommercial uses and limited residential uses. The area is located generally easterly of Bayview Avenue and is accessed primarily by U.S. Route 1 and State Route 46. Portions of the district are now served by public water and sewer, which are intended to be expanded as future development requires.

Table 9.5.5 is amended to allow one-family, one & ½ family and two-family dwellings in the C2 District, uses that were allowed in the town's original land use ordinance until 2010 when the ordinance was repealed and replaced.

9.5 **TABLE OF LAND USES**
9.5.5 **HOUSING LAND USES (continued)**

DISTRICTS →	DT	DT S	C1	C2	C 3	C F M A	ID	ID O	LR O	LRP O	RG	RP O	RT 1S	RT 15 RC	R1	R2	SP O	TB O	V I L
5.8 MOBILE HOME PARKS §13.6.8	X	X	X	X	X	X	X	X	X	X	X	X	X	O E.2	O E.3	X	X	X	X
5.9 MULTI-FAM. DWELLINGS §13.6.9	O E.4 E.14	O E.5 E.14	O E.14	O E.14	X	X	X	X	X	X	O E.7 E.14	X	O E.14	O E.14	X	X	X	X	O E.6 E.14
5.10 ONE-FAMILY DWELLINGS §13.6.10	L1 E.4	L1 E.5	L1	X L1	X	X	X	X	L1	L1	L1	L2 E.11	L1	L1	L1	L1	L2 E.12	L2	L1
5.11 ONE & ½ FAMILY DWELLINGS	L1 E.4	L1 E.5	L1	X L1	X	X	X	X	L1	L1	L1	X	L1	L1	L1	L1	L2 E.12	L2	L1
5.12 PRE- SCHOOLS/ NURSERY SCHOOLS	L2	L2	L2	L2	X	X	X	X	X	X	L2	X	L2	L2	L2	X	X	X	L2
5.13 RESIDENTIAL CARE FACILITIES	L2	L2	L2	L2	X	X	X	X	X	X	X	X	L2	L2	X E.8	X	X	X	L2
5.14 TINY HOUSES §13.6.14	L1 E.4 E.13	L1 E.5 E.13	L1 E.13	X	X	X	X	X	L1 E.13	L1 E.13	L1 E.13	L2 E.11 E.13	L1 E.13	L1 E.13	L1 E.13	L1 E.13	L2 E.12 E.13	L2 E.13	L1 E.13
5.15 TWO-FAMILY DWELLINGS §13.6.14 15	L1 E.4	L1 E.5	L1	X L1	X	X	X	X	L1	L1	L1	X	L1	L1	L1	L1	L2 E.12	L2	L1

The planning board determined that a third reading was not required for the above changes made after Second Reading.

Finance & Administration

Paul Bissonnette
Paul Gauvin
David Kee

Infrastructure & Property

Paul Bissonnette
Robert Carmichael jr.
Paul Gauvin

Services

Robert Carmichael Jr.
Mark Eastman
Dan Ormsby

Regulatory Review

Dan Ormsby
Mark Eastman
David Kee

Economic Development

Robert Carmichael Jr.
Mark Eastman
David Kee

**RESOLVE #R-2019-35 TO APPROVE AND SIGN CERTIFICATE OF COMMITMENT
OF SEWER USER RATE**

Whereas, Susan Lessard serves as Treasurer for the Town of Bucksport; and,

Whereas the Bucksport Sewer System is a town operated entity which pays for its operations through sewer fees; and,

Whereas sewer fees are due for the period of October 1, 2018, to December 31, 2018, in the amount of \$192,112.42; and,

Whereas it is the Town Treasurer who collects the Sewer Fees; and,

Be it resolved by the Bucksport Town Council in Town Council assembled to sign the Certificate of Commitment of Sewer User Rate; and the Town Treasurer is to collect the balances stated as directed in Certificate of Commitment.

Acted on January 24, 2019

Yes ___ No ___ Abstained ___

Attested by: Kathy Downes, Town Clerk

CERTIFICATE OF COMMITMENT OF SEWER USER RATE

9a

TO: Susan Lessard, the Treasurer of the Municipality of Bucksport, Maine

We, the undersigned Municipal Officers of Bucksport, hereby certify and commit to you a true list of the sewer rates established by us pursuant to 30-A M.R.S.A. Section 3406 for those properties, units and structures required by local and State law to pay a sewer rate to the municipality, for the period October 1, 2018 and ending December 31, 2018. This list is comprised of the pages numbered 1 to 26 inclusive which are attached to this certificate. The date on which the rates included in this list are due and payable on January 1, 2019. You are hereby required to collect, from each person named on the attached list his or her respective amount as indicated in the list, the sum total of those listings being \$192,112.42. You are hereby required to charge interest at the rate of 4% per annum on any unpaid account balance beginning April 1, 2019.

You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State law on or before January 1, 2019 you shall complete and make an account of your collections of the whole sum herein committed to you.

Given under our hands this 24th day of January, 2019.

