

**BUCKSPORT APPOINTMENT COMMITTEE MEETING  
6:30 P.M., THURSDAY, MARCH 30, 2017  
CONFERENCE ROOM - BUCKSPORT TOWN OFFICE**

**AGENDA**

1. Call meeting to order
2. Roll call
3. Committee to review 2017 appointments
4. Committee recommendation to the full Council
5. Adjournment

**Committee Members:**

Robert Carmichael, Chairperson

David Kee

Joseph York

APPOINTMENTS

<u>Name:</u>	<u>Expiration:</u>
<u>Tax Assessor: (2 Yr. Term)</u> James E. Fitzgerald	March 31, 2017
<u>Street Naming/Numbering Coordinator: (1 Yr. Term)</u> Jeffrey Hammond	March 31, 2017
<u>Health Officer: (3 Yr. Term)</u> Valerie Sulya	March 31, 2017
<u>Harbor Master: (1 Yr. Term)</u> Michael Ormsby	March 31, 2017
<u>Deputy Harbor Master: (1 Yr. Term)</u> David Grant	March 31, 2017
<u>Planning Board: (5 Yr. Term)</u> Steve Feite <i>vacancy (1 year)</i>	March 31, 2017
<u>Zoning Board of Appeals: (5 Yr. Term)</u> Steven Bishop	March 31, 2017
<u>Parks &amp; Recreation Committee: (3 Yr. Term)</u> David Winchester Frederick (Rick) McHale <i>vacancy (2 year)</i>	March 31, 2017 March 31, 2017
<u>Conservation Committee: (3 Yr. Term)</u> <del>Julia Edelblute</del> Candice Spalding	March 31, 2017 March 31, 2017



# TOWN OF BUCKSPORT APPLICATION FOR APPOINTMENT TO A BOARD, COMMITTEE AND/OR COMMISSION

Please place an 'X' next to the name of the board, committee and/or commission on which you would like to serve as a member: (If you express an interest in serving on more than one, please identify your order of preference, with '1' being the most preferred.)

- |                                                                   |                                                             |
|-------------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> BOARD OF APPEALS                         | <input type="checkbox"/> COMPREHENSIVE PLAN COMMITTEE       |
| <input type="checkbox"/> BOARD OF ASSESSMENT REVIEW               | <input checked="" type="checkbox"/> CONSERVATION COMMISSION |
| <input checked="" type="checkbox"/> BOARD OF PARKS AND RECREATION | <input type="checkbox"/> ECONOMIC DEVELOPMENT COMMITTEE     |
| <input type="checkbox"/> CEMETERY COMMITTEE                       | <input type="checkbox"/> PLANNING BOARD                     |
| <input type="checkbox"/> CHARTER COMMISSION                       | <input type="checkbox"/> POLICE ADVISORY COMMITTEE          |

OTHER (Please identify) \_\_\_\_\_

APPLICANT NAME Seth Laplant  
 MAIL ADDRESS 64 Broadway  
Bucksport ME 04416  
 STREET ADDRESS Same  
 TELEPHONE HOME 469 7319 CELL 385-6145 WORK 348 2305  
 E-MAIL ADDRESS slaplant@DISHS.ORG

Are you at least 18 years of age?  YES  NO  
 Are you a legal resident of Bucksport?  YES  NO  
 Are you a United States citizen?  YES  NO

Please describe any experience, education, skills and talents you have that will be helpful in serving as a board, committee and/or commission member: (additional sheets may be attached if more space is needed)

I am a lifelong Maine outdoorsman and have a degree in Biology and a degree in secondary science education. In college my field related work studied wood turtles. I have been teaching life sciences at Deer Isle Stonington High School since 2001.

[Signature]  
APPLICANT SIGNATURE

DATE 3/23/17

PLEASE RETURN THIS APPLICATION TO:  
TEL. 207-469-7368 FAX 207-469-7369

BUCKSPORT TOWN OFFICE, 50 MAIN STREET  
P.O DRAWER X, BUCKSPORT, ME 04416

OFFICE USE	
DATE APPLICATION RECEIVED:	_____
APPOINTMENT COMMITTEE REVIEW DATE:	_____
TOWN COUNCIL REVIEW DATE:	_____
DECISION:	_____
	_____
	_____
	_____



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- |                                                        |                                                             |
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| <input type="checkbox"/> CEMETERY COMMITTEE            | <input type="checkbox"/> PLANNING BOARD                     |
| <input type="checkbox"/> CHARTER COMMISSION            | <input type="checkbox"/> POLICE ADVISORY COMMITTEE          |

OTHER (Please identify) \_\_\_\_\_

APPLICANT NAME KAREN JOHNSON  
 MAIL ADDRESS 1153 RIVER RD  
 STREET ADDRESS same  
 TELEPHONE HOME 469-7079 CELL \_\_\_\_\_ WORK \_\_\_\_\_  
 E-MAIL ADDRESS Kaj810@gmail.com

Are you at least 18 years of age?  YES  NO  
 Are you a legal resident of Bucksport?  YES  NO  
 Are you a United States citizen?  YES  NO

Please describe any experience, education, skills and talents you have that will be helpful in serving as a board, committee and/or commission member: (additional sheets may be attached if more space is needed)

I will be completing the Maine Master Naturalist Program in MAY 2017 and I would like to apply what I have learned to the maintenance of the ecosystems and natural areas within Bucksport. I will also be taking the Penobscot Bay Stewards courses and plan to keep an eye on the River.

Karen A. Johnson APPLICANT SIGNATURE DATE 3-21-17

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