

BUCKSPORT TOWN COUNCIL MEETING
7:00 P.M., THURSDAY, JULY 23, 2020
TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE

1. **Call Meeting To Order**
2. **Roll Call**
3. **Presentation of any Town Council Recognitions**
4. **Consider minutes of previous meetings**
 - a. Town Council Minutes 07/09/2020
 - b. Town Council Special Meeting Minutes 07/15/2020
5. **Receive and Review Correspondence**
6. **Ordinances to Consider/Introduce**
7. **Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)**
 - a. Pool Update
 - b. 27 Main Street - Options
8. **Agenda Items**
 - a. To approve Resolve 2021-04 To Approve the 19/20 Property Tax Abatement for Maine Maritime Academy
 - b. To approve Resolve 2021-05 to Approve the Sewer Commitment for the April 1, 2020 –June 30, 2020 quarter in the amount of \$224,795.83
 - c. To approve Resolve 2021-06 to Approve the Micro Loan Application for the Jed Prouty Residential Care Home in the amount of \$20,000
 - d. To approve Resolve 2021-07 to Approve the purchase of a 2015 Freightliner for use by the Transfer Station to be funded from Transfer Station Equipment Reserve
9. **Resignations, Appointments, Assignments, and Elections**
 - a. Nomination Papers Available
10. **Approval of Quit Claims, Discharges, and Deeds**
11. **Town Manager Report**
12. **Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits**
13. **Discussion of Items Not on the Agenda for Council and Public**
14. **Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meetings**
 - Infrastructure Committee Meeting August 9th at 6 p.m.
15. **Adjournment**

4a

BUCKSPORT TOWN COUNCIL MEETING
7:00 P.M., THURSDAY, JULY 9, 2020
TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE

1. **Call Meeting To Order** - *Deputy Mayor Paul Bissonnette called the meeting to order at 7:00 p.m.*

2. **Roll Call** - *Councilor's Present: Mark Eastman, Jim Morrison, Paul Bissonnette, Dan Ormsby, Kathy Downes, Ed Rankin, Jr.*

Councilor's Absent: Peter Stewart

3. **Presentation of any Town Council Recognitions**
 - a. Council Resolution in Support of the Census – *Becky Boobar - Becky Boobar addressed the Council regarding the 2020 Census. Councilor Eastman moved and Councilor Ormsby seconded to approve the resolution. **Motion Passed 6-0***

4. **Consider minutes of previous meetings**
 - a. Town Council Minutes 06/25/2020 - *Councilor Ormsby moved and Councilor Downes seconded to approve the Town Council minutes from 06/25/2020. **Motion Passed 6-0***

5. **Receive and Review Correspondence**
 - a. Police Call Verona Island 6/30/20 - *Noted.*

6. **Ordinances to Consider/Introduce** - *None.*

7. **Discussion Items** (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)
 - a. Pool Update - *Town Manager Lessard updated the Council regarding the municipal pool repair. She stated that the structural components of the repair are complete. The tentative pool opening date is July 27, 2020.*

 - b. Property Tax Abatement – *Maine Maritime Academy – 19/20 Taxes - After some discussion, it was the consensus of the Council to move ahead with a resolve approving the above listed abatement for Maine Maritime Academy for the next meeting.*

8. **Agenda Items**
 - a. To approve Resolve 2021-01 To Set the Mil Rate for 2020-2021 Property Taxes - *Councilor Morrison moved and Councilor Downes seconded to approve Resolve 2021-01. **Motion Passed 6-0***

 - b. To approve Resolve 2020-02 To Accept the Stormwater Drainage Easement Parcel associated with Royal Ridge Drive - *Councilor Eastman moved and Councilor Ormsby seconded to approve Resolve 2021-02. **Motion Passed 6-0***

 - c. To approve Resolve 2021-03 to Approve the Salt Contract for 20/21 Through the State DOT Contract with New England Salt for \$46.10 per ton - *Councilor Downes moved and Councilor Ormsby seconded to approve Resolve 2021-03. **Motion Passed 6-0***

9. Resignations, Appointments, Assignments, and Elections - *None.*

10. Approval of Quit Claims, Discharges, and Deeds - *None.*

11. Town Manager Report - *Noted.*

a. Department Head Reports - *Noted.*

12. Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits

a. Carrier's Mainely Lobster Liquor License - *Councilor Ormsby moved and Councilor Downes seconded to approve the liquor license renewal for Carrier's Mainely Lobster. Motion Passed 6-0*

13. Discussion of Items Not on the Agenda for Council and Public - *Economic Development*

Director Rich Rotella stated that American Cruise Lines reached out to the Town to set up a meeting regarding allowing cruise ships to dock in Bucksport. It was the consensus of the Council to set up a special meeting of the Council to discuss this topic further.

14. Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meetings

Special Town Council Meeting - July 16, 2020 - 6:00 p.m. - Cruise Ship Discussion

15. Adjournment - *It was the consensus of the Council to adjourn the meeting at 8:00 p.m.*

BUCKSPORT TOWN COUNCIL

A TRUE COPY

ATTEST:


JACOB R. GRAN, TOWN CLERK

4b

BUCKSPORT TOWN COUNCIL SPECIAL MEETING

6:00 P.M., WEDNESDAY, JULY 15, 2020

TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE

(This meeting will be held virtually and can be viewed on local cable channel 1303 or via the internet at townhallstreams.com and selecting Bucksport. The public may submit written comments via email to slessard@bucksportmaine.gov or by calling 469-7368 either prior to the meeting or during the meeting on July 16th.)

MINUTES

1. **CALL TO ORDER** – *The meeting was called to order at 6 p.m. by Mayor Peter Stewart.*
2. **ROLL CALL** – *Members present: Peter Stewart, Paul Bissonnette, Mark Eastman, Ed Rankin, Jr. Kathy Downes, Jim Morrison, Dan Ormsby*
3. **DISCUSSION ITEMS**
 - a. *American Cruise Line Request to Dock in Bucksport during 2020 season – The Town Manager briefly explained that a ZOOM meeting had been held on Monday, July 13, 2020 with Public Safety Director Geagan, Captain Pam Payson, Economic Development Director Rich Rotella, Town Manager Lessard and representatives of American Cruise Lines and that notes of that meeting, along with copies of all emails received from the public had been provided to Councilors and also posted for the public on the town website. She also noted that she had received information from the Maine Center for Disease Control that once ACL had provided proof of contact with all emergency services/hospitals in the cruise ports, they would complete their assessment of the 26 page mitigation plan that had been submitted by ACL. American Cruise Lines Vice President Paul Taiclet provided an outline of ACL's plans for 2020 cruises. The new proposed start date would be early September with the first cruise ship being in Bucksport on September 11th or 12th and a total of only three visits in 2020. In response to a question by Councilor Bissonnette, Mr. Taiclet indicated that ACL had modified their request from an earlier one that indicated a late July start based on the increase in COVID-19 numbers in states where many of their passengers would be originating from. Councilors discussed the pros and cons of allowing ACL to use Bucksport as a stop in the 2020 year. It was the consensus of the Council to consider this request at their August 13th council meeting.*
4. **ADJOURN** – *Motion by Mark Eastman, seconded by Paul Bissonnette to adjourn at 6:23 p.m. Vote 7 – 0.*

Respectfully submitted,



*Susan Lessard
Town Manager*



Lessard, Susan <slessard@bucksportmaine.gov>

27 Main Town Lot for Sale

1 message

Kathy Coogan <tworiverskc@aol.com>

Mon, Jul 20, 2020 at 4:14 PM

Reply-To: Kathy Coogan <tworiverskc@aol.com>

To: "rich.rotella@bucksportmaine.gov" <rich.rotella@bucksportmaine.gov>

Cc: "slessard@bucksportmaine.gov" <slessard@bucksportmaine.gov>

Hi Rich, It was good to talk with you last week about the lot on Main Street. I understand that everyone (including us) would like to see more response on the lot and a good project for the site.

You mentioned the option of having the town market the property as they do for the Industrial Park and that is certainly an option. However, as we discussed, a benefit to having a property listing in the Multiple Listing Service (MLS) is the large number of real estate websites where the property can be seen by potential buyers across the country. 90% of buyers use the web for their searching, and by listing in the Maine Multiple Listing Service properties are automatically added to about 40 other national websites (through what is called List Hub) such as realtor.com, Zillow, LandWatch, etc.

