

**BUCKSPORT TOWN COUNCIL MEETING**  
**7:00 P.M., THURSDAY, JULY 12, 2018**  
**TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE**  
**AGENDA**

1. **Call Meeting To Order**
2. **Roll Call**
3. **Presentation of any Town Council Recognitions**
  - a. Richard Campbell – Wilson Hall
4. **Consider minutes of previous meetings**
  - a. June 14, 2018 Town Council Meeting Minutes
  - b. June 28, 2018 Town Council Meeting Minutes
5. **Receive and review correspondence and documents**
6. **Ordinances to Consider/Introduce**
  - a. First Reading – Chapter 12, Traffic & Safety
7. **Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)**
  - a. Council Discussion – Wilson Hall Project
  - b. Regulatory Review Committee Update – 7-12-18 meeting
  - c. Finance Committee Update – 7-12-18 meeting
  - d. Infrastructure & Property Committee Meeting – 7-12-18 meeting
8. **Agenda Items**
  - a. To approve Resolve #2019-01 to purchase an outboard motor for the Fire Department boat.
  - b. To approve Resolve #2019-02 to purchase a 2016 5500 dump truck from Quirk to be financed over two years.
  - c. To approve Resolve #2019-03 to purchase 2018 Dodge Ram 2500 pick-up from Quirk to be financed over two years.
  - d. To approve Resolve #2019-04 to purchase 2 plows and one sander from O'Connor GMC of Augusta to be paid from Highway Equipment Reserve.
9. **Resignations, Appointments, Assignments, and Elections**
10. **Approval of Quit Claims, Discharges, and Deeds**
11. **Town Manager Report**
  - a. Department Head Reports
12. **Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits**
13. **Discussion of Items Not on the Agenda for Council and Public**
14. **Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meeting**
15. **Adjournment**

4a

**BUCKSPORT TOWN COUNCIL MEETING**  
**7:00 P.M., THURSDAY, JUNE 14, 2018**  
**TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE**  
*MINUTES*

**1. Call Meeting To Order**

*Meeting called to order by Mayor David Keene at 7:00 PM.*

**2. Roll Call**

*Members Present: Mark Eastman, Paul Rabs, David Kee, David Keene, Peter Stewart, Paul Gauvin and Robert Carmichael, Jr.*

**3. Presentation of any Town Council Recognitions**

**a. Richard Campbell – Wilson Hall Update**

*Town Manager indicated a meeting is scheduled for next Friday with a business partner, and will address the Council at next meeting in June.*

**4. Consider minutes of previous meetings**

**a. May 31, 2018 Town Council Meeting Minutes**

**b. May 10, 2018 Town Council Meeting Minutes**

*Motioned by Councilor Gauvin, seconded by Councilor Eastman and voted to approve above Town Council meeting minutes as presented. Vote: 6 – 0.*

**5. Receive and review correspondence and documents - None**

**6. Ordinances to Consider/Introduce**

**a. Ordinance 2018-01 Amendment to Appendix B Council Rules – Final adoption**

*Councilor Stewart reviewed proposed amendment noting the purpose of correcting several conflicts with the Town Charter, changing the second monthly meeting date for the Town Council, and replacing the content of Section 41 Committees with a new Council Committee structure.*

*Motioned by Councilor Gauvin, seconded Councilor Kee and unanimously voted to approve Amendment to Appendix B Council Rules. Vote: 6 - 0*

**b. Ordinance 2018-02 Appendix O – Local Food Sovereignty Ordinance – Final Adoption**

*Councilor Stewart reviewed proposed new appendix to the Bucksport Town Code to include a food sovereignty ordinance.*

*Motioned by Councilor Gauvin, seconded by Councilor Stewart and unanimously voted to approve Local Food Sovereignty Ordinance. Vote: 6 - 0*

c. First Reading – Amendments to Appendix C, Subdivision Ordinance

*Jeff Hammond, CEO reviewed proposed amendment to Appendix C Subdivision Ordinance noting to correct a conflict with the state subdivision law, to provide for the use of gravel roads, and to update phosphorus control measures.*

*Motioned by Councilor Eastman, seconded by Mayor Keene and unanimously voted to hold public hearing at next Town Council meeting. Vote: 6 - 0*

*\*\*\*Robert Carmichael arrived at meeting @ 7:10 pm*

d. First Reading – Schedule of Fees

*Jeff Hammond, CEO briefly reviewed updated fee schedule for all Town Departments.*

*Motioned by Councilor Stewart, seconded by Councilor Gauvin and unanimously voted hold public hearing at the next Town Council Meeting. Vote: 7 - 0*

e. First Reading – Appendix K Land Use Ordinance amendment

*Jeff Hammond, CEO reviewed the first reading of proposed amendment to Appendix K Land Use Ordinance to remove a conflict with the state's subdivision law, to add regulations and a definition for tiny houses, to clarify stormwater management plan requirements, to clarify street frontage requirements for lots in a shoreland district, and to address parking requirements for dwelling units in the Downtown and Downtown Shoreland Districts.*

*Motioned by Councilor Gauvin, seconded by Councilor Eastman and unanimously voted to hold public hearing at the next Town Council Meeting. Vote: 7 - 0*

7. **Discussion Items** (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)

a. Finance Committee Update – 6-14-18

*Rich Rotella, Economic Development Director briefly reviewed two (2) application requests for a Microloan noting that there is over \$60,000 in the Microloan account.*

*Councilor Stewart indicated that the Finance Committee met this evening and recommends approval for both Microloans.*

8. **Agenda Items**

a. To approve Resolve #R2018-59 to approve the General Fund Budget for 2018-19

*Motioned by Councilor Kee, seconded by Councilor Carmichael and unanimously voted to approve Resolve #R-2018-59. Vote: 7 – 0.*

b. To approve Resolve #R2018-60 to approve the Marina Budget for 2018-19

*Motioned by Councilor Gauvin, seconded by Councilor Carmichael and unanimously voted to approve Resolve #R-2018-60. Vote: 7 – 0.*

- b. To approve Resolve #R2018-61 to approve the Sewer Budget for 2018-19

*Motioned by Councilor Carmichael, seconded by Councilor Kee and unanimously voted to approve Resolve #R-2018-61. Vote: 7 – 0.*

- c. To approve Resolve #R2018-62 to approve the Capital Budget for 2018-19

*Motioned by Councilor Gauvin, seconded by Councilor Eastman and unanimously voted to approve Resolve #R-2018-62. Vote: 7 – 0.*

- d. To approve Resolve #R2018-63 to set Sewer Rates for 2018-19 at 9.29 per 100 cubic feet

*Motioned by Councilor Stewart, seconded by Councilor Gauvin and unanimously voted to approve Resolve #R-2018-63. Vote: 7 – 0.*

- e. To approve Resolve #R2018-64 to set the Interest Rate for 2018-19 taxes

*Town Manager indicated that the Town can charge up to 8% maximum, but has always held at 4% over the past several years.*

*Motioned by Councilor Eastman, seconded by Councilor Gauvin and unanimously voted to approve Resolve #R-2018-64 setting 4% Interest Rate for 2018-19 taxes. Vote: 7 – 0.*

- f. To approve Resolve #R2018-65 to set the date when taxes are due and payable for 2018-19

*Town Manager indicate that due dates on Taxes are always August 31st and March 31st.*

*Motioned by Councilor Stewart, seconded by Councilor Gauvin and unanimously voted to approve Resolve #R-2018-65. Vote: 7 – 0.*

- g. To approve Resolve #R2018-66 to approve local road assistance funds from MDOT for 2018-19

*Motioned by Councilor Carmichael, seconded by Councilor Gauvin and unanimously voted to approve Resolve #R-2018-66. Vote 7 - 0*

- g. To approve Resolve #R2018-67 to approve Settlement Agreement with Bucksport Motel Properties, Inc. and Lawrence Green

*Town Manager reviewed settlement agreement between Bucksport Motel Properties, Inc/Lawrence Green and the Town of Bucksport.*

*Motioned by Councilor Stewart, seconded by Councilor Eastman and unanimously voted to approve Resolve #R-2018-67. Vote: 7 – 0.*

**9. Resignations, Appointments, Assignments, and Elections - None**

**10. Approval of Quit Claims, Discharges, and Deeds - None**

**11. Town Manager Report**

- a. Department Head Reports
- b. Town Managers Report

*The Town Manager's report is hereby attached to and made a part of the minutes.*

