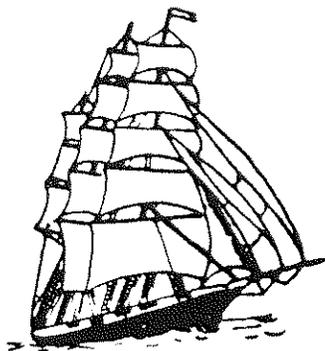


BUCKSPORT TOWN COUNCIL MEETING
7:00 P.M., THURSDAY, SEPTEMBER 14, 2017
TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE
AGENDA

1. **Call Meeting To Order**
2. **Roll Call**
3. **Presentation of any Town Council Recognitions**
4. **Consider minutes of previous meetings**
5. **Receive and review correspondence and documents**
 - a. Verona Police Call – 9-01-2017
 - b. Downeast Transportation Monthly Ridership Report – August 2017
 - c. Free Pesticide Disposal Program Information
6. **New Ordinances to Consider/Introduce**
7. **Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)**
 - a. Senior Center Director Proposal
 - b. Chamber Update – 225 Festival – Leslie Wombacher & Shelby Wright
 - c. Electric Service Installation – Additional Lots at Business Park
 - d. Consent Agreement – Town & Miles Frieden & Alan Kelley-Hamm
 - e. Voting Delegate Credentials – Maine Municipal Convention Wednesday, October 4, 2017
 - f. Wilson Hall
 - g. Ellis/Gross Mobile Home – Update
8. **Agenda Items**
 - a. To adopt Resolve #2018-16 to approve contracting with ReVision Energy to provide solar panels at Town Garage.
 - b. To adopt Resolve #2018-17 to approve electric service installation at the business park from Winkumpaugh Line Construction at a cost of \$14,075 to be paid from Highway Construction Reserve.
 - c. To adopt Resolve #2018-18 to approve a consent agreement between the Town and Miles Frieden & Alan Kelley-Hamm
 - d. To adopt Resolve #2018-19 to approve a reduction in hours for the Senior Center Director from 20 to 16 per week, with the appropriation balance remaining to be used for Senior Center programs
9. **Resignations, Appointments, Assignments, and Elections**
10. **Approval of Quit Claims, Discharges, and Deeds**
 - a. Quit Claim Deed – 73 McDonald Street
11. **Town Manager Report**
 - a. Department Head Reports
12. **Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits**
 - a. Shall an Ordinance be adopted titled ‘General Assistance Ordinance Appendix Update(A-D)’
13. **Discussion of Items Not on the Agenda for Council and Public**
14. **Designation of Topics for Committee Assignment, and Scheduling of Committee Meeting**
15. **Adjournment**



BUCKSPORT POLICE DEPARTMENT

PUBLIC SAFETY BUILDING, 89 FRANKLIN STREET
P.O. BOX C-1, BUCKSPORT, MAINE 04416
(207) 469-7951/FAX (207) 469-3122

Chief Sean P. Geagan

September 1, 2017

Verona Board of Selectman
16 School Street
Verona Island, Me 04416
P.O. Box 1940
Bucksport, Me 04416

To whom it may concern:

The Bucksport Police Department received a request for backup from the Hancock County Sheriffs Office on a call in the Town of Verona on 09-01-17. The Sheriffs Office requested that we check on a male subject that was walking to the Penobscot Narrows Bridge. Our on duty patrolmen responded to this call and met with a State Trooper. The Trooper met with the family, the subject was found and released.

I am sending you this notification to make you aware of this call for assistance as is required in our mutual aid agreement. I have also attached a copy of the incident card for this incident.

Sincerely,

Sean P. Geagan
Chief of Police
Bucksport Police Department

Cc: Susan Lessard, Town Manager



Bucksport Police Department

Deputy Report for Incident 17BK-2990

Nature: Agency Assist
Location:

Address: Verona
Verona Island ME 04416

Offense Codes: ASST

Received By: James Morrill **How Received:** T **Agency:** BKPD
Responding Officers: R Welch, Steve Bishop
Responsible Officer: R Welch **Disposition:** CNA 09/02/17
When Reported: 20:40:29 09/01/17 **Occurred Between:** 20:40:14 09/01/17 and 20:40:14 09/01/17

Assigned To: **Detail:** **Date Assigned:** **/**/**
Status: **Status Date:** **/**/** **Due Date:** **/**/**

Complainant: 1107

Last: Hancock County **First:** SO **Mid:**
Sheriff's Dept.

DOB: **/**/** **Dr Lic:** **Address:** 50 State St; Suite 10
Race: W **Sex:** M **Phone:** (207)667-7575 **City:** Ellsworth, ME 04605

Offense Codes

Reported: ASST Agency Assist **Observed:**
Additional Offense: ASST Agency Assist

Circumstances

Responding Officers: **Unit :**
R Welch BK424
Steve Bishop BK405

Responsible Officer: R Welch **Agency:** BKPD
Received By: James Morrill **Last Radio Log:** 21:11:53 09/01/17 CMPLT
How Received: T Telephone **Clearance:** 25 Cleared by Sgt Winchester
When Reported: 20:40:29 09/01/17 **Disposition:** CNA **Date:** 09/02/17
Judicial Status: **Occurred between:** 20:40:14 09/01/17
Misc Entry: **and:** 20:40:14 09/01/17

Modus Operandi: **Description :** **Method :**

Involvements

Date	Type	Description	Relationship
09/01/17	Name	Hancock County Sheriff's Dept., SO	Complainant
09/01/17	Name	Maine State Police Troop J,	Responding Agency

Narrative

Assist Deputy responding to distraught male in Verona. No issue.

Responsible LEO:

Approved by:

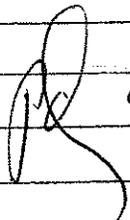
Date

Downeast Transportaton, Inc.
PO Box 914, Ellsworth, ME 04605-0914
667-5796

Bucksport Shuttle Riders 2017

	August	YTD
Senior Center	0	10
Day Care	0	0
Health Center	1	10
Wen-Belle	2	7
Public Safety	1	3
Food Pantry	11	47
Knox Apts.	6	35
Credit Union	1	1
Main St	5	51
Gardner Commons	13	139
Drug Store	0	0
Family Medicine	0	1
McDonald's	0	0
Hannaford's	24	186
Rite-Aid	3	17
Hardware Store	1	12
Family Dollar	1	15
Eye Care	0	0
Other	0	0
TOTAL	69	534
Taxi Transfers	0	0
Tokens	4	19

Day	Date	Driver	Cab	
Time	Pick Up At	Dropping At	Amount	Tip
To	DTI PO Box 914 Ellsworth MAINE 04605 (August 2017)			
From	City CAR 186 Parkview Ave Bangor Maine 04401			
8/2	1. 9:30 8 Joan St	68 Main St		
	2. 10:20 205 Mandala Way Orland Hannabro			
	3. 10:45 Congo Church	988 RT 46		100 00
⑥	4. 11:15 Hannabro	205 Mandala Way Orland		
	5. 12:25 Family Dollar	Hannabro		
	6. 12:45 Hannabro	8 Joan St		
8/9	1. 9:40 Post Office	Congo Church		
	2. 9:55 151st Street	986 Acadia Highway		
	3. 10:45 Congo Church	988 RT 46		
⑥	4. 11:24 8 Joan St	Camden National		100 00
	5. 11:29 Camden National	Dunkin Donuts		
	6. 11:40 Dunkin Donuts	8 Joan St		
8/16	1. 9:20 8 Joan St	Dunkin Donuts		
	2. 10:45 Congo Church	988 RT 46		
	3. 12:21 Family Dollar	Dunkin Donuts		
⑦	4. 12:26 Dunkin Donuts	Community Pharmacy		
	5. 12:31 Community Pharmacy	8 Joan St		100 00
	6. 1:00 Hannabro	Mandala Way Orland		
	7. 1:00 Hannabro	Mandala Way Orland		
8/23	1. 9:40 Bucksport Health	915 Acadia Highway		
	2. 9:50 915 Acadia Highway	Bucksport Health Center		
⑧	3. 9:50 915 Acadia Highway	Bucksport Health Center		100 00
	4. 10:10 265 Eastside Verona	Congo Church		
Total:			Driver Over:	
Office:		Cash:		
		Cash Supplies:	Driver Short:	