As I mentioned I received a call this week from a realtor in Nashville who had a potential buyer for 69 Main Street. A few days later I heard from a realtor in Raleigh North Carolina who was looking at 69 Main Street for a possible investment for herself.

In addition we have also placed the property in strictly commercial sites such as LoopNet and Co-Star and we have contacted investors we know to tell them about it and about how the town will work with them on possible projects.

As a comparison, I regularly get many inquiries on the Masonic Hall on Franklin Street and have shown it to many investors and builders. The historic aspect of that building is certainly an attractive feature yet even so, no one has taken the final action to put their plans in place.

So I've been thinking of any other steps to be taken.

Fresh Listing - Since the listing has expired we are now allowed to create a new listing that will be featured as "new" on the various sites. The MLS requires that the # of Days on Market include the time it has already been listed, but it will still be featured as a new listing.

Fresh Look - I think the photo of the actual property should be replaced with a different photo. Since it is the relationship with the town and the location that is the most important factor rather than just the actual lot, perhaps a photo of the town with an arrow superimposed to show where the lot is should be the primary photo.

Video - We could see if the MLS will let us add a link to the Bucksport aerial video

So please let me know your thoughts (I've also cc'd Susan on this email).

We simply hope for a good project for the town whatever you decide to do. And if you still want me to attend the meeting on Thursday please let me know when and how (Zoom or in person) Thanks.Kathy

Kathy Coogan
Broker
Two Rivers Realty, LLC
207-469-9930 Office
207-632-5246 Cell
tworiverskc@aol.com
www.tworiversrealtyme.com

Two Rivers Realty will never ask you to wire funds or change wire instructions via email. Please DO NOT comply with email instructions to wire funds.

8a

RESOLVE #20-04 TO APPROVE THE ABATEMENT OF MAINE MARITIME REAL ESTATE TAXES FOR 2019/2020

Whereas, the Maine Maritime Academy purchased a portion of the former VERSO paper mill site in June of 2019, and

Whereas, the property taxes assessed were in the name of American Iron & Metal (AIM) as of April 1, 2019, and

Whereas, Maine Maritime Academy is a tax-exempt organization under the laws of the State of Maine, and

Whereas, this abatement request cannot be handled by the Town Assessor because the request is more than 175 days after the commitment of the 19-20 property taxes, and

Whereas, the property has been under the ownership and control of Maine Maritime Academy for the entire 2019-2020 tax year,

Be it resolved by the members of the Bucksport Town Council in Town Council assembled to approve abatement of the outstanding 2019-20 real estate taxes in the amount of \$31,069.95 for the portion of lot 604 purchased by Maine Maritime Academy.

Acted on July 23, 2020

Yes _____ No _____ Abstained _____

Attested by:

Jacob Gran, Town Clerk

MAINE MARITIME ACADEMY

A College of Engineering, Management, Science, and Transportation

July 7, 2020

Sue Lessard
Town Manager
Town of Bucksport
P.O. Drawer X
Bucksport, Maine 04416

Dear Sue,

Maine Maritime Academy is seeking an abatement for the 2019/2020 property tax liability on the Academy's property located at Mariner Way.

In April of 2019 AIM Development (USA) LLC was the owner of record of the entire property. In June of 2019 MMA and AIM executed the purchase and sale of the current MMA portion of the property. It was the intent of the Academy to exercise the education facilities property-tax-exemption for 2019/2020 which is currently in place for the 2020/2021 tax year.

I have attached a document from AIM Development which grants permission to MMA to seek an abatement of the 2019/2020 property tax liability for the MMA owned portion of the former mill property.

Would you please place our abatement request on the Bucksport Town Council's meeting agenda for the consideration and action of the members of the council.

Sincerely,



Richard Rosen
Vice President of Financial & Institutional Services
Maine Maritime Academy

Enclosure

Castine, Maine 04420

mainemaritime.edu



AIM DEVELOPMENT USA, LLC

July 7, 2020

Ms. Janet Acker
Executive Assistant to the President
Maine Maritime Academy

RE: Tax Abatement Matter – MMA

Dear Ms. Acker,

MAINE MARITIME ACADEMY, a public agency of the State of Maine pursuant to the Private and Special Laws of 1947, Chapter 24 ("MMA") has requested that BUCKSPORT MILL LLC, a Delaware limited liability company ("BuckMill") provide MMA with authorization to seek a property tax abatement as described herein, including any appeals thereof. BuckMill is willing to provide such authorization conditioned on and subject in all respects to MMA's agreement to the following terms:

- 1) The authorization is limited solely to (i) the property that was conveyed via that certain Quitclaim Deed with Covenant from BuckMill to MMA dated on or about June 20th, 2019, and (ii) seeking an abatement for the tax year July 1, 2019 through June 30, 2020;
- 2) MMA may not take any action which binds or impacts BuckMill without BuckMill's express written consent;
- 3) The pursuit of any abatement, appeal, or any other matters whatsoever related to or arising out of the seeking of an abatement shall be the sole expense of MMA;
- 4) MMA hereby agrees to indemnify and hold BuckMill and its affiliates harmless from any loss, cost, or expense whatsoever that BuckMill or its affiliates may incur as a result of MMA taking actions pursuant to, or in violation of, this Agreement;
- 5) This authorization is retroactive to June 25, 2019; and

Corporate/Mailing Address: 1240 Marquette Street, Cleveland, OH 44114
PH: 216.266.0509 FAX: 216.266.0519

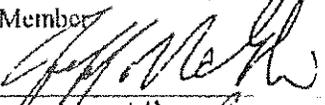
Site Address: 2 River Rd, Bucksport, ME 04416

6) MMA agrees that any portion of the past due tax amount (approximately \$31K plus any interest/late fees) that is not abated by the Town of Bucksport is solely the responsibility of MMA and if paid by BuckMill (which shall have no obligation to make any such payment), then MMA shall promptly reimburse BuckMill for such payment.

If you are in agreement with the terms hereof please counter-sign this letter (which may be signed in counter-parts) and return via mail, facsimile, or electronic mail, at which time is shall become a binding agreement between us governed by the laws of the State of Maine.

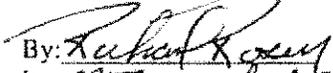
BUCKSPORT MILL LLC

By: AIM DEVELOPMENT(USA) LLC
ITS: Sole Member

By: 
Its: Vice President

AGREED:

MAINE MARITIME ACADEMY

By: 
Its: VP Finance & Inv. Svc

**RESOLVE #R-2021-05 TO APPROVE AND SIGN CERTIFICATE OF COMMITMENT
OF SEWER USER RATE**

86

Whereas, Susan Lessard serves as Treasurer for the Town of Bucksport; and,

Whereas the Bucksport Sewer System is a town operated entity which pays for its operations through sewer fees; and,

Whereas sewer fees are due for the period of April 1, 2019, to June 30, 2020, in the amount of \$224,795.83; and,

Whereas it is the Town Treasurer who collects the Sewer Fees; and,

Be it resolved by the Bucksport Town Council in Town Council assembled to sign the Certificate of Commitment of Sewer User Rate; and the Town Treasurer is to collect the balances stated as directed in Certificate of Commitment.

Acted on July 23, 2020

Yes ___ No ___ Abstained ___

Attested by: Jacob Gran, Town Clerk

CERTIFICATE OF COMMITMENT OF SEWER USER RATE

TO: Susan Lessard, the Treasurer of the Municipality of Bucksport, Maine

We, the undersigned Municipal Officers of Bucksport, hereby certify and commit to you a true list of the sewer rates established by us pursuant to 30-A M.R.S.A. Section 3406 for those properties, units and structures required by local and State law to pay a sewer rate to the municipality, for the period April 1, 2020 and ending June 30, 2020. This list is comprised of the pages numbered 1 to 26 inclusive which are attached to this certificate. The date on which the rates included in this list are due and payable on July 1, 2020. You are hereby required to collect, from each person named on the attached list his or her respective amount as indicated in the list, the sum total of those listings being \$224,795.83. You are hereby required to charge interest at the rate of 4% per annum on any unpaid account balance beginning October 1, 2020.

You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State law on or before July 1, 2021 you shall complete and make an account of your collections of the whole sum herein committed to you.

Given under our hands this 23rd day of July, 2020.