MUNICIPAL OFFICERS, TOWN OF BUCKSPORT

_____ : **PAUL A. BISSONNETTE**

_____ : **ROBERT G. CARMICHAEL JR.**

_____ : **MARK B. EASTMAN**

_____ : **PAUL R. GAUVIN**

_____ : **DAVID W. KEE**

_____ : **DANIEL M. ORMSBY**

_____ : **PETER L. STEWART-MAYOR**

_____ : **SUSAN M. LESSARD – TOWN MANAGER**
(Witness to All)

Billing Edit Report

- - - - - Water - - - - -						- - - - - Sewer - - - - -					
Book	Override	Bills	Regular	Misc/Adj	Tax	Water Total	Regular	Misc/Adj	Tax	Sewer Total	Total
101		184	0.00	0.00	0.00	0.00	44,186.91	1,439.95	0.00	45,626.86	45,626.86
102		148	0.00	0.00	0.00	0.00	27,554.14	0.00	0.00	27,554.14	27,554.14
103		340	0.00	0.00	0.00	0.00	86,643.48	13,803.74	0.00	100,447.22	100,447.22
104		112	0.00	0.00	0.00	0.00	18,484.20	0.00	0.00	18,484.20	18,484.20
Total:		784	0.00	0.00	0.00	0.00	176,868.7	15,243.6	0.00	192,112.42	192,112.42

Dollar Amounts Report

- - - - - Sewer - - - - -										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	12,967.39	32,659.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	45,626.86
102	19,555.45	7,998.69	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27,554.14
103	46,427.07	51,698.85	2,321.30	0.00	0.00	0.00	0.00	0.00	0.00	100,447.22
104	17,937.54	546.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18,484.20
Total:	96,887.45	92,903.67	2,321.30	0.00	0.00	0.00	0.00	0.00	0.00	192,112.42

Consumption Report

- - - - - Sewer - - - - -										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	709	2,119	0	0	0	0	0	0	0	2,828
102	1,234	528	0	0	0	0	0	0	0	1,762
103	2,811	4,359	9	0	0	0	0	0	0	7,179
104	0	0	0	0	0	0	0	0	0	0
Total:	4,754	7,006	9	0	0	0	0	0	0	11,769

Bill Count Report

- - - - - Sewer - - - - -										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	76	108	0	0	0	0	0	0	0	184
102	110	38	0	0	0	0	0	0	0	148
103	267	71	2	0	0	0	0	0	0	340
104	108	4	0	0	0	0	0	0	0	112
Total:	561	221	2	0	0	0	0	0	0	784

Meter Report

- - - - - Sewer - - - - -										
Code	Meter Size	Count	Consumption							
1	Default	784	11769							
Total:		784	11769							

*** Consumption totals may be skewed because of combined meters and changes in meter size.

**RESOLVE #R 2019-36 TO USE PUBLIC SAFETY BUILDING RESERVE FUNDS FOR
REPLACEMENT OF 4 FIRE BAY HEATERS**

Whereas, the Town of Bucksport maintains a Public Safety Building for the use of the Fire, Police, EMS & Dispatch services for the Town, and

Whereas, the Public Safety Building has fire bays for the storage of police and fire vehicles, and

Whereas, 2 of the fire bay heaters have failed and cannot be repaired due to age and the remaining two are also in poor condition, and

Whereas, it is necessary that replacement heaters will work with the existing building heating system, and

Whereas, the Fire Chief has solicited quotes for this work

Be it resolved by the Town Council in Council assembled to expend \$14,514 from Public Safety Building Reserve for the replacement of 4 bay heaters and the associated necessary electrical work.

Acted on January 24, 2019

Yes ___ No ___ Abstained ___

Attested by Kathy Downes, Town Clerk

January 16, 2019

Sue;

Chief Bowden had started research and retrieved a quote for replacement of the heater units in the Fire Department garage bays back in the spring of 2018. This was a direct result of one of the units malfunctioning and catching fire. These units are original fixtures that were installed in 1967. There are currently four units in the bays with only two of them functioning at this time. (One unit stopped working several years ago.) The functioning units are now running most of the time in order to maintain temperature in the bays and are not able to do the work of four units, I suspect that without replacement these units will also malfunction from the wear and tear.

One problem we have encountered in the past is finding a company that would be able to replace the units with a similar or more efficient heater that is compatible with our overall heating system for the building. Craig was able to find Osborn's Plumbing and Heating and at the time, they were the only company that would provide him a quote. Included is the quote from April, I have contacted them, and they revised the quote in December. Not included in the quote is the cost of an electrician to come in and connect the units to power, however, I have contacted Joe Allard, a commercial electrician who has worked for the Town in the past and he quoted me \$500 as a ballpark cost to do the connections.

According to the quote, the cost to replace an individual unit (at this time we would need 2), is \$4939.39 apiece and cost of the total project would be around \$10,350. To replace all 4 of the units would be \$13,813.25 plus \$500 for the electrical work bringing the total to \$14,514.

At this time, I would ask to spend \$14,514.00 from the Public Safety Building reserve to replace all of the units.