**12. Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits**

*Motioned by Councilor Gauvin, seconded by Councilor Carmichael and unanimously voted to approve William Carrier, Jr., d/b/a Carrier Mainely Lobster for Food Service License and Liquor License. Vote: 7 - 0*

*Motioned by Councilor Gauvin, seconded by Councilor Carmichael and unanimously voted to approve Tara Law, f/b/o Pop Up Projections - Historical Buildings in Bucksport. Vote: 7 - 0*

*Motioned by Councilor Gauvin, seconded by Councilor Carmichael and unanimously voted to approve Shelby Wright, Bucksport Bay Area Chamber of Commerce, f/b/o Bucksport Bay Festival. Vote: 7 - 0*

**a. Hold Public Hearings for:**

**1. General Fund**

*Budget as proposed - with no tax increase (mil rate)*

*Jim Morrison - slight decrease?*

*Town Manager - decrease in mil rate*

**2. Marina**

*Town Manager noted Marina budget has no taxation fee - funded by all Marina fees*

*Jim Morrison asked if all revenue that comes in for Marina, stays in Marina Account. Town Manager indicated yes.*

**3. Capital**

*Town Manager – the appropriations already approved through the budget process*

**4. Sewer Budgets**

*Town Manager indicated that user fees pay all costs except \$15,412 for interest on the swirl concentrator which is paid by the Town.*

**13. Discussion of Items Not on the Agenda for Council and Public**

*Councilor Stewart inquired about automotive services. How is it determined on who gets the job when not fixed in-house?*

*Town Manager indicated that all maintenance is done in-house with the exception of warranty service/or if it is an extremely complex problem, it goes to the dealership.*

*Councilor Carmichael commented on the choices of great restaurants in the area and encouraged folks to visit them.*

**14. Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meeting**

Schedule Regulatory Review Committee Meeting -

Schedule Finance & Investments Committee Meeting -

*Town Council decided to table scheduling meetings at this time until the new Committees are in place.*

**15. Adjournment**

*Motioned by Councilor Stewart, seconded by Gauvin and that meeting be adjourned.  
Meeting adjourned at 8:35 p.m.*

*Respectfully submitted,*

*Kathy L. Downes  
Council Secretary*

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**BUCKSPORT TOWN COUNCIL MEETING**  
**7:00 P.M., THURSDAY, JUNE 28, 2018**  
**TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE**  
**MINUTES**

**1. Call Meeting To Order**

*Meeting called to order at 7:00 P.M. by Mayor David Keene.*

**2. Roll Call**

*Members Present: Mark Eastman, Paul Rabs, David Kee, David Keene and Peter Stewart. Members Absent: Paul Gauvin and Robert Carmichael, Jr.*

**3. Presentation of any Town Council Recognitions - None**

**4. Consider minutes of previous meetings**

- a. June 14, 2018 Town Council Meeting Minutes  
*Tabled until next meeting.*

**5. Receive and review correspondence and documents**

- a. Downeast Transportation – May 2018  
*Town Manager reported that this is an update on monthly transportation for the bus and the taxi service.*

**6. Ordinances to Consider/Introduce**

- a. Second Reading – Amendments to Appendix C, Subdivision Ordinance  
*Councilor Stewart gave a brief update as to the components of the ordinance amendments.*
- b. Second Reading – Schedule of Fees  
*Councilor Stewart gave a brief update as to the components of the fee schedule*
- c. Second Reading – Appendix K Land Use Ordinance amendment  
*Councilor Stewart gave a brief update as to the components of the ordinance amendments.*  
*Councilor Eastman felt that there was a need to review street frontage for shorefront lots.*  
*Jeff Hammond CEO explained that the amendments provide more options for property owners who wish to do a subdivision in the shoreland zone.*
- d. Ordinance 2018-03 Amendment to Appendix C Subdivision Ordinance – Final adoption  
*Motion by Councilor Stewart, seconded by Councilor Eastman to approve. Vote: 5 – 0.*

- e. Ordinance 2018-04 Amendment to Appendix K Land Use Ordinance – Final Adoption  
*Motion by Councilor Stewart, seconded by Councilor Kee to approve. Vote: 5- 0.*

**7. Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)**

a. Committee Assignments

*Town Manager noted that at the last meeting the Council adopted new committees. Now that Councilors have selected Committees she will get them published and update the Committee listings on the website.*

b. Assessor – Mil Rate Calculation 2018-19

*Jef Fitzgerald, Assessor – reported that the proposed mil rate was to go from 16.4 to 16.3 and he reviewed a memo that he had prepared that explained the changes from the prior year. The BETE reimbursement rate to the Town is set at 58%.*

**8. Agenda Items**

a. To approve Resolve #R2018-68 to approve the Schedule of Fees

*Motioned by Councilor Kee, seconded by Councilor Eastman to approve. Vote: 5 – 0.*

b. To approve Resolve #R2018-69 to set the mil rate for 2018-19

*Motion by Councilor Stewart, seconded by Councilor Eastman to approve. Vote: 5- 0.*

c. To approve Resolve #R2018-70 to vote for the Maine Municipal Association Legislative Policy Committee candidate

*Motion by Councilor Stewart, seconded by Councilor Eastman to approve. Vote: 5 – 0.*

d. To approve Resolve #2018-71 to purchase an outboard motor for the Fire Department boat.

*Motion by Councilor Kee, seconded by Councilor Eastman to table until more bids are received. Vote: 5 – 0.*

**9. Resignations, Appointments, Assignments, and Elections - None**

**10. Approval of Quit Claims, Discharges, and Deeds - None**

**11. Town Manager Report**

*The Town Manager's Report is attached hereto and made a part of the minutes.*

*Mayor Keene reported on the Town swimming pool and the large number of **children** that are using it.*

*Councilor Kee commented that this was the fourth year of town ownership of the Marina and it was still self-sufficient. He was also very impressed with Whole Ocean and what it is bringing to the community.*

*Councilor Stewart noted that the Town needs to keep focus and keep moving forward.*

**12. Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits**

**a. Hold Public Hearings for:**

1. Amendments to Appendix C Subdivision Ordinance  
*No public comments were received.*
2. Amendments to Appendix K Land Use Ordinance  
*No public comments were received.*
3. Schedule of Fees  
*No public comments were received.*

**b. Pole Permit Route 15, Kenney Drive**

*Motion by Councilor Stewart, seconded by Councilor Eastman to approve the pole permit. Vote: 5 – 0.*

**13. Discussion of Items Not on the Agenda for Council and Public**

*Frank Dunbar suggested that there could be an improvement at the Silver Lake Boat Landing. He recommended adding a piece on end of dock to make an "L" shape.*

*Rich Rotella reported on Kids on Main that provides Ice Cream/books every Saturday from 11-12. Starting on the 10th of each month, spend \$10.00 is part of the Main Street Bucksport promotion. He also showed a commercial for dock dine and shop downtown Bucksport that has been produced and that will air along with a second one over the next two months. 30 commercials for two months.*

*Town Manager noted that Orland will open its transfer station on June 30, and as of July I will no longer be using the Bucksport transfer station. Orland assures us they have informed all their citizens and we wish Orland success with their new station.*

**14. Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meeting**

Schedule Regulatory Review Committee Meeting. 5 p.m. – 6 p.m. July 12, 2018

Schedule Finance & Investments Committee Meeting - discussing social agencies policies  
6 p.m. – 7 p.m. July 12, 2018

**15. Adjournment**

*Motion by Councilor Stewart, seconded by Councilor Eastman to adjourn at 7:45 p.m.  
Vote: 5 – 0.*

*Respectfully submitted,*

*Kathy L. Downes  
Council Secretary*

FIRST READING: A proposed amendment to Chapter 12 Traffic and Safety to allow overnight parking in designated areas of the Town Office Parking Lot, and to add scooters to the list of toy vehicles prohibited on the town's waterfront walkway. The amendment shall read as follows:

## **Chapter 12 Traffic and Safety**

### **Article 5 Parking Regulations**

#### **SEC. 12-504 Parking Lot Regulations**

1. Parking in the following public and privately owned parking lots is restricted as described, except as may otherwise be allowed in accordance with Section 12-505. Some parking lots listed in this section have no described parking restrictions, and are included for identification purposes.

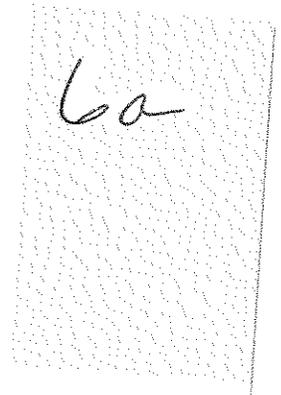
**W. The Town Office Parking Lots**, public parking lots including the public parking lot fronting on Main Street next to the Town Office at 50 Main Street, and the public parking lot next to the Town Office that is accessed by an entrance between 60 Main Street and 64 Main Street.