MUNICIPAL OFFICERS, TOWN OF BUCKSPORT

_____ : *PAUL A. BISSONNETTE*

_____ : *KATHY L. DOWNES*

_____ : *MARK B. EASTMAN*

_____ : *JAMES R. MORRISON*

_____ : *DANIEL M. ORMSBY*

_____ : *EDWARD A. RANKIN*

_____ : *PETER L. STEWART*

_____ : **SUSAN M. LESSARD**
TOWN MANAGER
(Witness to All)

Billing Edit Report

- - - - - Water - - - - -						- - - - - Sewer - - - - -					
Book	Override	Bills	Regular	Misc/Adj	Tax	Water Total	Regular	Misc/Adj	Tax	Sewer Total	Total
101		185	0.00	0.00	0.00	0.00	62,583.83	3,560.39	0.00	66,144.22	66,144.22
102		147	0.00	0.00	0.00	0.00	27,758.52	-18.58	0.00	27,739.94	27,739.94
103		343	0.00	0.00	0.00	0.00	93,285.83	19,141.64	0.00	112,427.47	112,427.47
104		112	0.00	0.00	0.00	0.00	18,484.20	0.00	0.00	18,484.20	18,484.20
Total:		787	0.00	0.00	0.00	0.00	202,112.38	22,683.45	0.00	224,795.83	224,795.83

Dollar Amounts Report

- - - - - Sewer - - - - -										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	13,952.13	52,192.09	0.00	0.00	0.00	0.00	0.00	0.00	0.00	66,144.22
102	19,666.93	8,073.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27,739.94
103	48,740.28	62,097.07	1,590.12	0.00	0.00	0.00	0.00	0.00	0.00	112,427.47
104	17,937.54	546.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18,484.20
Total:	100,296.88	122,908.83	1,590.12	0.00	0.00	0.00	0.00	0.00	0.00	224,795.83

Consumption Report

- - - - - Sewer - - - - -										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	953	4,434	0	0	0	0	0	0	0	5,387
102	1,346	567	0	0	0	0	0	0	0	1,913
103	3,391	4,679	102	0	0	0	0	0	0	8,172
104	0	0	0	0	0	0	0	0	0	0
Total:	5,690	9,680	102	0	0	0	0	0	0	15,472

Bill Count Report

- - - - - Sewer - - - - -										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	76	109	0	0	0	0	0	0	0	185
102	110	37	0	0	0	0	0	0	0	147
103	269	72	2	0	0	0	0	0	0	343
104	108	4	0	0	0	0	0	0	0	112
Total:	563	222	2	0	0	0	0	0	0	787

Meter Report

- - - - - Sewer - - - - -										
Code	Meter Size			Count	Consumption					
1	Default			787	15472					
Total:				787	15472					

*** Consumption totals may be skewed because of combined meters and changes in meter size.

fc

RESOLVE #2021-06 TO APPROVE A MICROLOAN FOR JED PROUTY
RESIDENTIAL CARE HOME

Whereas, the Town of Bucksport has a revolving microloan fund to assist businesses that was established through a Community Development Block Grant, and

Whereas, The Jed Prouty Residential Care Home is a Bucksport-based business that requires funding to install a security system, and

Whereas, the Jed Prouty Residential Care Home has long term residents who have developed dementia, and

Whereas, in order to provide for the safety of the residents of the facility it is now necessary to have a security system installed,

Therefore, be it resolved by the members of the Bucksport Town Council in Town Council assembled to approve a microloan in the amount of \$20,000 for the Jed Prouty Residential Care Facility.

Acted on July 23, 2020

Yes _____ No _____ Abstained _____

Attested by:

Jacob Gran, Town Clerk

BUCKSPORT MICRO-LOAN APPLICATION

Please provide an answer for each question. If a question is not applicable to your project, write "NA". If you need more space, attach additional sheets to the application.

SECTION 1: BUSINESS INFORMATION

1. Business Owner(s):

Name(s) Address City/State/Zip

Jed Prouty Residential Care Home

51 Main Street Bucksport

John + Rhonda Chambers

2. Business Phone: 207 902-1220 Home Phone: 207-952-0240

3. Business Name: Jed Prouty Residential Care

4. Business Address: 51 Main St Bucksport

5. Describe Type of Business (Product or Service):

Assisted Living

6. Business Status: (Check One) ___ New (under 12 months) Existing (over 12 months)

7. Date Business was Established: Dec. 2011

8. Current Number of Employees: : Full-time: 0 Part-time: 4

9. Is your business: For Profit: Non Profit: ___

SECTION 2: FINANCING INFORMATION

10. Purpose of Loan Request:

Install Security System

11. Describe how this loan will help your business:

We have residents that have been with us since we opened and have developed dementia