Thank you for your consideration.

Chris Connor 

OSBORNE'S PLUMBING & HEATING, INC

Bucksport Office
15 Heritage Park Rd.
Bucksport, ME 04416
(207) 469-6225

PO BOX 1718
BUCKSPORT, ME 04416
Osbornehvac@gmail.com

Ellsworth Office
105 High Street
Ellsworth, ME 04605
(207) 412-0401

HEAT QUOTE

TO: Bucksport Fire Dept.
PO Box 1848
Bucksport, ME 04416
cbowden@bucksportmaine.gov
kdownes@bucksportmaine.gov

April 18, 2018
REVISED 12/11/2018

SCOPE OF WORK: Replace existing unit heaters with four new ones. Re-hook up supply and returns and test system. This is a worst case scenario; if we don't have to change valves, we can do a quicker install.

4 – V95 Vertical unit heaters
4 – 6006C1018 Strap on aquastats
16 – 11/2" IPS ball valves
Misc. black iron fittings
4 – 3/4" Boiler drains
4 – Hyvents & valves
Misc. threaded rod & nuts
Misc. unistrut, nuts & bolts
Misc. wiring for unit heaters
Includes cost of scissor lift rental for install
Labor

****Electrician needed to make final hookup and test circuits where it is a commercial building. If you want to do only one at a time, your cost would be \$4,939.39 each.**

Price is good for 30 days. If contract is accepted after 30 days, pricing will be recalculated before job begins.

All work to be performed in accordance with all applicable Maine codes governing boiler installation and operation. All material is guaranteed to be as specified and the above work to be performed in accordance with any drawings and specifications submitted for the above work and completed in a substantial manner for the sum of:
\$13,813.25 1/3 down 1/3 on start 1/3 on completion

OSBORNE'S PLUMBING & HEATING, INC

Bucksport Office
15 Heritage Park Rd.
Bucksport, ME 04416
(207) 469-6225

PO BOX 1718
BUCKSPORT, ME 04416
Osbornehvac@gmail.com

Ellsworth Office
105 High Street
Ellsworth, ME 04605
(207) 412-0401

Any alterations or changes from the above specifications involving extra costs, will become an extra charge over and above the proposal. Osborne's Plumbing & Heating to carry Worker's Comp, Liability, fire and any other necessary insurance upon above work. This proposal and material prices are good for 30 days.

Submitted By: _____
Osborne's Plumbing & Heating, Inc.

ACCEPTANCE:

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Accepted By: _____ Date: _____

Hartt's Electric Service, Inc.
218 Hodgdon Road
Levant , ME. 04456

13a

1/10/2019

Town of Bucksport
RE: Pole Permit

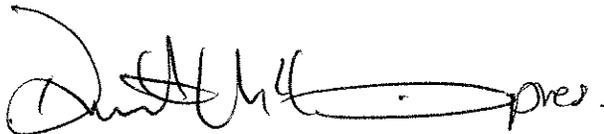
We are submitting a pole permit application on the behalf or Ryan Bushey of 309 Town Farm Road.

We propose to set One Pole and Wires to Provide Electrical Service to the new Home under construction at 309 Town Farm Road..

The pole and wires will be turned over to CMP upon the Energizing of the Line Extension for their ownership and maintenance. We will be the contractor constructing the Line Extension in accordance with CMP's standards and specifications. We have met and consulted with CMP and have enclosed the Sketch and pictures of the proposed work. CMP has approved the location and upon completion and inspection will accept ownership.

Feel free to contact me with any questions or concerns.

Thank you.

A handwritten signature in black ink, appearing to read "David McElvain", followed by the word "pres." written in a cursive style.

David McElvain
President

cc. Jordan Drake , CMP planner
Enclosed : sketch and 2 pictures.

Work Order: CMP # 10300525048

POLE LOCATION PERMIT

Upon the Application of Harts Electric / CMP dated 1/10/19, asking for permission, in accordance with law, to construct 1 poles along or across certain highways and public roads in the location described in said application, permission is hereby given to construct in the Town of Bucksport approximately located as follows:

1. Starting Point: CMP Pole # 511
2. Road/Street: TOWN FARM RD. (#309)
3. Direction: EAST
4. Distance: 250'
5. Number of Poles: 1

Facilities shall consist of wood poles and appurtenances with a minimum of wire and cable not less than 18 feet over the public highway and/or buried cables or conduit and appurtenances placed a minimum depth of 36 inches under pavement and 30 inches elsewhere, all in a manner conforming to the National Electric Safety Code.

By: _____

Municipal Officers

Signature: By: [Signature]
Printed Name: DAVID MCCOLVIN
Title: President
Date: 1/10/19

Office of the _____
Received and Recorded in
Book _____ Page _____
ATTEST: _____
Town Clerk

Untitled Map

Write a description for your map.

Legend



Untitled Map

Write a description for your map.

Legend

CAMP #
511

P1



Google Earth

© 2019 Google
© 2018 Google

8.78 ft