1. Overnight parking is prohibited, except in designated areas.

### **Article 6 Regulation of Pedal Vehicles and Toy Vehicles**

#### **SEC. 12-604 Operation of Toy Vehicles**

1. No person shall operate a skateboard, scooter, roller skates or inline skates on any portion of the town's waterfront walkway.



**RESOLVE #R-2019-01 TO APPROVE THE PURCHASE OF AN OUTBOARD MOTOR  
FOR THE FIRE RESCUE BOAT**

Whereas, the Town of Bucksport maintains a boat for the use of the Fire/EMS service in the event of emergencies, and

Whereas, the outboard motor for the fire/rescue boat is over 30 years old and in an unrepairable condition, and

Whereas the department has the following bids on a replacement Yamaha motor, and

Bidder	Bid
Huff Forest Products, Pittsfield	\$6,374
Bowden Marine Service, Bar Harbor	\$7,200
Hamlin's Marina, Hampden	\$8,185
Jeff's Midcoast Marine	\$7,315

Whereas, the low bidder is Huff Forest Products of Pittsfield for a price of \$6,374,

Be it resolved by the Bucksport Town Council in town council assembled to approve the purchase of a 2018 Yamaha outboard motor from Huff Forest Products for \$6,374 to be taken from Fire Department Equipment Reserve.

**Acted on July 12, 2018**

Yes \_\_\_ No \_\_\_ Abstained \_\_\_

**Attested by Kathy Downes, Town Clerk**

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Lessard, Susan &lt;slessard@bucksportmaine.gov&gt;

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## Boat Motor

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**Craig Bowden** <cbowden@bucksportmaine.gov>

Mon, Jul 9, 2018 at 6:29 PM

To: "Lessard, Susan" <slessard@bucksportmaine.gov>

Cc: "Downes, Kathy" <kdownes@bucksportmaine.gov>

Sue:

I contacted several dealers again last week and asked for quotes on the boat motor replacement. I have attached 4 quotes for a Yamaha 40 HP Motor with controls installed. I have also attached a quote from Branch Pond Marine for a 40 HP ELGA, apparently carried by Mercury motors. I have not been able to find anyone that is familiar with the ELGA and have not found much online. Once I spoke with the other dealers regarding their prices, they all recommended (or insisted) that we change out the controls for the boat, as it is 30 years old and will not match up or work well with the new motor. After I received the other quotes, I realized that Branch Pond did not include that in their price, so I requested that information this morning and you can see that she replied and cannot provide it until tomorrow. I am leaning towards going with the Yamaha regardless and at this point in comparing apples to apples, I would recommend the low bidder at Huff Forest Products located in Pittsfield at a price of \$6,374.00 including all parts and labor. Yamaha is the motor that we currently have and for 30 years old has done us well (& the boat, motor and trailer were purchased with a donation!). I will get you the info from Branch Pond when I get it.

Thanks,

Craig

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### 5 attachments



**Boat Motor Bowden Marine.docx**

13K



**Boat Motor Branch Pond Marine.docx**

13K



**Boat Motor Hamlin's Marine.pdf**

3K



**Boat Motor Jeff's Midcoast Marine.docx**

12K



**Boat Motor Huff Forest Products.pdf**

60K

# Huff Forest Products, Inc

PO Box 550  
RT 100  
Pittsfield, ME 04967  
207-487-3338

## Sales Deal Summary

Deal Number: 4004418  
Date: 6/27/2018  
Delivery Date: 6/27/2018  
Finance Date:  
First Payment Due: 6/27/2018

### Customer

TOWN OF BUCKSPORT/FIRE DEPT  
BUCKSORT, ME  
c:207-469-7951

### Major Units

Stock #	Year	Make	Model	Model Name	VIN
062443	2018	YAMAHA	F40LA	OUTBOARD	6BGL-1062443

### Major Units

Unit Price	\$5,499.00
Freight	\$0.00
Handling	\$0.00
<b>Total Unit</b>	<b>\$5,499.00</b>
Parts and Accessories	\$515.00
Installation	\$360.00
<b>Total Parts and Install</b>	<b>\$875.00</b>
REBATE-ARCTIC CAT	\$0.00
REBATE-BRP	\$0.00
Set - Up Fee	\$0.00
Inspection Fee	\$0.00
Title Fee	\$0.00
Pickup & Delivery	\$0.00
<b>Total Dealer Defined</b>	<b>\$0.00</b>

### Fees & Insurance

Vehicle Tax	\$0.00
Sales Tax	\$0.00
Doc Fees	\$0.00
License Fees	\$0.00
<b>Total Fees</b>	<b>\$0.00</b>
Service Contract	\$0.00
Prop / Liab Insurance	\$0.00
Credit Life	\$0.00
Accident / Health	\$0.00
Total Insurance Taxes	\$0.00
<b>Total Insurance</b>	<b>\$0.00</b>
LSI	\$0.00
UCC	\$0.00
<b>Total Dealer Defined</b>	<b>\$0.00</b>

### Down Payment

Total Previous Payments	\$0.00
Additional Pmt Today	\$0.00
Deferred Payment	\$0.00
Financing	\$0.00
Manuf to Cust Rebate	\$0.00
<b>Total Down Payment</b>	<b>\$0.00</b>
Trade Allowance	\$0.00
Less Trade Payoff	\$0.00
<b>Trade Equity</b>	<b>\$0.00</b>

### Financing

Total Price	\$6,374.00	Term	0
Less Down	\$0.00	APR	0.000%
<b>Amount Financed</b>	<b>\$0.00</b>	Add-on	0.0%
Finance Charge	\$0.00	Extra	0.0%
Total of Payments	\$0.00	<b>Monthly Payment</b>	<b>\$0.00</b>

RE-POWER FIRE DEPT. RESCUE BOAT:

1-YAMAHA F40LA OUTBOARD	LIST \$ 7150.00	\$ 6149.00
1-703 SIDE MOUNT CONTROL		340.00
2-CONTROL CABLE		115.00
1-PROPELLER;AL.		156.00
1-MISC. RIGGING SUPPLIES		20.00

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\$ 6780.00

TAX EXEMPT

LABOR: DE-RIG EXISTING MOTOR & CONTROLS,  
INSTALL, RIG AND TEST NEW MOTOR &  
CONTROLS. 6.0hrs \$ 420.00

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**TOTAL: \$ 7200.00**

Thank you in advance.

Paul D. Bowden, Owner/G.M  
**BOWDEN MARINE SVC.**-Since 1982  
713 Norway Dr.  
Bar Harbor. ME 04609  
207-288-5247 t  
207-288-5277 fx  
[www.BowdenMarine.com](http://www.BowdenMarine.com)

# Hamlin's Marina Hampden

100 Marina Rd.  
Hampden ME 04444  
2079074385

Bucksport Fire Dept

## Buyer's Order

Date 07/06/2018

Deal No.

Salesperson Kaitlynn Seavey

Lienholder None

+

H

W

C 207-469-7951

Email cbowden@bucksportmaine.gov

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

### Unit Information

New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2018	YAMAHA	F40LA	6BGL-1065224	1065224	\$8,185.00

**Options:**

CABLES/ CONTROLS  
FUEL WATER SEPERATOR  
BATTERY/BATTERY BOX  
PROP

\$0.00 M

Dealer Unit Price	\$8,185.00
Factory Options	\$0.00
Added Accessories	\$0.00
Freight	\$0.00
Dealer Prep	\$0.00

**Notes:**

**Trade Information**

<b>Cash Price</b>	\$8,185.00
Trade Allowance	\$0.00
Payoff	\$0.00
Net Trade	
<b>Net Sale</b> (Cash Price - Net Trade)	<b>\$8,185.00</b>
Sales Tax	\$450.18
Title/License/Registration Fees	\$0.00
Document or Administration Fees	\$0.00
Credit Life Insurance	\$0.00
Accident & Disability	\$0.00
Total Other Charges	
	\$450.18
<b>Sub Total</b> (Net Sale + Other Charges)	<b>\$8,635.18</b>
Cash Down Payment	\$0.00
<b>Amount to Pay/Finance</b>	<b>\$8,635.18</b>

**Monthly Payment of \$162.96 For 60 Months at 5.00% Interest**

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.

\*With Approved Credit. Interest rates and monthly payment are approximate and may vary from those determined by the lender.