12. Total Amount of Loan Request: 20,000⁰⁰

13. Please describe the proposed use of micro-loan funds:

Cost of Materials: _____

Cost of Labor: _____

Cost (other): _____

Total Cost: 20,000.⁰⁰

14. I would like to pay this loan off in 36 months.

15. Any other information you would like us to know:

The system will be installed by Maine Fire Protection

SECTION 3: CERTIFICATION

Please read the following and sign the Application form below. All owners, partners, or officers must sign this application.

The information provided in this application is accurate to the best of my knowledge. I understand that personal and/or business information may be requested pursuant to this Loan Application and I hereby give my consent for such information to be provided. I also understand that the lender retains the sole decision as to whether this Loan Application is approved, disapproved, or modified. It is my right to accept or decline the loan amount, rate and terms approved by the lender.

Name (printed): _____ Name (printed): _____

Signature: _____ Signature: _____

Date: _____ Date: _____

See Faxed Original Copy for Signatures

BUCKSPORT MICRO-LOAN APPLICATION

Please provide an answer for each question. If a question is not applicable to your project, write "NA". If you need more space, attach additional sheets to the application.

SECTION 1: BUSINESS INFORMATION

1. Business Owner(s):

Name(s)	Address	City/State/Zip
<u>J&K Property Residential Care</u>	<u>57 Main St</u>	<u>Bucksport</u>
<u>John + Rhonda</u>	<u>17 Lakeside</u>	

2. Business Phone: 732-1220 Home Phone: 732-6240

3. Business Name: J&K Property Residential Care

4. Business Address: 57 Main St Bucksport

5. Describe Type of Business (Product or Service):

Assisted Living

6. Business Status: (Check One) New (under 12 months) Existing (over 12 months)

7. Date Business was Established: Dec 2011

8. Current Number of Employees: Full-time: 8 Part-time: 4

9. Is your business: For Profit: Non Profit:

SECTION 2: FINANCING INFORMATION

10. Purpose of Loan Request:

install security system

11. Describe how this loan will help your business:

we have realized that having been with us
in a way we could not have developed things like

12. Total Amount of Loan Request: 20,000 \$

13. Please describe the proposed use of micro-loan funds:

Cost of Materials: _____

Cost of Labor: _____

Cost (other): _____

Total Cost: 20,000 \$

14. I would like to pay this loan off in 24 months.

15. Any other information you would like us to know:

The company will be established by
some time in the future

SECTION 3: CERTIFICATION

Please read the following and sign the Application form below. All owners, partners, or officers must sign this application.

The information provided in this application is accurate to the best of my knowledge. I understand that personal and/or business information may be requested pursuant to this Loan Application and I hereby give my consent for such information to be provided. I also understand that the lender retains the sole decision as to whether this Loan Application is approved, disapproved, or modified. It is my right to accept or decline the loan amount, rate and terms approved by the lender.

Name (printed): John Chandra Name (printed): Ramona Chandra

Signature: [Signature] Signature: [Signature]

Date: 7-8-2020 Date: 7-8-2020



MAINE FIRE PROTECTION SYSTEMS
6 DOWD RD. P.O. BOX 1050
BANGOR, MAINE 04401
207-942-8809 PHONE
207-941-1910 FAX

Project Name
Address
Phone
Fax
Cell
Attention

6/17/2020
Jed Prouty
Bucksport Maine
207-952-0240
usacanjc@gmail.com
John Chambers

We are pleased to submit our quotation with reference to the above captioned as follows :

Quantity	Model #	Description
4	PS1170	12V TANK BATTERIES
1	LCT	WIRE BOXES AND FITTINGS
9	06MAG500	500 LB. HOLDING FORCE MAGNETIC LOCK
8	2121	1E1 INDOOR PRG. KEYPAD
8	1S2ENTER	2" PUSH TO ENTER
2	AL500LX	5AMP POWER SUPPLY
2	AL175LX	1.6 AMP POWER SUPPLY
4	SSUPAM4	FIRE RELEASE RELAY
LOI	TECHNICIAN	
Total	\$13,922.00	

Note: Add magnetic locks, keypads, and pushbuttons to eight exterior doors with fire release. Price includes all wiring. This quote is based with no delayed egress on the doors.