Day	Date	Driver	Cab	
Time	Pick Up At	Dropping At	Amount	Tip
8/23	continued to 10:30	Congo Church	265 Eastgate	Verona
8:11:36	Bucksport Health Center	915 Acadia Highway		
7:11:46	Bucksport Health Center	915 Acadia Highway		
8:11:46	915 Acadia Highway	Bucksport Health Center		
8/30	1. 9:30	8 East Street	Dunkin Donuts	
	2. 9:44	Dunkin Donuts	68 Main St	
	3. 11:49	100 Main St	US Cellular	100.00
⑥	4. 12:09	US Cellular	True Value Hardware	
	5. 12:25	True Value Hardware	Dunkin Donuts	
	6. 12:30	Dunkin Donuts	8 Sum St	
 9/3/17 \$15.00 #39209				
Total:			Driver Over:	500.00
Office:		Cash:	Driver Short:	
Dinner:		Cab Supplies:		

5c

For Immediate Release - Joint Press Release

September 1, 2017

Contact: Cam Lay 207-287-2731, pesticides@maine.gov

Mainers Urged to Sign Up for Free Disposal of Unusable Pesticides

AUGUSTA—This October, the Maine Department of Agriculture, Conservation and Forestry's (DACF) Board of Pesticides Control (BPC) will team up with the Maine Department of Environmental Protection (DEP) to help Mainers dispose of unusable and waste pesticides. The Obsolete Pesticides Collection Program, jointly sponsored by the BPC and DEP, and funded through pesticide product registration fees, has kept more than 99 tons of pesticides out of the waste stream since its start in 1982.

This free annual program is open to homeowners, family-owned farms and greenhouses. Collections will occur at four sites: Presque Isle, Bangor, Augusta, and Portland. **Participants must pre-register by September 29, 2017. Drop-ins are not permitted.** The collected chemicals will be taken to out-of-state disposal facilities licensed by the federal Environmental Protection Agency where they are incinerated or reprocessed.

Pesticides may become unusable due to age, freezing or evaporation, or because their legal registration changes. It is important to remember that the term "pesticides" includes not only insecticides, but also herbicides, fungicides and rodenticides. Past participants in the program have reported finding obsolete pesticides in barns of inherited properties, garages of newly purchased homes and other unexpected places.

Governor Paul R. LePage is urging Mainers to take advantage of this opportunity to protect the environment and save money through this once a year collection event that highlights cooperation between government agencies. "This is an opportunity for Mainers to dispose of unusable pesticides properly and at no expense," said Governor LePage. "Through consolidated collections at four central locations and the use of in-house resources and expertise, disposal costs are reduced to about \$2 per pound. That is a great value for Maine taxpayers lowers costs and helps protect the environment."

DACF Commissioner Walt Whitcomb is encouraging Mainers to seize this free opportunity for pesticide disposal. "This program provides essential protection of the public, wildlife, and environment. Pesticides thrown in the trash or poured down the drain contaminate drinking water and cause environmental damage," said Commissioner Whitcomb. "I urge people storing these products to contact the BPC and register as soon as possible for the October program."

"Providing Maine residents with a free and easy solution to properly dispose of pesticides gives everyone an opportunity to make a positive impact on our environment and public health," said Paul Mercer, DEP Commissioner.

To register, get details, and learn important information about the temporary storage and transportation of obsolete pesticides, go to the BPC Web site at thinkfirstspraylast.org, or call 207-287-2731.

Finally, a way to dispose of old, unusable pesticides safely, easily and for free



Maine's Obsolete Pesticide Collection Program

Maine Board of Pesticides Control

Maine Department of Environmental Protection

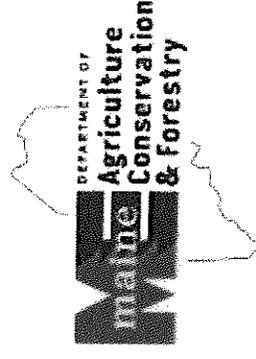
October 2017 Collection:

- Registration is required; no drop-ins accepted
- Register by September 30th
- Sites in Presque Isle, Bangor, Augusta, and Portland

For more information and to register:

www.thinkfirstspraylast.org

207-287-2731



Annual Obsolete Pesticide Collection

The program

The Board of Pesticides Control (BPC) and the Department of Environmental Protection (DEP) provide Maine citizens with a responsible, free opportunity to dispose of their obsolete pesticides. Once a year, these agencies collect obsolete, banned, or otherwise unusable pesticides for secure disposal. The program is available to homeowners, family farms and greenhouses.

How to participate

1. Obtain an Obsolete Pesticide Inventory form online at thinkfirstspraylast.org, or call the BPC at (207) 287-2731 to have one mailed to you.
2. Fill out the form completely. Describe unidentified products in as much detail as possible.
3. Store unwanted pesticides properly until the date of the collection. BPC staff will contact you two weeks prior to the collection to inform you of your local collection date and location. Travel directions with a map, transport instructions, and two copies of shipping papers will be mailed to you.
4. Safely pack and transport your pesticides to the assigned site on the collection date. At the appropriate time.

Safe storage and transportation

Until the day of the collection, safe storage practices remain the best way to prevent a health or environmental crisis from occurring in your backyard.

- Keep pesticides high, dry and locked away from kids and pets.
- Dry materials should be free of moisture and wrapped in heavy duty plastic bags.
- If a bottle, bag, or other container leaks, call DEP for advice on proper cleanup.
- Never transport pesticides in the interior of your vehicle. Use the truck bed or the car trunk and brace items to prevent shifting while traveling.
- During travel, keep emergency numbers and one copy of the shipping papers on yourself. Keep the other copy in your vehicle in case an accident requires you leave the vehicle and inform authorities.
- Drive directly to the pesticide collection site after you load your vehicle. Drive carefully, please! You are responsible for any spills and their subsequent clean-up costs.

Prevention

The best way to prevent obsolete pesticides is to buy the right product and only enough for a given job.

- Know your pest. Not sure?
 - ◆ Visit our GotPests.org site
 - ◆ Call the University of Maine Cooperative Extension Pest Management Office at 1-800-287-0279
 - ◆ Call the Maine Forest Service at (207) 287-2791
- Make sure the product you buy controls that pest. If the pest is not listed on a product's label, the product is not for you!
- Avoid volume and buy-one-get-one-free promotions. The dollar or two saved today can later cost hundreds in hazardous waste disposal fees.
- Surplus pesticides can be difficult to store properly.
- Keep products in good condition. Don't let liquids freeze or moisture damage dry materials.
- Give recently purchased pesticides you no longer need to someone who does. **The best way to dispose of a pesticide is to use it according to its labeled directions.**

For questions and more information:

Maine Board of Pesticides Control

Tel. 207-287-2731

thinkfirstspraylast.org



Winkumpaugh Line Construction

2 Sunset Ridge, Hancock, Maine 04640

Phone: (207) 667-2962 Cell: (207) 266-0796 Fax: (207) 667-0667

Email: winkumpaughline@yahoo.com

Job Site: Heritage Park Industrial Park
Property Owner: Town of Bucksport
Billing Address: 50 Main Street, P.O. Drawer X Bucksport ME 04416
Phone/Fax: 469-7368 949-1889
Email:
Alternate Contact: Richard Rotella

Job Description
Based on placing 5-45' poles, 2-anchors, 2-guy wires, 6-cross-arms, 4-pole top pins, 4-neutral brackets, 12-15kv insulators, 1-neutral dead end, 3-primary dead ends, 2-guy guards. Also, 4140' total of 336 asuzu wire.
Job notes, special instructions, ledge holes, trees/brush dropped/left, comments
LEDGE is an additional \$450.00 per hole drilled Final cost on billing date:

Respectfully Submitted: Kevin Date: 9/5/17 Estimated Cost: \$14075.00

NOTE: Jobs over \$2500.00 require a 1/3 deposit with balance due after completion. This proposal becomes a binding contract once signed and returned. Estimated price is good for 90 days. This estimate/contract is for completing the job as described above. A monthly late charge of 1.5% (18% per year) applied to any remaining balance after 30 days of job completion. Payment arrangements are rare and will be subject to 4% interest. Emergency and/or storm call-out fee is an additional \$200.00 per job. A lien may be placed after 60 days of non-payment and customer will be responsible for all court/legal/attorney fees, filings, and/or costs.

Forms of Payment: Cash, Credit Card, and Check
PAYMENT IS DUE 30 DAYS AFTER JOB COMPLETION
Acceptance of Proposal Signature: _____ Date: _____

(Office Use: Start Date

Complete Date

Bill Date

email, fax, mail)

CONSENT AGREEMENT

This Agreement is made this _____ day of _____, 2017, between Miles D. Frieden and Alan Kelly-Hamm (the "Property Owners") of Stockton Springs, County of Waldo and State of Maine and the Town of Bucksport (the "Town"), a municipal corporation located in Hancock County, Maine.