Customer Signature \_\_\_\_\_ Dealer Signature \_\_\_\_\_

Thank You for Your Business!

Jeff's Midcoast Marine

Craig,

Here is a quote on a new F40Yamaha.

F40LA retail price \$7150 government discounted price \$5960

Controls with cables \$430

Prop \$155

Tach kit \$370

Labor to install and prop test \$400

The tach kit is not required but it gives you a lot of good info on the engine performance and has a built in warning system. Let me know if you have any questions.

Thanks Darrin

I have had computer issues all day, just got everything back up and running so I will have to send it tomorrow, sorry about that.

On Mon, Jul 9, 2018 at 10:35 AM, Craig Bowden <[cbowden@bucksportmaine.gov](mailto:cbowden@bucksportmaine.gov)> wrote:

Pat:

I will need a complete listing of all costs for side mount controls and cables and any other costs to install this unit including labor. If I can get that asap (today) that would be great.

Thanks,

Chief Bowden

**From:** [branchpondmarine@gmail.com](mailto:branchpondmarine@gmail.com) [mailto:[branchpondmarine@gmail.com](mailto:branchpondmarine@gmail.com)] **On Behalf Of** Pat Jude  
**Sent:** Tuesday, June 26, 2018 8:42 AM  
**To:** [cbowden@bucksportmaine.gov](mailto:cbowden@bucksportmaine.gov)  
**Subject:** Engine for fire Dept boat

We can provide a motor to the Bucksport Fire Dept, 40 ELGA for \$4250, for the motor only. A prop for this would be \$150, remote controls, labor and any other things needed I can quote if needed.

--

Pat Jude  
Branch Pond Marine  
207-667-2268  
[sales@branchpondmarine.com](mailto:sales@branchpondmarine.com)

**RESOLVE #R-2019-02 TO PURCHASE A HIGHWAY TRUCK FOR THE PUBLIC  
WORKS DEPARTMENT**

Whereas, the Town of Bucksport maintains a full time Public Works Department for maintenance of all streets, roads, and publicly owned properties, and

Whereas, a major responsibility of the department is plowing snow and maintaining roadways, and

Whereas, bids were obtained for a new 5500 truck are as follows:

Quirk	2018 RAM 5500	\$53,970.00
Quirk	2016 Ram 5500(holdover)	\$51,500.00
Darlings	2018 RAM 5500	\$57,829.00
Darlings	2017 FORD 550	\$59,518.00

Whereas, Freightliner, Quirk 2016 RAM 5500 is the low bidder for the specified vehicle, therefore

Be it resolved by the Bucksport Town Council in town council assembled to award the bid for a new 2016 DODGE RAM 5500 for \$51,500 to be funded by a 2 year loan to be paid from Highway Equipment Reserve

**Acted on July 12, 2018**

**Yes** \_\_\_ **No** \_\_\_ **Abstained** \_\_\_

**Attested by Kathy Downes, Town Clerk**

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**RESOLVE #R-2019-03 TO PURCHASE A PICK UP TRUCK FOR THE PUBLIC  
WORKS DEPARTMENT**

Whereas, the Town of Bucksport maintains a full time Public Works Department for maintenance of all streets, roads, and publicly owned properties, and

Whereas, a major responsibility of the department is plowing snow and maintaining roadways, and

Whereas, bids were obtained for a new 2500 Pick up truck are as follows:

Darlings	2018 RAM 2500	\$30,614.00
Darlings	2018 FORD 250	\$32,168.00
Quirk	2018 RAM 2500	\$29,800.00

Whereas, the 2018 RAM 2500 from Quirk is the low bidder for the specified vehicle, therefore

Be it resolved by the Bucksport Town Council in town council assembled to award the bid for a new 2018 DODGE RAM 2500 for \$29,800 to be funded by a 2 year loan to be paid from Highway Equipment Reserve

**Acted on July 12, 2018**

**Yes \_\_\_ No \_\_\_ Abstained \_\_\_\_\_**

**Attested by Kathy Downes, Town Clerk**

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**RESOLVE #R-2019-04 TO PURCHASE PLOWS & A SANDER**

Whereas, the Town of Bucksport maintains a full time Public Works Department for maintenance of all streets, roads, and publicly owned properties, and

Whereas, a major responsibility of the department is plowing snow and maintaining roadways, and

Whereas, bids were obtained for 2 new plows and 1 sander:

Oconnor GMC	5500 PLOW	\$6,525.00
Bangor Truck	5500 PLOW	\$7,160.00
Oconnor GMC	2500 PLOW	\$6,175.00
Bangor Truck	2500 PLOW	\$6,785.00
Oconnor GMC	SANDER	\$3,925.00
Bangor Truck	SANDER	\$4,200.00

Whereas, the 5500, 2500 plows as well as the sander from O'Connor are the low bids for the specified equipment, therefore

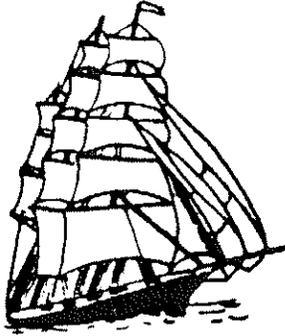
Be it resolved by the Bucksport Town Council in town council assembled to award the bid for a new 2500 and 5500 plow and 1 sander from O'Conner GMC for a total of \$16,625 to be funded from Highway Equipment Reserve

**Acted on July 12, 2018**

Yes \_\_\_ No \_\_\_ Abstained \_\_\_

**Attested by Kathy Downes, Town Clerk**

\_\_\_\_\_



Chief Sean P. Geagan

# BUCKSPORT POLICE DEPARTMENT

PUBLIC SAFETY BUILDING, 89 FRANKLIN STREET  
P.O. BOX C-1, BUCKSPORT, MAINE 04416  
(207) 469-7951/FAX (207) 469-3122

## *BUCKSPORT POLICE DEPARTMENT*

### *MONTHLY REPORT*

*JUNE 2018*

#### *Chief Sean Geagan:*

In the month of June the police department prepared for graduation at Bucksport High School. We participated with the seniors all week in their events. This included marching practice, the senior walk, class night, senior barbeque and graduation. This was part of pre-planning for graduation and to send them off on a positive note. With everything going on around the country these little things help avoid the big things. We had a full crew on for graduation and this went very well.

We also had our second Dare graduation at the Middle School this month. This program has proven to be a success in many ways already. This was a highlight on our 4 year survey and a goal we had set some time ago to get this program back in the middle school. It is going very well and Officer Marcel is doing an excellent job with it. We put hundreds of kids through the program and served ice cream to hundreds of kids at the graduation.

The department had a coffee with a cop event this month. We worked with the staff at the friendship house in town to arrange this. It went over very well and there was a lot of good conversation at this event.

We added a new speed sign to Main Street this month. This was a free sign that we received from DOT and our second sign in two years that we have received. I have received a lot of good comments on this already. The second sign has been down for repair and will be going back up soon. These signs cost 3 to 4 thousand dollars each if purchased.

I attended a few meetings this month. I attended the recreation committee meeting this month. I also ran the state meeting for the Maine Chiefs of Police this month at Sebasco Estates and I met with the LESO Inspectors this month to look at our UTV's that we received through this program. I also attended the Wednesday on Main at the Alamo this month. Warden Randy Liberty spoke on the prison systems and his programs, this was very well presented.

The department had two trainings this month. The first was on CPR/First Aid along with Tourniquet training. We also had our yearly Stop Stick training on Miles Lane this month.

I received thank you notes from the kindergarten classes that I taught at the end of the school year. I have included a few of these with my report.

I also received an email from the assistant district attorney this month in regards to Sergeant Winchester going above and beyond on a case this month, I have attached this email to my report.

**Sergeant David Winchester:**

Sergeant Winchester attended a meeting at the Bureau of Highway Safety (Augusta) this month to review the grants received by this Department in 2018. The Police Department has received approximately \$13,000 in grant money to conduct extra patrols to enforce speed, seatbelt, distracted driving and operating under the influence offenses. The meeting was designed to discuss ways to disperse the funds and funding for 2019.

Sergeant Winchester attended Grand Jury this month where David Appleby was indicted for theft and forgery and Dylan Fisher was indicted on a charge of domestic violence reckless conduct with a dangerous weapon.

He met with the staff of the Bucksport branch of the Camden National Bank and conducted Robbery training for all of their employees. Each year, Sergeant Winchester meets with all local banks to discuss policies and procedures in the event of a bank robbery. He plans to meet with the other banks later this summer.

