

Bucksport Comprehensive Plan 2015

COMMITTEE MEETING AGENDA

Monday September 14, 2015 Meeting at 6:00 PM

Jewett School Conference Room (66 Bridge St.)

1. **Adoption of Minutes:** The minutes are distributed for review and comment and are posted on the www.bucksportmaine.gov website. Additional post-meeting thoughts related to that agenda are added to the web document. This will be the collection point for any more information on the topic(s) at hand. The draft chapters will continue to be the central record of the Committee's progress showing the consensus of the group. Audio recordings of meetings are also made available online.
2. **HCPC Update** by Tom Martin who may wish to comment on our general progress, etc.
3. **Public Facilities and Services Review:** (continued) Discussion will be on Fire Protection and Ambulance/Rescue Services.
4. **Marine Resources Review:** See draft Chapter 7. (To be distributed by email, hard copies at the meeting)
5. **Water Resources Review:** See draft Chapter 8. (To be distributed by email, hard copies at the meeting)
6. **Citizen outreach:** Update from the Subcommittee on the planning of networking, the public opinion poll, promotion and events. See polls at: <http://www.tinyurl.com/BucksportNEXT-Poll1> .
7. **Next Outreach Meeting:** *September 24, 2015 at the Jewett School. (Meeting is optional)*
8. **Next Regular Meeting:** October 12, 2015 on Natural Resources at the Jewett School.