WHEREAS, the Property Owners own a parcel of land (the "Premises") identified on Tax Map 19 as Lot 26 in Bucksport, Maine, and which is also identified as 24 Henderson Road, and which is also identified in a deed recorded in Book 6617, Page 265 at the Hancock County Registry of Deeds; and

WHEREAS, the Premises is developed with a seasonal dwelling that is provided with a "Primitive Disposal System," which is defined in the Maine Subsurface Wastewater Disposal Rules (the "Rules") as an alternative toilet and a grey water disposal field designed to handle hand-carried or hand-pumped water only from not more than three grey water fixtures; and

WHEREAS, a kitchen sink in the dwelling, and a shower and a wash basin in an outbuilding are grey water fixtures connected to the grey water disposal field, and all three fixtures are supplied with a pressurized water supply; and

WHEREAS, connecting pressurized plumbing fixtures to a grey water disposal field in a Primitive Disposal System is a violation of the Rules (Section 4.J) and can cause a malfunction of the disposal system, a public health hazard, and environmental pollution; and

WHEREAS, the outbuilding referred to herein was installed on the Premises without a building permit, and that is a violation of Chapter 5 (Section 5-107) of the Bucksport Town Code; and

WHEREAS, the shower, wash basin and a water heater contained in the outbuilding were installed without a plumbing permit, and that is a violation of the Maine State Plumbing Code (Section 104); and

WHEREAS, the outbuilding and plumbing installed in the outbuilding were completed before the Property Owners purchased the Premises and the Property Owners had no knowledge of the permitting violations until notified by the Town; and

WHEREAS, notwithstanding the fact that the Property Owners did not cause the violations described herein, the Town is holding the Property Owners responsible for the violations because they are the present owners of the Premises; and

WHEREAS, the Municipal Officers may enter into administrative consent agreements for the purpose of eliminating violations and establishing punitive consequences without court action; and

WHEREAS, the Town, in entering into this Agreement, does not thereby approve of, consent to, release, or otherwise condone any other violations of local or State laws which may exist at the Premises, be them known or unknown; and

WHEREAS, both the Property Owners and the Town wish to avoid further litigation over these land use violations;

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

1. The Property Owners accept responsibility for the violations.
2. The Property Owners agree to provide the Town with an amended design for the existing Primitive Disposal System to include a back-up area suitable for the installation of a full size subsurface wastewater disposal system designed using replacement system criteria, as required by the Rules.
3. The Property Owners agree to take no action that would obstruct or otherwise prevent the back-up area shown on the amended design from being used to install a full size subsurface wastewater disposal system.
4. The Property Owners agree to utilize water conservation measures to the extent necessary to ensure that less than 25 gallons of wastewater enters the disposal system on any day.
5. The Property Owners agree to obtain a permit for and install a full-size subsurface wastewater disposal system in the event the Primitive System fails or is otherwise determined to be insufficient to handle the wastewater generated on the Premises.
6. The Property Owners agree to comply with all permitting and inspection requirements for the outbuilding and plumbing installations.
7. The Town agrees to issue a building permit for the outbuilding and a plumbing permit for the three plumbing fixtures in the outbuilding, based on building and plumbing permit applications and required permit fees submitted by the Property Owners.
8. The Town agrees to refrain from prosecuting the Property Owners for the violation so long as the Property Owners take the required actions set forth in this Agreement. The Property Owners stipulate and agree that the Town's willingness to defer prosecution in this instance does not raise any legal bar to future prosecutions for this or any related land use violation.
9. This Agreement shall not prevent the Town from enforcing violations of any other law, ordinance, or regulation that may occur on the Property Owners' Premises, including but not limited to violations of any other provision of the Bucksport Town Code.
10. Any breach of this Agreement by the Property Owners or their agents, even if unintentional or immaterial, shall release the Town from this Agreement. Any forbearance by the Town to enforce this Agreement or deem it in breach shall not be deemed a waiver with regard to any later breach. Each day that any violation of this Agreement exists shall constitute a separate violation.

11. Provided that the Property Owners comply with the terms of this Agreement, they shall be permitted to treat the Premises, including structures, as lawfully existing.

12. This Agreement constitutes a full and final settlement of all matters in dispute between the Town and the Property Owners, their successors, heirs, and assigns, as those matters are described here. This Agreement shall run with the land and shall be recorded at the Hancock County Registry of Deeds as evidence that the violations set forth above are deemed cured as to the Property Owners, their successors, heirs and assigns, subject to the conditions stated herein. In the event that the Property Owners grant, devise, convey, sell or otherwise transfer the Premises to a third party, including heirs, successors and assigns, whether individuals or corporate entities (the "Third Party"), the terms of this Agreement shall remain fully binding on the Third Party.

TOWN OF BUCKSPORT
By Its Municipal Officers

David Keene, Council Chair

David Kee, Council Member

Peter Stewart., Council Member

Paul Gauvin, Council Member

Robert Carmichael Jr., Council Member

Paul Rabs, Council Member

Joseph York, Council Member

PROPERTY OWNERS:

Miles D. Frieden

Alan Kelly-Hamm

STATE OF MAINE
HANCOCK COUNTY, ss. _____, 2017

Then personally appeared before me the above named Municipal Officers, David Keene, David Kee, Peter Stewart, Paul Gauvin, Robert Carmichael Jr, Paul Rabs, and Joseph York, who each acknowledged the foregoing instrument to be their free act and deed.

Notary Public/ Attorney at Law

STATE OF MAINE
HANCOCK COUNTY, ss. _____, 2017

Then personally appeared before me the above named Miles D. Frieden and Alan Kelly-Hamm, who each acknowledged the foregoing instrument to be their free act and deed.

Notary Public/ Attorney at Law

7e



Maine Municipal
Association

60 COMMUNITY DRIVE
AUGUSTA, MAINE 04330-9486
(207) 623-8428
www.memun.org

MEMORANDUM

TO: Key Municipal Officials of MMA Member Cities, Towns and Plantations

FROM: Stephen W. Gove, Executive Director

DATE: September 1, 2017

SUBJECT: Voting Credentials for MMA Annual Business Meeting

The Maine Municipal Association Annual Business Meeting is being held in conjunction with the MMA Annual Convention and will take place on **Wednesday, October 4, 2017, at 1:30 p.m. in the Cumberland Room at the Augusta Civic Center.** The MMA Bylaws entitle each member community to one (1) voting representative.

Enclosed please find the ***MMA Voting Delegates Credential Form*** on which the municipal officers may designate their municipality's voting representative and alternate. We have also attached the Proposed Agenda for the MMA Annual Business Meeting for your reference. The current MMA Bylaws as adopted in 2013 will be available at the MMA Annual Business Meeting or may be viewed on the MMA website at:

<http://www.memun.org/public/MMA/Gov/bylaws.pdf>.

Please note that the MMA Executive Committee is not putting forth any proposed amendments to the MMA bylaws for this year. If you plan to be at the MMA Annual Convention and would like to have a Voting Delegate represent your municipality, please complete the MMA Voting Delegate Credential Form and return to our office by **Tuesday, October 3, 2017** or bring it with you to the MMA Annual Business Meeting. We have provided a self-addressed, self-stamped envelope for your convenience.

We look forward to seeing you at this year's 81st MMA Annual Convention at the Augusta Civic Center. We have a great line up of speakers, workshops and networking opportunities at this year's convention. If you have any questions on this information, please contact Theresa Chavarie at 1-800-452-8786 ext. 2211 or in the Augusta area at 623-8428.

**Maine Municipal Association
Annual Business Meeting
Wednesday, October 4, 2017
1:30 – 2:15 p.m.
Augusta Civic Center, Augusta, Maine
Cumberland Room**

PROPOSED AGENDA

1. **Introductions and Welcoming Remarks** – MMA President Laurie Smith
(Town Manager, Kennebunkport)
2. **Approval of 2016 MMA Annual Business Meeting Minutes** – Laurie Smith
3. **Introduction of New Executive Committee Members** – Laurie Smith
4. **MMA President's Report** – Laurie Smith
5. **Executive Director's Report** – Stephen Gove, MMA Executive Director
6. **Other Business** (*comments from the floor*)
7. **Adjournment**

**MAINE MUNICIPAL ASSOCIATION
VOTING DELEGATE CREDENTIALS**

_____ is hereby designated as the official Voting Delegate and
(name)
_____ as the alternate voting delegate for _____
(name) (municipality)
to the Maine Municipal Association Annual Business Meeting which is scheduled to be held,
Wednesday, October 4, 2017, 1:30 p.m., at the Augusta Civic Center, Augusta, Maine.