This quotation is net of any taxes based on information supplied by the purchaser and includes only those parts, materials, services, and warranties as itemized on or attached to quotation. Any additional material or service needed due to changes required by authorities having jurisdiction or other causes beyond the control of the vendor shall be at an additional charge to the purchaser.

Note: This proposal may be withdrawn by us if not accepted within 30 days. Project must commence within 6 months and be completed in 1 year from date of proposal. Customer may incur additional costs after this time. Terms are net 30 with approved credit application on file or 1/2 down upon acceptance/balance upon completion.

Respectfully Submitted on 6/17/2020

Jesse Caron

Acceptance of Proposal:

By its signature hereunder, customer acknowledges that the price, conditions, and specifications are satisfactory and accepted.

Please sign below and return with PO.

Accepted by :

X

Please release the above equipment (please check):

<input type="checkbox"/>	Upon receipt of this P.O.
<input type="checkbox"/>	On the following date:
<input type="checkbox"/>	Will advise of release date _____



MAINE FIRE PROTECTION SYSTEMS
6 DOWD RD. P.O. BOX 1050
BANGOR, MAINE 04401
207-942-8809 PHONE
207-941-1910 FAX

Project Name
Address
Phone
Fax
Cell
Attention

6/17/2020
Jed Prouty
Bucksport Maine
207-952-0240
usacanjc@gmail.com

John Chambers

We are pleased to submit our quotation with reference to the above captioned as follows :

Quantity	Model #	Description
1	GEM8-SPREN/PACK	GEM 8-18 PANEL WITH RF10A KEYPAD
2	GEMREC02	32 POINT WIRELESS RECEIVER
2	GEMTRANS2	WIRELESS DOOR CONTACTS
1	PS1270	12V 7AH BATTERIES
1	LOT	WIRE, BOXES, AND FITTINGS
LOT	TECHNICIAN	
Total	\$3,464.00	

Notes: Add NAPCO security panel and door contacts for 9 doors.
Price includes all wiring.

This quotation is net of any taxes based on information supplied by the purchaser and includes only those parts, materials, services, and warranties as itemized on or attached to quotation. Any additional material or service needed due to changes required by authorities having jurisdiction or other causes beyond the control of the vendor shall be at an additional charge to the purchaser.

Note: This proposal may be withdrawn by us if not accepted with 30 days. Project must commence within 6 months and be completed in 1 year from date of proposal. Customer may incur additional costs after this time. Terms are net 30 with approved credit application on file or 1/2 down upon acceptance/balance upon completion.

Respectfully Submitted on 6/17/2020

Jesse Caron

Acceptance of Proposal:

By its signature hereunder, customer acknowledges that the price, conditions, and specifications are satisfactory and accepted.

Please sign below and return with PO.

Accepted by :

X

Please release the above equipment (please check):

<input type="checkbox"/>	Upon receipt of this P.O.
<input type="checkbox"/>	On the following date:
<input type="checkbox"/>	Will advise of release date _____

X

Signature

8d

RESOLVE #2021-07 TO APPROVE THE USE OF TRANSFER STATION RESERVE FUNDS TO ACQUIRE A 2015 FREIGHTLINER

Whereas, the Town of Bucksport has been saving approximately \$26,000 per year since the 2016/17 fiscal year by using Public Works personnel to transport its solid waste to a processing facility, and

Whereas, the original vehicle purchased for \$15,000 was seen as a reasonable investment in order to determine if the town hauling option was going to be successful, and

Whereas, the town-hauling option has been very successful for the past four years, and

Whereas, the vehicle purchased at that time now is fifteen years old and has nearly one million miles, and

Whereas Bangor Truck & Trailer Sales has a 2015 Freightliner with 447,929 miles that would provide long-term capacity for hauling town solid waste for a price of \$25,000 including installation of the wet system necessary, therefore

Be it resolved by the members of the Bucksport Town Council in Town Council assembled to approve the purchase of a 2015 Freightliner from Bangor Truck & Trailer for \$25,000 to be paid from transfer station reserve.