The patrol staff conducted, "Stop Stick" training this month. All patrol cruisers are equipped with these devices that are used to end police pursuits. Every year, the patrol officers review the department's policy, watch a training video and then do practical exercises with training stop sticks. Only officers that have trained with these devices can deploy them during real events.

The member of the department also completed CPR, First Aid and Tourniquet training this month. John Gavelek (Bucksport Fire Department) was the instructor of the training and got all members certified.

Sergeant Winchester continues to be active with the Hancock County Underage Drinking Task Force. He again participated in a detail this month and will continue to be an active member with this team.

He was active in patrol this month and made the following arrests: Deannie Bragdon (44 of Glenburn) for outstanding warrants, Vicki Ayotte (44 of Bucksport) for outstanding warrants, and Juan Maldonado Cruz (30 of Bucksport) for outstanding warrants.

He also issued the following criminal summonses: Adam Grindle (36 of Orland) for unregistered motor vehicle more than 150 days, Nyssarose Damon (31 of Waterville) for operating after suspension, Katherine Smith (35 of Bucksport) for operating after suspension, and William Fongeallaz (32 of Bucksport) for operating after suspension.

He is currently working on the following investigations: sexual assaults, motor vehicle fatal, missing person, drug investigations, theft.

### **Patrol:**

The Patrol Division had 12 arrests, 44 citations and 196 warnings for a total of 240 violations. There were 424 CAD calls for police services this month. The Patrol Division handled 21 motor vehicle accidents and 1 parking problem this month. I have included a map of all the calls for service for the Police Department this month.

Officer Lowe had 63 violations, Officer Schmidt had 37 violations, Officer Welch had 33 violations, Officer Woodman and Sergeant Winchester had 28 violations, Officer Marcel had 27 violations, ACO Joy had 10 violations, Officer Findlay had 8 violations, Officer Bishop had 4 violations, and Officer Knight had 2 violations. A partial list of complaints handled along with percentage of time spent for the month are attached to this report.

The following are all calls for service that were handled this month. Officer Woodman 48, Sergeant Winchester 48, ACO Joy 14, Officer Marcel 23, Officer Lowe 56, Officer Schmidt 77, Officer Welch 12, Officer Findlay 45, Officer Knight 33, Chief Geagan 11, Officer Bishop 54.

The Department has six areas of crime that are reported each month to the uniform crime reporting system. These areas cover; Criminal Homicide, Forcible Rape, Robbery, Assault, Burglary and Theft. In the month of June we had 0 Criminal Homicides, 0 Forcible Rape, and 0 Robbery. We had 1 assault, 0 burglaries, we had 4 thefts, and we had a total of 5 cases this month. Cases can be cleared by an arrest or exceptional means. This means that the case was solved in one form or another. Keep in mind that cases from previous months that we clear will show up on this months report.

### **Dispatch:**

In the month of June, the Dispatch Center made 9745 radio log entries. A partial list from the new system is attached to this report, this includes percentages. All of these calls are taken by the dispatch and put into the computer aided dispatch system and dispatch to the appropriate units. The dispatch center completed 76 burn permits this month all of these include meeting with individuals in the building to complete these; they completed 4 concealed weapons permit. They also completed Court Work, Payroll, and Purchase Orders for billing purposes along with answering all calls and greeting the public at the Public Safety Building. This department continues to be the lifeline of the town and they are very busy in all areas. The dispatch continues to work on scanning a lot of our documents in the dispatch center along with attaching them to the Spillman records

management system. This is a very slow process but once it is complete we will have it in digital form and be able to shred the old documents. We have found some very interesting cases from many many years ago.

**Animal Control:**

In the month of June, Officer Joy handled 26 animal complaints. Officer Joy took in 8 dogs and 12 cats from Bucksport, 6 cats from Orrington, 3 cats from Winterport. He had 7 dogs and 1 cat reclaimed, and 1 dog and 3 cats were adopted.

**Police Advisory Committee:**

The Police Advisory Committee is on summer break.

Respectfully submitted,

  
Sean P. Geagan  
Chief of Police



# Bucksport Police Department

## Total CAD Calls Received, by Nature of Call

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
911 Call	21	4.95
911 Hang up Call	1	0.24
Abandoned Vehicle	1	0.24
Agency Assistance	1	0.24
Assist Fire Department	1	0.24
Assist Law Enforcement	13	3.07
Assist Other	7	1.65
Alarm	6	1.42
Animal Problem	26	6.13
Attended Death	1	0.24
Complaints with ATV's	1	0.24
Check well being	15	3.54
Citizen Requested Assistance	16	3.77
Neighborhood Dispute	4	0.94
Civil Problem	3	0.71
Concealed Weapons Permit	4	0.94
Disabled/Stranded Motorist	1	0.24
Disorderly Conduct	1	0.24
Domestic Call	5	1.18
Drug Paraphernalia	1	0.24
Escort	1	0.24
Fingerprint-Non Criminal	2	0.47
Fireworks Violation	1	0.24
Found Property	10	2.36
Fraud	3	0.71
Shots Fire, Shots Heard	3	0.71
In Person/phone/text/internet	9	2.12
Information Report	25	5.90
Juvenile Problem	1	0.24
Keep the peace	1	0.24
Lost Property	5	1.18
Incident Made in Error	1	0.24
Medical Emergency	6	1.42
Missing Person ALL	1	0.24
Motor Vehicle Complaint	10	2.36
Noise Complaint	2	0.47
All Court Paperwork	1	0.24
Parking Violation/Obstructing	1	0.24
Traffic Accident w/ Damage	18	4.25
Traffic Accident, w/ Injuries	3	0.71
Probation Violation	1	0.24
Property/Buisness Check	4	0.94
Serve Protection Orders	1	0.24
Serve Subpoena	1	0.24

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<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
Any Special Detail	5	1.18
Attempted Suicide	3	0.71
Suspicious Person/Veh/Incident	27	6.37
Theft	8	1.89
Threatening	2	0.47
Road Hazards (Sign/Signal/Debr	6	1.42
Traffic Violation	122	28.77
Trespassing	3	0.71
Underage Drinking Detail	1	0.24
Criminal Mischief/Damage	2	0.47
Violation of Protection Order	2	0.47
Warrant Arrest	3	0.71

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Total reported: 424

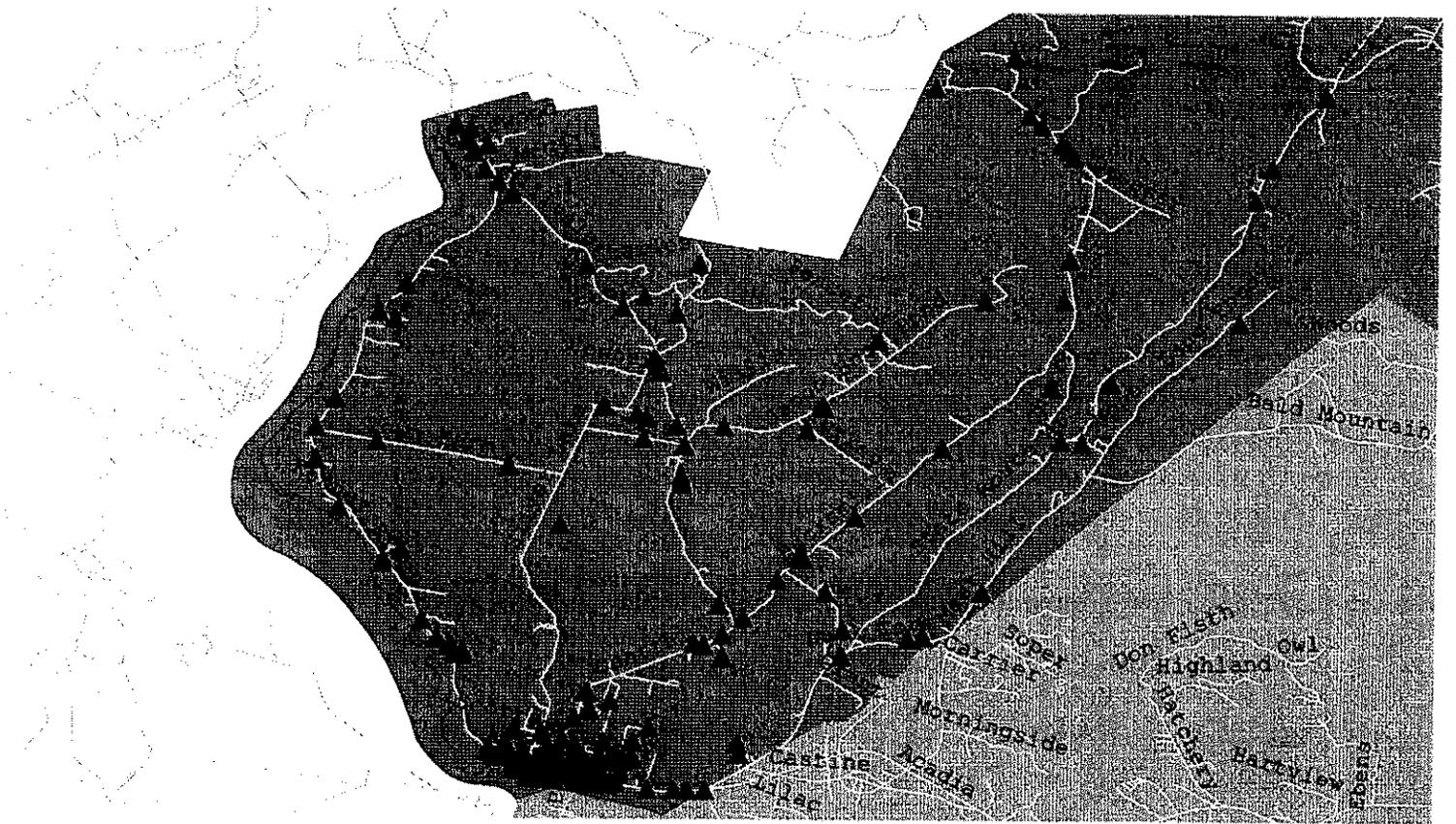
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**Report Includes:**