The Voting Delegate Credentials may be cast by a majority of the municipal officers, or a municipal official designated by a majority of the municipal officers of each Municipal member.

Date: _____ Municipality: _____

Signed by a Municipal Official designated by a majority of Municipal Officers:

Name: _____ Position: _____

Or Signed by a Majority of Municipal Officers:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Please return this form no later than **Tuesday, October 3, 2017** or bring it with you to the MMA Annual Business Meeting. If mailing, send to:

**MMA Annual Business Meeting
Maine Municipal Association
60 Community Drive
Augusta, Maine 04330
FAX: 207-626-3358**

82

RESOLVE #R-2018-16 TO CONTRACT WITH REVISION ENERGY FOR A SOLAR ENERGY PROJECT TO BE LOCATED AT THE TOWN GARAGE

Whereas, the Town of Bucksport seeks to save money long term on electrical energy costs for municipal accounts, and

Whereas, ReVision Energy has provided a proposal with an estimated 40 year cost savings in excess of \$400,000, and

Whereas, the use of solar energy will not only provide long term cost savings, but also reduce the town's energy footprint,

Be it resolved by the Bucksport Town Council in town council assembled to approve a contract with ReVision Energy for the provision of a 79.8 kw grid-tiered solar electric array of approximately 266 solar panels at the Town Garage. There is zero up front cost for the project and Revision Energy will finance, build, own, and operate the project for a term of 6 to 20 years, and the Town will purchase all solar electricity generated by the system under one of three PPA rate schedule options. This project was recommended for approval by the Economic Development Committee and the Finance Committee.

Acted on September 14, 2017

Yes ___ No ___ Abstained ___

Attested by Kathy Downes, Town Clerk

8b

**RESOLVE #R-2018-17 TO APPROVE ELECTRIC SERVICE INSTALLATION AT THE
TOWN BUSINESS PARK FROM WINKUMPAUGH LINE CONSTRUCTION AT A
COST OF \$14,075**

Whereas, the Town of Bucksport constructed eight additional lots in the business park in recent years, and

Whereas, these lots already have sewer and water lines located as well as completed road construction, and

Whereas, in order to sell said lots, electric service must be provided, and

Whereas Winkumpaugh Construction is the vendor used by Central Maine Power for line installation,

Be it resolved by the Bucksport Town Council in town council assembled to approve electrical service installation at the Town Business Park to service the 8 additional lots at a cost of \$14,075 to be paid from Highway Reserve.

Acted on September 14, 2017

Yes ___ No ___ Abstained ___

Attested by Kathy Downes, Town Clerk

8c

RESOLVE #R-2018-18 TO APPROVE A CONSENT DECREE BETWEEN THE TOWN OF BUCKSPORT AND MILES FRIEDEN & ALAN KELLEY-HAMM

Whereas, the Town of Bucksport Code Enforcement Officer identified land use violations at the property located on Map 19 Lot 26, and

Whereas, the owners of Map 19 Lot 26 have developed an agreement to address the code violations,

Be it resolved by the Bucksport Town Council in town council assembled to approve the consent decree between the Town of Bucksport and Miles Frieden & Alan Kelley-Hamm.

Acted on September 14, 2017

Yes ___ **No** ___ **Abstained** ___

Attested by Kathy Downes, Town Clerk

8d

**RESOLVE #R-2018-19 TO APPROVE CHANGES IN THE SENIOR CENTER
DIRECTOR HOURS & USE OF REMAINING FUNDS FOR SENIOR CENTER
PROGRAMMING**

Whereas, the Town of Bucksport provides funding for a 20 hour per week Senior Center Director, and

Whereas, the Senior Center Director and the Senior Citizen Club Board of Directors who oversee the center have agreed that a reduction in hours is possible, and

Whereas, the proposal is for the Senior Center Director to work 16 hours per week, and

Whereas, that would save money from what is currently appropriated for Senior Center Director wages, and

Whereas, the Senior Citizens wish to use those payroll savings to be able to continue to operate meals and other programming at the Center,

Be it resolved by the Bucksport Town Council in town council assembled to approve the reduction in hours for the Senior Center Director from 20 hours per week to 16 hours per week and the resulting wage savings to be available to the Senior Center for programming.

Acted on September 14, 2017

Yes ___ No ___ Abstained ___

Attested by Kathy Downes, Town Clerk

10a

MUNICIPAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that **THE INHABITANTS OF THE TOWN OF BUCKSPORT**, a body corporate located in Bucksport, County of Hancock, State of Maine, for consideration paid, **RELEASE** to **HILDRETH LOWELL and JOSEPH HILLS, SR.**, whose mailing address is P.O. Box 874, Bucksport, Maine 04416, all interest acquired in the following described land situated in Bucksport, County of Hancock, State of Maine, bounded and described, to wit:

Beginning at the westerlymost corner of a parcel of land conveyed by deed from Mary L. Bennett to Robert Bennett dated July 28, 1949 and recorded in Book 729, Page 206 of Hancock County Registry of Deeds, as shown on a plan entitled "Development – Property of Robert & Mary Lowell, East of McDonald Street, Bucksport, Maine", prepared by Millard A. Clement, Land Surveyor, dated August 18, 1982 and recorded in Plan Book 1, Page 293 of said Registry; Thence North Thirty-Six Degrees Forty-Five Minutes East (N. 36° 45' E.) a distance of One Hundred Six and Six-Tenths Feet (106.6'); Thence South Sixty Degrees Thirty-Eight Minutes East (S. 60° 38' E.) a distance of Three Hundred Thirty-Seven and Ninety-Five Hundredths Feet (337.95'); Thence South Sixty-Six Degrees Fourteen Minutes West (S. 66° 14' W.) a distance of One Hundred Forty Feet (140'); Thence North Sixty-Nine Degrees Thirty-Five Minutes West (N. 69° 35' W.) a distance of Two Hundred Sixty Eight Feet (268') to the point of beginning.

Being the same premises conveyed by deed from Mary Lowell to Hildreth Lowell and Joseph Hills, Sr., by deed dated June 1, 2017, recorded at the Hancock County Registry of Deeds in Book 6767, Page 194.

The purpose of this deed is to release any interest the Inhabitants of the Town of Bucksport may have in the above-described property by virtue of undischarged tax liens recorded at the Hancock County Registry of Deeds against Mary E. Lowell (also known as Mary Lowell), as follows:

Book 1463, Page 634, recorded May 19, 1983;
Book 1497, Page 430, recorded May 15, 1984;
Book 1535, Page 192, recorded May 14, 1985;
Book 1580, Page 280, recorded May 19, 1986;
Book 1698, Page 256, recorded June 10, 1988;
Book 1747, Page 78, recorded April 21, 1989;
Book 1757, Page 225, recorded June 21, 1989;

The Inhabitants of the Town of Bucksport have caused this instrument to be signed in its corporate name and sealed with its corporate seal by the Town Councilors, duly authorized this _____ day of September, 2017.

THE INHABITANTS OF THE TOWN OF
BUCKSPORT, by:

Councilor/Mayor: David G. Keene

Councilor: Paul R. Rabs

Councilor: Peter L. Stewart

Councilor: Paul R. Gauvin

Councilor: David W. Kee

Councilor: Robert G. Carmichael, Jr.

Councilor: Joseph N. L. York

STATE OF MAINE
HANCOCK, ss.

Dated: September _____, 2017

Then personally appeared the above-named Councilors of the Town of Bucksport and acknowledged the above instrument to be their free act in deed, in their said capacity.

Before me,

Notary Public

TO: SUSAN LESSARD, TOWN MANAGER
FROM: JAY LANPHER, PUBLIC WORKS DIRECTOR
SUBJECT: AUGUST 2017 MONTHLY REPORT
DATE: September 6, 2017

The month of August saw the Public Works crew spending days working on the following projects:

- 12 days mowing roadsides and cemeteries
- 3 days patching potholes and trimming limbs blocking signs around town
- 2 days bush hogging the fields on the Silver Lake point property
- 1 day sweeping downtown streets before the holiday weekend
- 1 day clearing blow downs on the Willis Road
- 4 days ditching Moosehorn Drive
- 13 days ditching Turkey Path
- 1 day placing a memorial granite bench for the Class of 1967
- 7 loads of trash were hauled to the PERC plant this month

On the 2nd, myself, Police Chief, Fire Chief, and the Town Manager attended a meeting at the former mill property to review the Emergency Action Plan pertaining to the 3 dams belonging to BUCKSPORT GENERATION LLC.