Acted on July 23, 2020

Yes _____ No _____ Abstained _____

Attested by:

Jacob Gran, Town Clerk

Compose

Inbox

5

Starred

Snoozed

Sent

Drafts

1

More

Meet

Start a meeting

Join a meeting

Chat



Matt

+

No recent chats

Start a new one

Preliminary Invoice 2015 Freightliner

Inbox x

Eric Dysart <edysart@bangortricks.com>

to me

Matt,

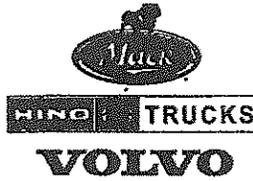
Attached is a preliminary invoice and copy of the title for the truck we've been discussing. It currently has 447,929 miles on it.

The pricing includes a pto and pump with 2 lines to hook your trailer to. From discussions with your guys, the tank, relief, a trailer. There will not be any controls in the cab other than the on/off to engage the wet system. The truck will come with a new inspection sticker as well.

Thank you,

BANGOR

Truck & Trailer Sales, Inc



1955

Unit#: _____

PRELIMINARY INVOICE

Date: _____

Sales Rep: ERIC DYSART

Exit 180, I-95 & Coldbrook Road * 2245 Odlin Road, Hermon, ME 04401 * 800-649-0778 * 207-947-0778 * Fax: 207-947-2412

SOLD TO: TOWN OF BUCKSPORT
 ADDRESS: P. O. BOX X
 CITY: BUCKSPORT STATE: ME ZIP: 04416

TELEPHONE: 207-469-7368
 FAX: 207-469-7369

EQUIPMENT INFORMATION

NEW: USED:

YEAR: 2015 MAKE: FREIGHTLINER MODEL: CORONADO
 SERIAL NUMBER: 3AKJGNDV2FDGE0592
 MISC: PTO, HYDRAULIC PUMP AND 2 LINES INSTALLED

TRADE-IN EQUIPMENT INFORMATION

YEAR: _____ MAKE: _____ MODEL: _____
 SERIAL NUMBER: _____ NO TRADE
 MISC: _____

CHARGES:

NET AMOUNT:	_____	\$	25,000.00
NON-FET AMOUNT:	_____	\$	0.00
FET AMOUNT:	_____	\$	0.00
TRADE-IN ALLOWANCE	_____	(less) \$	0.00
MAINE SALES TAX:	_____	\$	0.00
TITLE/MISC CHARGES:	_____	\$	0.00
DEPOSIT RECEIVED:	_____	(less) \$	0.00
BALANCE DUE:	_____	\$	25,000.00
	NONE		

Balance Financed by: _____ Check # _____

AGREED BY:

PRELIMINARY INVOICE

Customer Signature _____ Date _____

Thank you for allowing Bangor Truck & Trailer Sales to be of service to you.

Sales Rep _____

CERTIFICATE OF TITLE

STATE OF MAINE

VEHICLE ID NUMBER 3AKJGNDV2FDGE0592 YEAR 2015 MAKE FRHT MODEL CONVEN BODY TR TITLE NUMBER 13207025

NEW/USED NEW PURCHASE DATE 05/16/2014 ISSUE DATE 06/18/2014 PRIOR TITLE ODOMETER 3290 MI

ACTUAL MILEAGE
MSRP \$150,810.00

OWNER
H O BOUCHARD INC
349 COLDBROOK RD.
HAMPDEN, ME 04444

SECRETARY OF STATE



BUREAU OF MOTOR VEHICLES

05/16/2014
PEOPLES BANK
201 MAIN ST
BANGOR, ME 04401

FIRST LIENHOLDER
SECOND LIENHOLDER
THIRD LIENHOLDER

SECOND LIENHOLDER

THIRD LIENHOLDER

Peoples Bank

FIRST RELEASE	Interest in this vehicle is released by:	
	Signature <i>Wileen Cass</i>	
SECOND RELEASE	Interest in this vehicle is released by:	
	Signature	
THIRD RELEASE	Interest in this vehicle is released by:	
	Signature	

SA Tech *5-4-17*
Title Date

THIS CERTIFICATE IS PRIMA FACIE PROOF OF OWNERSHIP ISSUED IN COMPLIANCE WITH STATE OF MAINE LAW - KEEP IN A SAFE PLACE - NOT IN VEHICLE



CONTROL NUMBER
L12557186

VOID IF ALTERED