All dates between '00:01:00 06/01/18' and '00:01:00 07/01/18', All nature of incidents, All cities, All types, All priorities,  
 All agencies matching 'BKPD'





Geagan, Sean &lt;sgeagan@bucksportmaine.gov&gt;

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**Dave Winchester**

2 messages

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**Heather Staples** <heather.staples@maineprosecutors.com>  
To: Sean Geagan <sgeagan@bucksportmaine.gov>  
Cc: "Winchester, David" <dwinchester@bucksportmaine.gov>

Thu, Jun 7, 2018 at 1:49 PM

Chief, just wanted to advise that Sgt. Winchester went above and beyond, in my opinion, yesterday when trying to track down some needed information on a case that was going to grand jury today. While he couldn't get the information just in time (we might still have a shot though at a later grand jury), he spent a number of hours on his day off on the phone and reviewing files to try to get this stuff done. I have been, and continue to be, very impressed with his dedication to his work. Wanted to toss this out there. Have a great weekend!

Heather A. Staples

Assistant District Attorney

Office of the District Attorney, Prosecutorial District VII (Hancock &amp; Washington Counties)

70 State Street, Ellsworth, ME 04605

(207) 667-4621

heather.staples@maineprosecutors.com

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**Sean Geagan** <sgeagan@bucksportmaine.gov>  
To: Heather Staples <heather.staples@maineprosecutors.com>

Thu, Jun 7, 2018 at 2:26 PM

Heather,

Thanks for the heads up and good news, I will pass this along.

Chief Geagan

[Quoted text hidden]