On the 16th, a new John Deere 310SL backhoe was delivered from Nortrax of Hermon. This new machine replaces the 2006 CASE 580 having been in use for the past 11 yrs.

Bucksport Town Council

September 11, 2017

August Bucksport Heart and Soul Update:

"I hope there can be that balance between where the Town has come from and thoughtful planning for the future and keep young people at the center. Let's make the quality of life and place so good that people are going to want to come here."

A Bucksport Citizen

- Meetings continue and progress is being made on our 'Production'. The end result will be a video/moving powerpoint of our work through Stage 2 Story gathering and Listening. We hope to share this on our Town TV station and at the Alamo before movies. Two new volunteers are helping with this project. Our target date of completion is mid September.
- Listening sessions are held each Monday and Tuesday at the headquarters. We have about 20 more stories to listen to. Ten stories are left to transcribe.
- House listening sessions: We have held three listening sessions in Bucksport residents' homes. The first was attended by four friends of the two hostesses. Refreshments were served, and the guests engaged in wonderful, thoughtful conversation as a result of listening to a story. They determined Data Type and Community Theme for each comment they chose! CHALLENGE: People respond positively when asked to host a listening event but it is difficult to actually get them to commit to a date and time! Four others are scheduled and we hope to complete these in September.
- Written and verbal report to Town Council on August 10.
- John Paul LaLonde, Chris Johnson., and Nancy Minott met with reporter Jim Baumer on August 8, sharing Bucksport Heart and Soul process and progress.
- Discussions ongoing as to the future of H&S as the two years and headquarters contract are complete in December 2017. CHALLENGE: We know the project will not be complete by December. We had a bumpy beginning and have a halftime coordinator, so although the energy of the group continues to thrive, the work takes longer. Financing the remainder of the project is of concern. . .
- Booth at the Farmer's Market in Bucksport on August 10. Children's activities were enjoyed and we had a chance to be visible in the community m sharing Heart and Soul with the community.
- Two Heart and Soul volunteers attended the AIM Site Advisory Group meeting. (EPA grant the Town of Bucksport received to determine a plan for the Mill site.) They will report at the Core Group Meeting September 11, 2017.
- DATA team is working on entering data! CHALLENGE: Determining the best way to enter non-recorded story data.

- Several community groups hold their monthly meetings at the headquarters.
- Nancy Minott and John Paul LaLonde will attend the Community Institute Event in Brunswick, ME. September 13/14. Orton Foundation representatives will be present and we will share our Bucksport Heart and Soul story.
- Several Heart and Soul volunteers attended the Community Meeting held August 21 at the Heart and Soul headquarters, facilitated by Rob Carmichael
- Jane LaFleur will lead a Heart and Soul training on September 16, 9:00am-noon.

<http://www.bucksportheartandsoul.com>

<http://www.facebook.com/BucksportHeartandSoul>

Nancy Minott

Heart and Soul Coordinator

TO: SUSAN LESSARD, TOWN MANAGER
FROM: JAY LANPHER, PUBLIC WORKS DIRECTOR
SUBJECT: AUGUST 2017 MONTHLY REPORT
DATE: September 6, 2017

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TRANSFER STATION MONTHLY REPORT

MONTH

August

YEAR

2017

TRIPS 7 BUCKSPORT - TOTAL WEIGHT 213,056 LBS 166.53 TONS

Including two that got missed from 7/3/17 + 7/20/17

TRIPS 7 ORLAND - TOTAL WEIGHT 60,090 LBS 30.05 TONS

SHIPPED

4 0 SORT RECYCLING TOTAL WEIGHT 42,140 LBS 21.07 TONS

6 LOADS OF DEMO TOTAL WEIGHT 58,440 LBS 29.22 TONS

2 LOADS OF METAL TOTAL WEIGHT 13,520 LBS 6.76 TONS

1 REFRIGERATORS TOTAL WEIGHT 2860 LBS 1.43 TONS 23 UNITS

SHIPPED

28 BATTERIES

3 PROPANE TANKS

0 WASTE OIL - PUMPED GALLONS

2450 LBS - ITEMS GIVEN AWAY

MONEY IN:

DM & J \$ 178.00

TRANSFER STATION \$ 2,240.05

TOTAL: \$ 2,418.05

Shipped E-waste
 115 TVs
 24 monitors
 191 electronics

TOWN OF BUCKSPORT
CODE ENFORCEMENT/PLANNING OFFICE
REPORT
August 2017

PERMITS ISSUED

12 building/land use permits were issued, including one new dwelling.
4 plumbing permits were issued.

ADDRESSING ACTIVITY: No activity

BOARD OF APPEALS ACTIVITY: No activity

PLANNING BOARD ACTIVITY

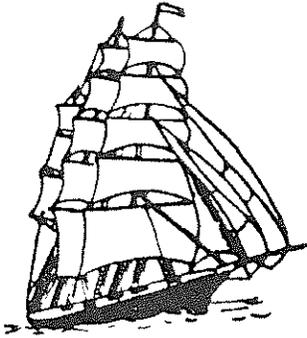
At their August 1st meeting, the planning board had no official business to conduct. Minutes were reviewed and topics of interest were discussed.

ENFORCEMENT ACTIVITY

- Update: The mobile home land use violations on Bucksmills Road are slowly being resolved. Power has been provided and a septic tank is installed.
- Update: The junkyard violation on Duck Cove Road has not yet been addressed. It's removal is expected as part of the disposition of the tax-acquired property.
- A follow-up letter was sent to a Route 46 property owner about an unpermitted recreational lodging business. No response has been received.
- Update: The issue with a Thurston Pond camp that is violating state plumbing codes is expected to be addressed with a consent agreement approved by the town council on 9-14.
- Update: The shoreland clearing violation is being addressed at the Catholic Cemetery. A new driveway has been installed for the approved cemetery expansion, and new trees will be planted soon to replace those that were cut.

OTHER ACTIVITY

- Updated information on the town's website.
- Worked on an amendment to Chapter 5 of the Town Code.
- Worked on an amendment to Appendix I and a revision to Transfer Station rules and fees.
- Met with DEP to discuss permitting requirements for development activity in the Phase 2 industrial park.
- Contacted Wilson Hall contractors to ask for updated cost information for the tower removal and roof repairs.
- Reviewed the new Comprehensive Plan for the purpose of starting the implementation phase.
- Attended a town council meeting.
- Attended a finance committee meeting.
- Conducted building and plumbing inspections.
- Typical office work maintaining records, answering calls and emails, meeting with citizens, answering questions, providing copies of documents.



Chief Sean P. Geagan

BUCKSPORT POLICE DEPARTMENT

PUBLIC SAFETY BUILDING, 89 FRANKLIN STREET
P.O. BOX C-1, BUCKSPORT, MAINE 04416
(207) 469-7951/FAX (207) 469-3122

BUCKSPORT POLICE DEPARTMENT

MONTHLY REPORT

AUGUST 2017

Chief Sean Geagan:

In the month of August I participated in the rap up meeting for the 225 celebration and the Bay Festival. We learned a lot from the new events that occurred and we will plan accordingly next year.

I participated in the Dam Emergency Exercise at AIM this month. This went very well and each year something new comes up that can be worked on and or thought about in case of an emergency.

The department purchased a new cruiser this month. This was a bid process that went through the finance committee and then the council at the monthly meeting. The vehicle has been purchased and will be on the road soon.

The Bucksport Art Festival was held this month on the waterfront. I had the chance to talk to people from other towns when I have been out and about that enjoy coming to Bucksport each year for this event. They also reported back to me that this went very well and the town is a very enjoyable place to visit.

I attended an accreditation meeting this month in Augusta. I continue to sit on this committee and have been asked to stay on this committee and have accepted the invitation. This is a very important program that is being implemented in Law Enforcement in the State of Maine.

I met with the new principal at the Bucksport Middle School this month. We reviewed his emergency plan. We look forward to working with him and he was encouraged to utilize our SRO to its full potential.