By Aria



I am so <sup>happy</sup> ~~hope~~

at <sup>that</sup> yao <sup>you</sup> ~~gies~~ <sup>guys</sup>

Cam <sup>came</sup> to the <sup>school</sup> ~~Skoll~~ and you

<sup>gies</sup> ~~gies~~ <sup>guys</sup> ~~tech~~ <sup>tached</sup>

as <sup>us</sup> ~~summr~~ <sup>summer</sup>

~~Safte~~ <sup>safety</sup> ~~rbis~~ <sup>rules</sup>

~~chefgagin~~ <sup>Chief</sup> ~~oo ya~~ <sup>Gagan</sup> <sup>oo-ya</sup>

Thank <sup>By</sup> Madisyn for coming  
you

To take over  
<sub>teach</sub> <sub>our</sub>

EMS  
class

about

Summer

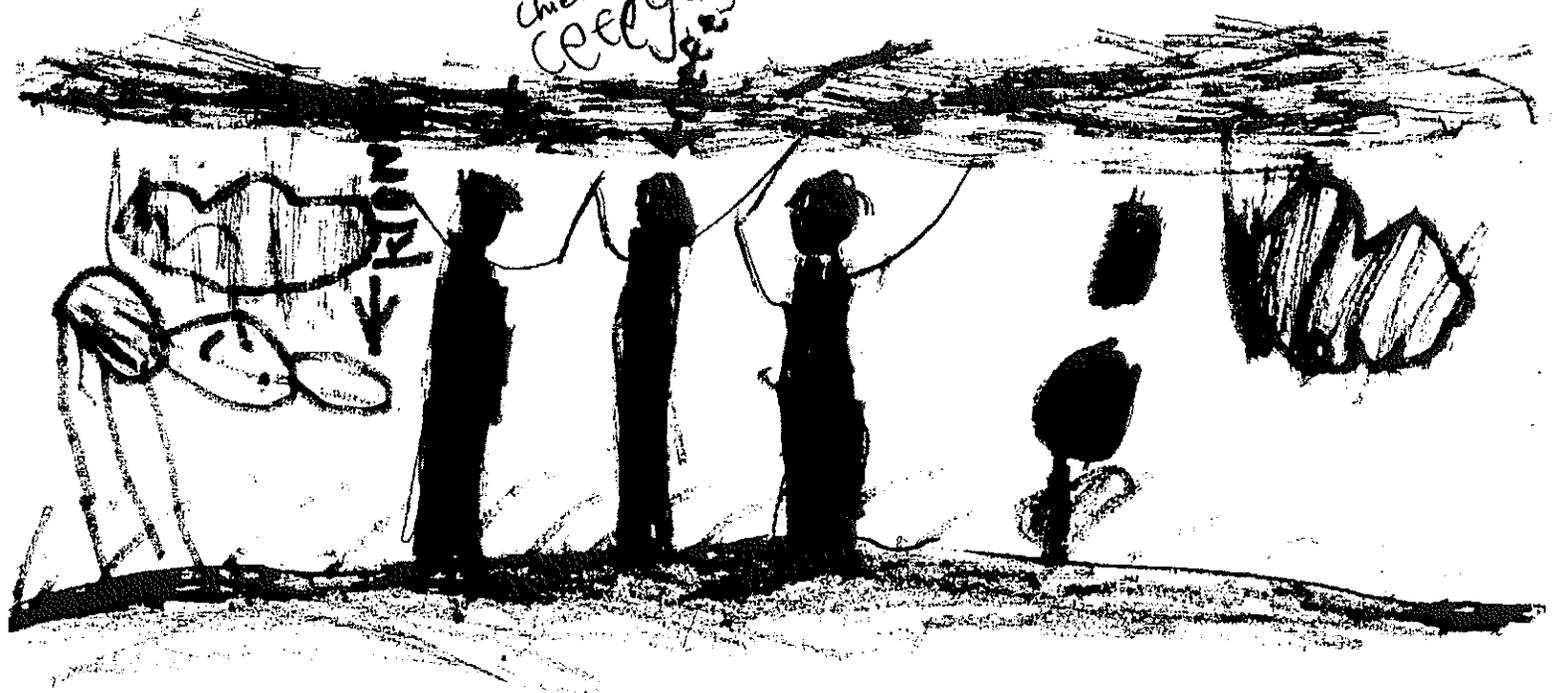
Safety  
<sub>safety</sub>  
class

staff

in <sub>our</sub>

room

Chief Geagan  
celebrating

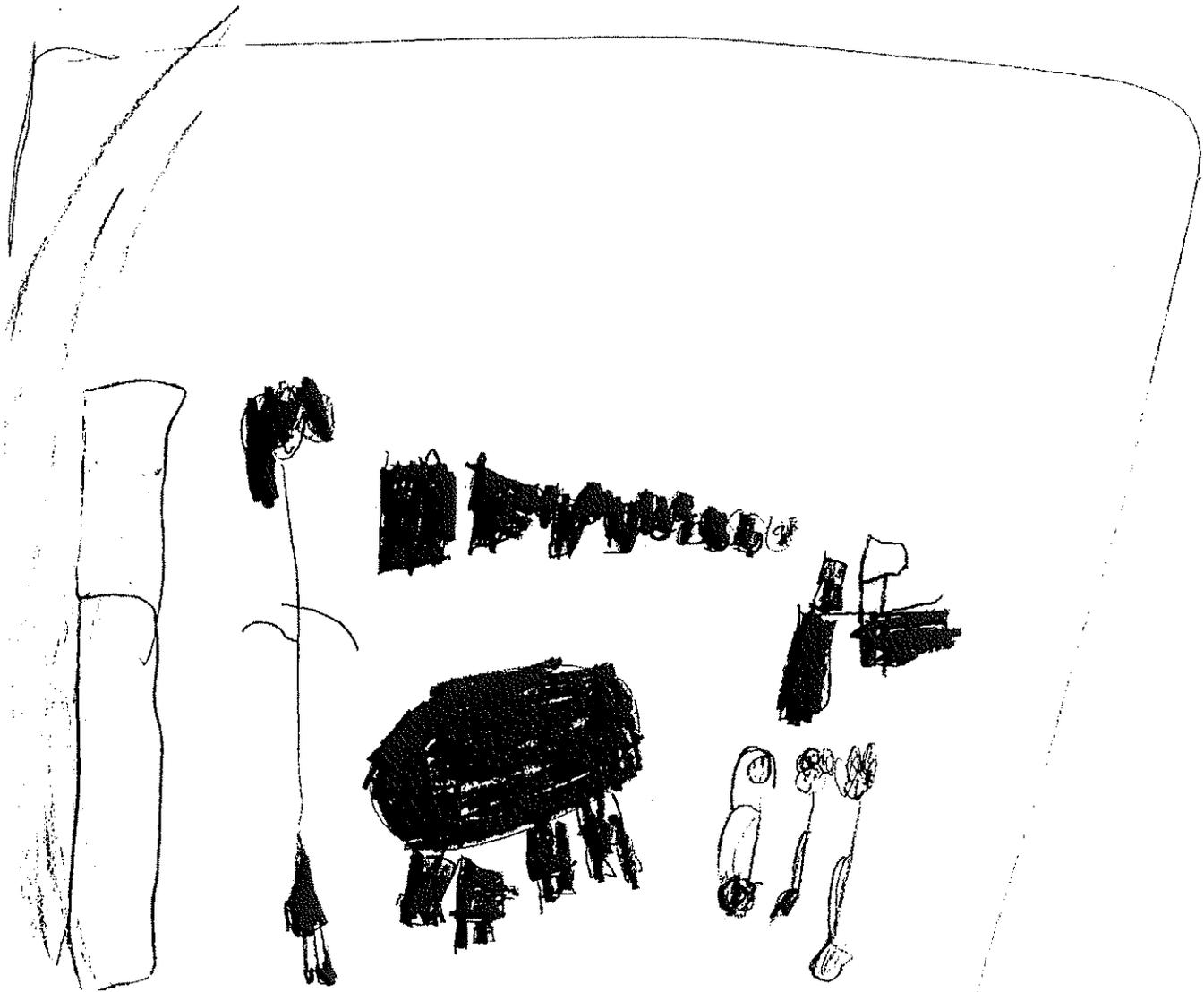


over →

Thank you for coming in to teach  
Thank you for coming in to teach

US Summer Safety  
summer

by ALQ



# TRANSFER STATION MONTHLY REPORT

MONTH

June

YEAR

2018

TRIPS

4

BUCKSPORT - TOTAL WEIGHT 166,920 LBS 83.46 TONS

TRIPS

1

ORLAND - TOTAL WEIGHT 34,060 LBS 17.03 TONS

SHIPPED

5

0 SORT RECYCLING

TOTAL WEIGHT 48,365 LBS 24.18 TONS

6

LOADS OF DEMO

TOTAL WEIGHT 60,360 LBS 30.18 TONS

2

LOADS OF METAL

TOTAL WEIGHT 17,940 LBS 8.97 TONS

1

REFRIGERATORS

TOTAL WEIGHT 3,000 LBS 1.50 TONS 31 UNITS

SHIPPED

9

BATTERIES

2

PROPANE TANKS

0

WASTE OIL - PUMPED GALLONS

Shipped E-waste  
110 TV's  
25 monitors  
219 Electronics

1500

LBS - ITEMS GIVEN AWAY

MONEY IN:

DM & J

\$ 0

TRANSFER STATION

\$ 1,009.76

TOTAL: \$

# TRANSFER STATION MONTHLY REPORT

MONTH July to June YEAR 2017-2018

TRIPS 58 BUCKSPORT - TOTAL WEIGHT 1,891,156 LBS 945.58 TONS

TRIPS 50 ORLAND - TOTAL WEIGHT 605,452 LBS 302.73 TONS

SHIPPED

52 0 SORT RECYCLING TOTAL WEIGHT 460,425 LBS 230.21 TONS

52 LOADS OF DEMO TOTAL WEIGHT 579,700 LBS 264.85 TONS

16 LOADS OF METAL TOTAL WEIGHT 121,200 LBS 60.60 TONS

4 REFRIGERATORS TOTAL WEIGHT 12,240 LBS 6.13 TONS 103 UNITS

SHIPPED

154 BATTERIES

12 PROPANE TANKS

800 WASTE OIL - PUMPED GALLONS

20,325 LBS - ITEMS GIVEN AWAY

Shipped E-waste

477 TU's

110 monitors

984 Electronics

Shipped M-waste

Lamps Halogen-22 BT-119

3L-9 Compact-170 PC-27

5'-9 LEO-20

2'-20 G-rings 3272

4' 686 6"-1 Linear ft.

8'-9 8"-2

6'-6 12"-2

2'-4-the-47 16"-3

15"-2

18"-7

MONEY IN:

DM & J \$ 1,551.25

TRANSFER STATION \$ 19,563.30

TOTAL: \$ 21,114.55

TOWN OF BUCKSPORT  
CODE ENFORCEMENT/PLANNING OFFICE  
REPORT  
June, 2018

**PERMITS ISSUED**

19 building/land use permits were issued, including 3 new homes, one mobile home, 3 new home-based businesses, 5 decks/porches, and the rest accessory structures.  
8 plumbing permits were issued, including 5 septic systems.

**ADDRESSING ACTIVITY:** Sent a letter to a Back Forty Way resident who is using an invalid street address for their home. Sent a letter to a Joan Street resident who is using an invalid street address for their home.

**BOARD OF APPEALS ACTIVITY:** No activity

**PLANNING BOARD ACTIVITY**

The planning board rescheduled their July meeting to the 10<sup>th</sup>, so no report is available at the time of this report (7-9).

**ENFORCEMENT ACTIVITY**

- Update: The owners of a mobile home on Bucksmills road that was installed without a septic system, well or power has reported that they intend to address the remaining issues (water and septic) by the end of July.
- Addressed an unsanitary dwelling matter for a Millvale Road resident. The owner started cleaning the interior, which was littered with human waste and trash. The well pump was broken, but fresh water was restored with the help of WHCA funding. Other social services are being provided to help the family.

**OTHER ACTIVITY**

- Updated information on the town's website.
- Showed Wilson Hall to a possible developer.
- Worked on updates to ordinances.
- Worked on a Census update.
- Conducted plumbing and occupancy inspections.
- Typical office work maintaining records, answering calls and emails, meeting with citizens, answering questions, providing copies of documents.

**Community & Economic Development**  
**June 2018 Activities**  
**Submitted by Rich Rotella**

**Meetings:**

During the month of June, I attended a 3 day conference in Bangor at the Cross Center, and a 1 day conference in Bangor at Husson University. I attended the ADAPT Open House and Group meeting the following day. I attended the Whole Oceans breakfast event at the Local Variety hosted by Jennifer Fortier. I met with Nancy from Heart & Soul. I met with both WLBZ and Spectrum for advertising opportunities. WLBZ and I went around filming the video on June 26<sup>th</sup>. The first commercial aired on July 2 during The Today Show. I attended 2 additional meetings in Bangor with EMDC. Met with Dick Campbell, Amy McLellan, Mayor Keene and Jeff Hammond at Wilson Hall. I met with Becky from Better Homes & Garden about real estate in Bucksport. I attended 2 Town Council Meetings and a Finance Meeting where 2 microloans were approved. I met with Eaton Peabody who is working with Maine & Company for potential businesses at AIM Site and Buckstown Heritage Park. I received the deed description and survey for 52 Main Street from Alan Gordon. I'm still working with ReVision Energy for the solar project at the Town Garage. I finished working with CMP to get the power lines fully charged up at Heritage Park. Pemaquid Mussel Farm broke ground on lot #5 this month. I met with 5 prospective business owners all of whom were interested in certain (multiple) buildings and lots on Main Street.