Sergeant David Winchester:

During the month of August, the Department continued to conduct extra speed related details using funds from the Bureau of Highway Safety grant. The Department

has conducted 13, four (4) hour details through August and has stopped over 90 traffic violations.

As part of this grant, the Police Department was able to purchase a new radar unit with funds provided from the Bureau of Highway Safety. The new radar will be installed in the newest police cruiser that arrived this month.

Sergeant Winchester continues to monitor the prescription drug take back program. The Police Department currently has a drop box in the lobby of the building used to collect unwanted/unused medication. The box is routinely emptied and the department takes back hundreds of pounds of medication each month. The medication is shipped to Portland where it is incinerated. The box is available 24-hours a day.

Sergeant Winchester successfully completed a burglary investigation this month that resulted in charges on four (4) Bucksport juveniles. The youths were charged for unlawfully entering a residence in Bucksport and causing approximately \$10,000 in damage. The case was referred to the Juvenile Community Corrections Officer.

He solved two thefts and recovered the stolen property in both incidents. The property was returned to the owners who chose not to pursue criminal charges. Both incidents involved property valued at over \$500.00.

Sergeant Winchester completed an arrest warrant on a 29 year of Bucksport male for felony stalking, misdemeanor stalking, and violation of bail. After the warrant was issued, Sgt. Winchester, Officer Findlay and Officer Marcel located and arrested the subject in Bucksport. He was taken to the Hancock County Jail.

Sergeant Winchester also assisted Bangor Police in locating a 26 year old male wanted on a bail violation. Sgt. Winchester and Officer Marcel located and arrested the male and he was also taken to the Hancock County Jail.

He also conducted 2 bail compliance checks. One resulted in a 30 year old female from Bucksport being charged with violation of her bail.

Sergeant Winchester also summonsed a 25 year old male for dog roaming at large.

He is currently working on several criminal investigations that include: theft, burglary, assault, and sexual assault offenses.

He remains active with the Hancock County Underage Drinking Task Force and the Hancock County RIDE Team.

Patrol:

The patrol division had 14 arrests, 18 citations and 138 warnings for a total of 170 violations. There were 399 CAD calls for police services this month. The Patrol Division handled 23 motor vehicle accidents this month. I have included a map of all the calls for service for the Police Department this month.

Officer Schmidt had 67 violations, Sergeant Winchester had 30 violations, Officer Welch had 15 violations, Officer Marcel had 11 violations, Officer Knight had 10 violations, Officer Bishop had 9 violations, Officer Findlay had 7 violations, ACO Joy had 6 violations, and Officer Harlan had 1 violation. A partial list of complaints handled along with percentage of time spent for the month are attached to this report.

I received a several Thank You letters and cards this month for our Patrol Division. I have attached them to this report.

Officer Daniel Harlan resigned from the department this month to take a job with the Hancock County Sheriffs Office this month. We wish him the best of luck. We are in the process of replacing him and this should be completed by the end of September.

The Department has six areas of crime that are reported each month to the uniform crime reporting system. These areas cover; Criminal Homicide, Forcible Rape, Robbery, Assault, Burglary and Theft. In the month of July we had 0 Criminal Homicides, 0 Forcible Rape, and 0 Robbery. We had 1 assault, 0 burglaries, we had 10 thefts. We had 11 actual cases, 2 were unfounded which left us with 9 actual cases. We cleared 10 cases this month. Cases can be cleared by an arrest or exceptional means. This means that the case was solved in one form or another. Keep in mind that cases from previous months that we clear will show up on this months report.

Dispatch:

In the month of August, the dispatch center made 5464 radio log entries. A total list from the new system is attached to this report, this includes percentages. All of these calls are taken by the dispatch and put into the computer aided dispatch system and dispatch to the appropriate units. The dispatch center completed 31 burn permit this month all of these include meeting with individuals in the building to complete these; they completed 4 concealed weapons permits. They also completed Court Work, Payroll, and Purchase Orders for billing purposes along with answering all calls and greeting the public at the Public Safety Building. This department continues to be very busy in all areas.

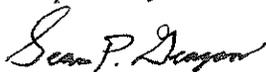
Animal Control:

In the month of August, Officer Joy handled 25 animal complaints. Officer Joy took in 4 cats from Bucksport, 2 dogs from Orland, 1 dog and 4 cats from Prospect, He had 2 dogs reclaimed, and 1 cat was transferred to another facility

Police Advisory Committee:

The Police Advisory Committee is on summer break and did not meet this month.

Respectfully submitted,


Sean P. Geagan
Chief of Police



Bucksport Police Department

Total CAD Calls Received, by Nature of Call

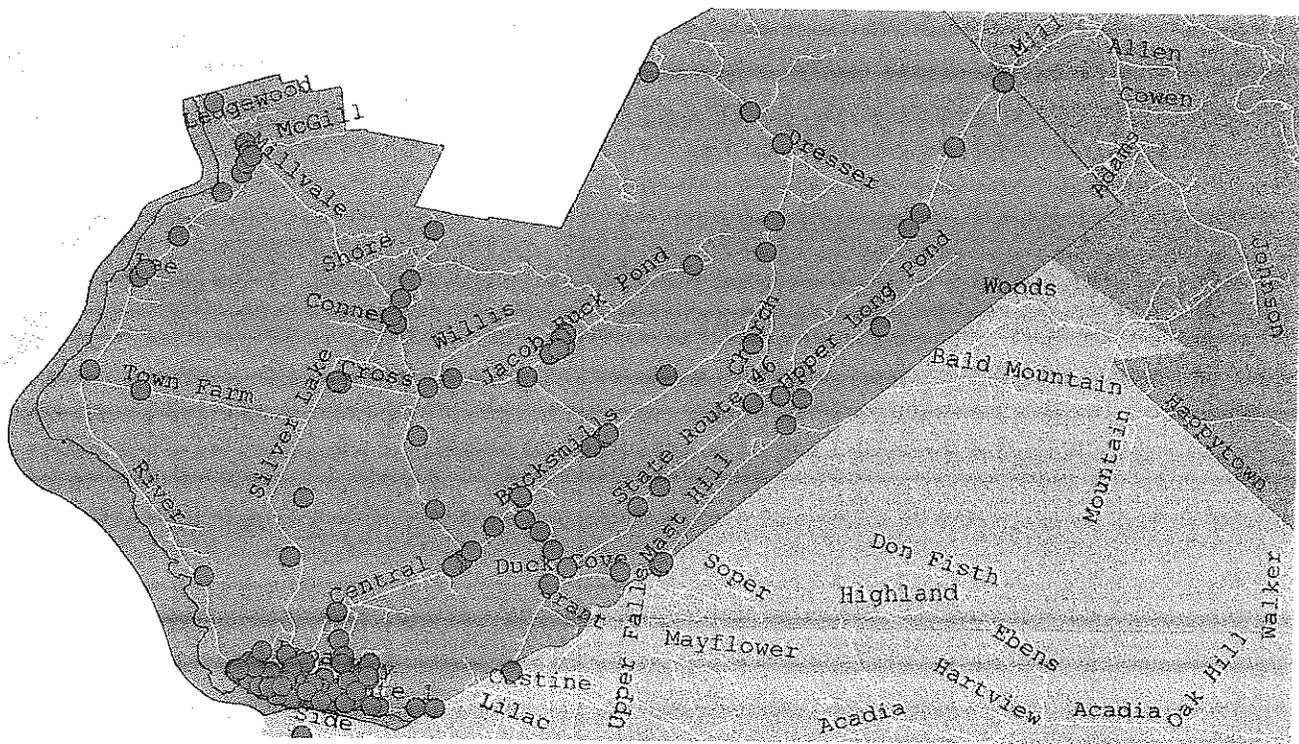
<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
911 Call	11	2.84
Non Dispatched 911 call	1	0.26
Agency Assistance	28	7.22
Alarm	9	2.32
Animal Problem	23	5.93
Bail Check	1	0.26
Check Well-Bein	10	2.58
Child Abuse or Neglect	1	0.26
Citizen Assist	16	4.12
Citizen Dispute	4	1.03
Civil complaints	13	3.35
Created in Error	1	0.26
Concealed Weapons Permit	4	1.03
Disabled Motorist	4	1.03
Disorderly Conduct	5	1.29
Domestic Argument	2	0.52
Escort	1	0.26
Vehicle Fire	1	0.26
Found Property	8	2.06
Fraud	2	0.52
Shots Fire, Shots Heard	1	0.26
Phone or Other	7	1.80
Information Report	19	4.90
Intoxicated Person	1	0.26
Juvenile Problem	3	0.77
Keep The Peace	1	0.26
Litter/Pollution/Public Health	1	0.26
Lost Property	1	0.26
Medical Emergency	5	1.29
10-44 Subject	1	0.26
Miscellaneous	2	0.52
Missing Person	3	0.77
Motor Vehicle Complaint	23	5.93
Noise Complaint	2	0.52
Parking Problem	3	0.77
Traffic Accident w/ Damage	19	4.90
Traffic Accident, w/ Injuries	1	0.26
Registered Sex Offender	1	0.26
Security Check	4	1.03
Serve Protection Orders	6	1.55
Serve Subpoena	3	0.77
Suspicious Person/Circumstance	17	4.38
Theft	12	3.09
Threatening	1	0.26