**Marina:**

The marina introduced a new benefit to its patrons, catalog sales. Visitors order from the Kelloggs Marine Supply Catalog and receive their product the next day. This has brought us an additional source of income. The internet has fully been resolved at the marina building as well as out to the slips. Moorings are up this year and we have had more visits from A.C.L. at this point this year than we did last year. Mike and Bill have done a great job keeping up with the demand, but we are still in search of a 3<sup>rd</sup> person to help cover weekends.

**Waterfront:**

The 3-person crew on the waterfront is working well. The guys are further ahead this year then at this same point last year. The crew has begun spreading the mulch and should have it completed in time for Bay Festival. We are working with Jim M on the waterfront hot spots to provide Wi-Fi Access up and down the waterfront. I met with Brian from Allen Farm Fence for an additional piece of fencing (to replace the orange snow fence) at the beginning of the walk by Hannaford/Irving. Larry Wahl and I located and viewed the former mural that was housed on the Camden Nation Bank wall on the Waterfront.

**Other:**

During the month of June, I completed 8 volunteer hours for little league softball and 16 hours of volunteer hours for summer softball.

## Bucksport Fire & Rescue June 2018 Monthly Report

Calls	June	FYTD
EMS	107	959
Fire	24	236
Inspections* Incl. Smoke Alarm Program	10	263
Fire Permits	76	712
EMS Calls/Extra Crew	9	72

### Projects & Personnel

- As shown above, EMS crews responded to 107 requests for service during the month of June and handled 37 calls in just one week. We also handled a record 959 calls for the fiscal year!
- We have hired 3 new Call Fire Fighters and EMT's and have upgraded 2 of our Cadets to "call status" and are putting them all through our orientation training. We had one other candidate that withdrew after being offered a position as he determined he was moving from the area. Paul Rabs & Brendan Bradley were hired as call FF's, Mikayla McPetridge was hired as an EMT and Jesse Jenkins & Dakota Field were upgraded from the cadet program to call status. All of them are also training to be EMS drivers.
- We have been working on our Mutual Aid Agreements with area departments and have signed the new version of the Hancock County Fire Fighters Association Agreement. We have some "Automatic Aid" agreements that require some changes and updating. There are numerous homes in Bucksport that are within 5 miles of other fire stations and written agreements for response are required by ISO for them to receive proper credit from their insurance carriers for being within that distance.

### Training

- Fire crews performed drills for Low Angle Rescue Techniques on the waterfront utilizing ropes & knots, pulleys, baskets and other equipment and skills required for these types of calls. This allows for safe removal of victims of accidents and falls that require uphill or downhill removal of the patient or for equipment & gear maneuvering when necessary.
- EMS staff and fire fighters received the required updates of their CPR certification in the month of June.
- We also had a Pumps & Water Supply training night where crews participated in hydrant training and tanker shuttle along with relay pumping where one truck is supplied by another truck to properly move water from one area to distant areas. These techniques are for use in the rural areas where the scene may be several hundred yards off a road and several miles from a water source.
- Chief Bowden attended a training session held in Bangor on Natural Gas & Pipeline Emergencies sponsored by Bangor Gas and other suppliers in the region for all area public safety groups that have NG in their response areas.

### Grants

- We submitted the final close-out report and funding request from the Maine Forest Service through the VFA Grant that was used for the purchase of foam, hose, radios and an ATV water tank.
- We submitted our first update report to FEMA regarding the SAFER Grant for personnel and we are now in full compliance with the grant requirements. We will be submitting our first request for funding this month.

### The Year in Review (Highlights from the past year or so!)

- The Bucksport Fire Department completed, received or continue to work with over \$500,000.00 in grant funds from FEMA, MMA, Maine Forest Service, Underwriter's Laboratory and others.
- Nearly 2,500 residences in Bucksport & Verona Island were visited by our Smoke Alarm crews and each home received at least 2 smoke detectors and CO alarms and fire safety inspections were offered to all, along with a Fire Prevention Folder containing fire & health safety information.
- Remaining funds were approved by FEMA for the purchase of 10-year Combination CO/Fire Alarms for homes in our mutual aid communities and for addressing signage for all homes in Bucksport & Verona Island.
- We were enabled to hire 2 new full time Fire/EMS staff through the FEMA SAFER Grant and have changed to a minimum 2-crew per shift schedule, with 3 being on duty during weekdays with the chief's position. After several

months of advertising and interviews, we hired Chris Grindle and Jessie Cochran, both Bucksport residents and call members.

- We also purchased water rescue gear, forestry gear, prevention materials, firefighting/EMS gear and equipment, radios and more with the other grant funding.
- We started a new FF I&II Cadet Course at the High School through the RSU 25 and had 4 students complete the required curriculum. We will be providing some additional training this summer in order to get them state certified. We have promoted 2 of them to our call department.
- Last year we hosted a FF I&II program, a Fire Officer's Class, a "CDL" Driving Course and several other classes and seminars.
- We also have hired 3 additional call members for the Fire & Rescue Squads and they are all currently receiving their orientation training.
- We remain current with the Department of Labor's SHAPE program which was received last year through the efforts of the Fire Department and Town Department Heads. This program helps provide a safer work environment and allows for a deduction in the Town's insurance premiums.
- We also received, for the second year in a row, a new upgrade to the Town's ISO insurance rating, which reflects the efforts and capabilities of the Fire Department, Dispatch, Water Company and local Fire Prevention efforts. This upgrade helps lower homeowner's insurance premiums and at a new rating of 3/3Y has placed us in the top 5% of departments nationwide and in the top 2% of Maine departments!
- We maintained our Maine Heart Safe Community designation through our EMS staffing and response and with the community outreach programs that we provide.
- We provided the annually required "OSHA" training to all town employees, which is required by the Maine DOL and the MMA, which helps us maintain our high rating in the MMA LEADER program.
- In just the last year or so, our departments and staff have received numerous awards and recognitions. The Bucksport Ambulance Service was awarded the Maine EMS 2018 Excellence in Service Award; Capt. Chris Connor was recognized as the Maine Fire Service Institute's 2017 Instructor of the year, John Gavelek received the Maine Chiefs of Police 2017 Life Saving Award and Chief Craig Bowden was recognized with a Maine Legislative Sentiment for previous accomplishments.
- At our Annual Fire & Rescue Banquet, several members were recognized for their years of service. Trevor Bowden and Kevin Stevens received their 5 year awards, Larry Chambers was recognized for his 15 years and Captain Terry Grindle received his 35 year pin, while it was noted that Chief Bowden had 38 years of service, 35 years of that serving as a full time member.
- We provided Fire Safety & Prevention classes to more than 400 students and seniors along with life safety classes for several other groups and organizations.
- Chief Bowden was re-elected to the HCFFA Board of Directors, having served over 30 years as a BOD member or elected officer of that group.
- We also continued to participate with numerous local groups and in local events including the Bucksport 225 Celebration, Thriving in Place efforts, Wednesdays on Main, BRHC Health Fair, Little League, BBHC Children's Fair, Guns & Hoses events, Wreaths Across America, Bucksport's Holiday events, Bucksport Community Concerns, YMCA Young Bucks Summer camp and many, many more.
- We hosted a Touch-a-Truck event in coordination with the RSU 25 holding a "Drive4UR School" fundraiser which raised several thousand dollars for the local school programs.
- We participated in several Table Top Emergency Exercise events regarding the local dams, schools and other regional issues.
- Finally, our crews responded to numerous serious calls and emergencies including a structure fire with an injured person, several wildland fires that threatened numerous homes, a "double-shooting" incident, meth labs, several serious and fatal accidents as well as a call that resulted in the death of a toddler that has since been ruled a homicide by the State.

TO: SUSAN LESSARD, TOWN MANAGER  
FROM: JAY LANPHER, PUBLIC WORKS DIRECTOR  
SUBJECT: JUNE 2018 MONTHLY REPORT  
DATE: JULY 11, 2018

The month of JUNE saw the Public Works crew spending days working on the following projects:

- 2 days maintaining street signs
- 2 days sweeping streets
- 9 days cleaning catch basins
- 4 loads of trash were hauled to JRL from the Transfer Station this month
- 1 loads of trash to PERC for Orland
- 2 days spent replacing 2 driveway culverts
- 13 days spent mowing roadside and cemeteries
- 5 days ditching Silver Lake Rd
- 1 day spent prepping and removing voting booths

This month the crew and myself attended the MDOT HIGHWAY CONGRESS.

The annual line striping was performed on the 15<sup>th</sup> by Wilsons Ground Maintenance.