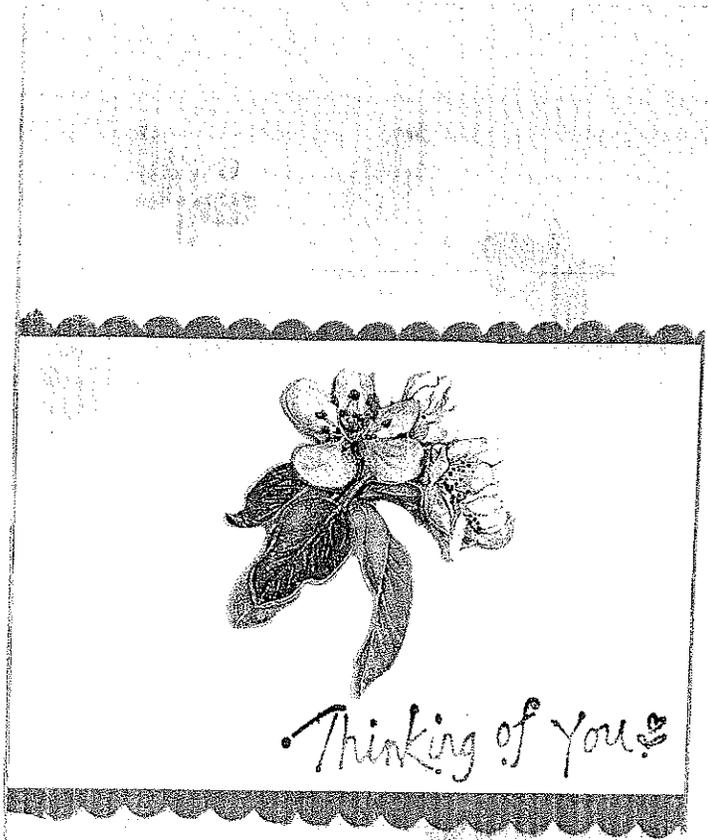
<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
Traffic Hazard	5	1.29
Traffic Violation	89	22.94
Trespassing	2	0.52
Unattended Deat	1	0.26
Vandalism	2	0.52
Viol.Cond.Rel.	1	0.26
Violation of Protection Order	2	0.52
Warrant Arrest	4	1.03

Total reported: 388

Report Includes:

All dates between '00:01:00 08/01/17' and '00:01:00 08/31/17', All nature of incidents, All cities matching 'BUC', All types, All priorities, All agencies matching 'BKPD'





Thinking of You ♡

Thank you for
all you do!

The family of

Aiden Bulkley
and
Ron LaRue

August 8, 2014



Geagan, Sean <sgeagan@bucksportmaine.gov>

Thank you

1 message

Sun, Aug 13, 2017 at 6:44 PM

To: sgeagan@bucksportmaine.gov

Hello Chief Geagan,

I wanted to take the time to say thank you for everything you and your department is doing to try to solve the violation of my Mom's right to feel safe in her own home. I stayed there 3 nights in hopes of catching the violator. I was disappointed we couldn't wrap it up this weekend.

We appreciate everything you are doing and hope for resolution in the near future. If there is anything I/we can do please let us know. We are happy to assist.

Mom speaks highly of all of you. We worry about her being there by herself. She promised me to call the police for any incidents.

Please extend our appreciation to Detective McFarland. He was very helpful and understanding as well. I am happy to see the two agencies working well together.

I also wanted to say thank you for allowing me to park at the Masonic Hall from Thursday - Sunday. It provided a sense of peace knowing it may increase the chances of apprehending the suspect as well as a safe place to park overnight. Your generosity/cooperation blew my mind!

Looking back, I wish I had pursued my law enforcement career in my hometown, Bucksport. I knew Chief Gray, I actually coached his son, Shane, in baseball. My gut tells me that you are a solid Police Chief. I've learned to follow my gut.

Thank you.

Sincerely,



Geagan, Sean <sgeagan@bucksportmaine.gov>

Fwd: Angel Tree Ride

1 message

Sat, Aug 26, 2017 at 6:03 PM

To: sgeagan@bucksportmaine.gov

Sent from my iPhone

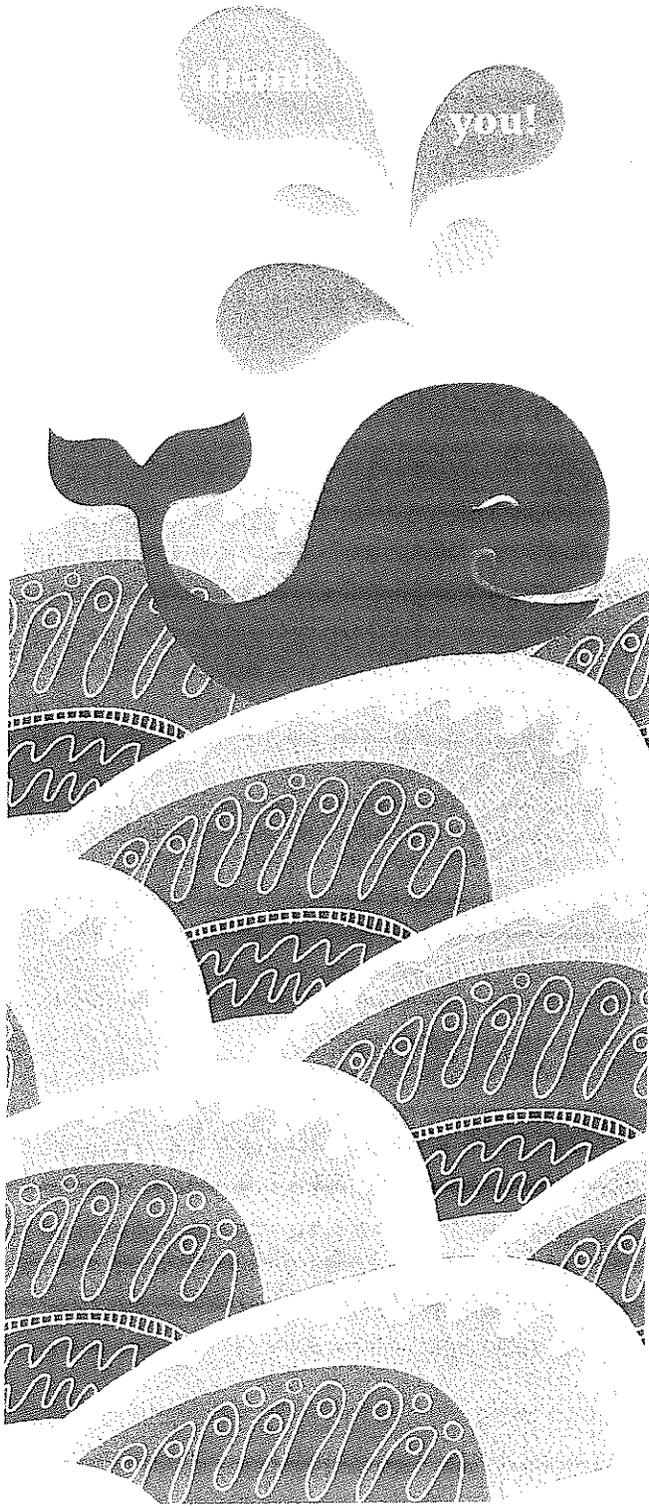
Begin forwarded message:

From:
Date: August 26, 2017 at 6:00:34 PM EDT
To: s.geagan@bucksportmaine.gov
Subject: Angel Tree Ride

I want to thank you very much for the assistance of your police officers today for our charity ride. We raised \$1000 for the angel tree program. Thank you very much for accommodating us.
Respectfully
Kathe Richardson

Sent from my iPhone

Sent from my iPhone



Aug. 12

Dear Chief Neoghan,

We want to thank you and Officer Harlan for giving Ethan a chance to visit your department. He had a great experience and learned a lot about how an American police force works.

We especially appreciate the warm and friendly reception Ethan received from any staff who met him

Sincerely,

Margaret Marshall

Thank you for checking
our property while we
were away. It gives
us peace of mind.

Kind Regards

Mark & Nancy



Paul R. LePage, Governor Ricker Hamilton, Acting Commissioner

6a
12a

Department of Health and Human Services
Commissioner's Office
221 State Street
11 State House Station
Augusta, Maine 04333-0011
Tel.: (207) 287-3707; Fax: (207) 287-3005
TTY Users: Dial 711 (Maine Relay)

TO: Municipal Officials/Welfare Directors/General Assistance Administrators

FROM: Ian Miller, General Assistance Program Manager

RE: 2017 – 2018 General Assistance Ordinance Maximums

DATE: 8-21-2017

Enclosed please find the following items:

- MMA's new (October 1, 2017–September 30, 2018) **“General Assistance Ordinance Appendix”** (A - D).
- **“GA Maximums Summary Sheet”** which consolidates GA maximums into one document. Municipalities do have to insert individual locality maximums from Appendix A and C in the summary sheet where indicated in order to complete the information. The “summary” does not have to be adopted, as it is not an Appendix but a tool for municipal officials administering GA.
- **“GA Maximums Adoption Form”** which was developed so that municipalities may easily send DHHS proof of GA maximums adoption. Once the selectpersons or council adopts the new maximums, the enclosed form should be signed and submitted to DHHS. *(see “Filing of GA Ordinance and/or Appendices” below for further information).*

Appendix A - D

The enclosed Appendices A - D have been revised for your municipality's General Assistance Ordinance. These new Appendices, **once adopted**, should replace the existing Appendices A – D. Even if you have already adopted MMA's model General Assistance Ordinance, **the municipal officers must approve/adopt the new Appendices yearly.**

The Adoption Process

The **municipal officers (i.e., selectpersons/council)** adopt the local **General Assistance Ordinance and yearly Appendices**, even in town meeting communities. The law requires that the municipal officers adopt the ordinance and/or Appendices ***after notice and hearing***. Seven days posted notice is recommended, unless local law (or practice) provides otherwise.

At the hearing, the municipal officers should:

- 1) Allow all interested members of the public an opportunity to comment on the proposed ordinance;
- 2) End public discussion, close the hearing; and
- 3) Move and vote to adopt the ordinance either in its posted form or as amended in light of public discussion.

Filing of GA Ordinance and/or Appendices

Please remember that General Assistance law requires each municipality to send DHHS a copy of its ordinance once adopted. *(For a copy of the GA model ordinance, please call MMA's Publication Department, or visit their web site www.memun.org).* In addition, any changes or amendments, such as new Appendices, must also be submitted to DHHS. DHHS will accept the enclosed "adoption sheet" as proof that a municipality has adopted the current GA maximums.

**GENERAL ASSISTANCE ORDINANCE
APPENDICES A-D
2017-2018**

The Municipality of _____ adopts the MMA Model Ordinance GA Appendices (A-D) for the period of Oct. 1, 2017—September 30, 2018. These appendices are filed with the Department of Health and Human Services (DHHS) in compliance with Title 22 M.R.S.A. §4305(4).

Signed the _____ (day) of _____ (month) _____ (year)
by the municipal officers:

(Print Name)

(Signature)

2017-2018 GA Overall Maximums

Metropolitan Areas

COUNTY	Persons in Household				
	1	2	3	4	5*
Bangor HMFA: Bangor, Brewer, Eddington, Glenburn, Hampden, Hermon, Holden, Kenduskeag, Milford, Old Town, Orono, Orrington, Penobscot Indian Island Reservation, Veazie	714	788	994	1,242	1,506
Penobscot County HMFA: Alton, Argyle UT, Bradford, Bradley, Burlington, Carmel, Carroll plantation, Charleston, Chester, Clifton, Corinna, Corinth, Dexter, Dixmont, Drew plantation, East Central Penobscot UT, East Millinocket, Edinburg, Enfield, Etna, Exeter, Garland, Greenbush, Howland, Hudson, Kingman UT, Lagrange, Lakeville, Lee, Levant, Lincoln, Lowell town, Mattawamkeag, Maxfield, Medway, Millinocket, Mount Chase, Newburgh Newport, North Penobscot UT, Passadumkeag, Patten, Plymouth, Prentiss UT, Seboeis plantation, Springfield, Stacyville, Stetson, Twombly UT, Webster plantation, Whitney UT, Winn, Woodville	605	682	847	1,095	1,269
Lewiston/Auburn MSA: Auburn, Durham, Greene, Leeds, Lewiston, Lisbon, Livermore, Livermore Falls, Mechanic Falls, Minot, Poland, Sabattus, Turner, Wales	641	726	915	1,169	1,397
Portland HMFA: Cape Elizabeth, Casco, Chebeague Island, Cumberland, Falmouth, Freeport, Frye Island, Gorham, Gray, Long Island, North Yarmouth, Portland, Raymond, Scarborough, South Portland, Standish, Westbrook, Windham, Yarmouth; Buxton, Hollis, Limington, Old Orchard Beach	1,002	1,131	1,431	1,931	2,097
York/Kittery/S.Berwick HMFA: Berwick, Eliot, Kittery, South Berwick, York	982	1,025	1,333	1,714	2,173
Cumberland County HMFA: Baldwin, Bridgton, Brunswick, Harpswell, Harrison, Naples, New Gloucester, Pownal, Sebago	761	807	1,072	1,561	1,780

Appendix A

Effective: 10/01/17-09/30/18

COUNTY	1	2	3	4	5*
Sagadahoc HMFA: Arrowsic, Bath, Bowdoin, Bowdoinham, Georgetown, Perkins UT, Phippsburg, Richmond, Topsham, West Bath, Woolwich	781	863	999	1,318	1,600
York County HMFA: Acton, Alfred, Arundel, Biddeford, Cornish, Dayton, Kennebunk, Kennebunkport, Lebanon, Limerick, Lyman, Newfield, North Berwick, Ogunquit, Parsonsfield, Saco, Sanford, Shapleigh, Waterboro, Wells	745	872	1,079	1,457	1,477

*Note: Add \$75 for each additional person.

Non-Metropolitan Areas

Persons in Household

COUNTY	1	2	3	4	5*
Aroostook County	618	642	760	965	1,049
Franklin County	646	671	793	985	1,400
Hancock County	693	787	992	1,249	1,367
Kennebec County	722	746	928	1,216	1,297
Knox County	754	755	928	1,186	1,315
Lincoln County	783	834	987	1,234	1,470
Oxford County	630	646	771	1,110	1,343
Piscataquis County	595	672	828	1,090	1,125
Somerset County	675	704	835	1,133	1,146
Waldo County	680	751	887	1,206	1,281
Washington County	630	645	763	985	1,173

* Please Note: Add \$75 for each additional person.

2017-2018 Food Maximums

Please Note: The maximum amounts allowed for food are established in accordance with the U.S.D.A. Thrifty Food Plan. As of October 1, 2017, those amounts are:

Number in Household	Weekly Maximum	Monthly Maximum
1	44.65	192
2	81.86	352
3	117.21	504
4	148.84	640
5	176.74	760
6	212.33	913
7	234.65	1,009
8	268.14	1,153

Note: For each additional person add \$144 per month.

DRAFT

2017-2018 GA Housing Maximums (Heated & Unheated Rents)

NOTE: NOT ALL MUNICIPALITIES SHOULD ADOPT THESE SUGGESTED HOUSING MAXIMUMS! Municipalities should ONLY **consider** adopting the following numbers, if these figures are consistent with local rent values. If not, a market survey should be conducted and the figures should be altered accordingly. The results of any such survey must be presented to DHHS prior to adoption. **Or**, no housing maximums should be adopted and eligibility should be analyzed in terms of the Overall Maximum—Appendix A. (*See Instruction Memo for further guidance.*)

Non-Metropolitan FMR Areas

Aroostook County		Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly	
0	111	476	130	559	
1	111	476	134	578	
2	130	558	159	684	
3	167	718	204	878	
4	177	762	221	949	
Franklin County		Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly	
0	117	503	137	587	
1	117	503	141	607	
2	137	591	167	717	
3	173	743	209	898	
4	258	1,108	302	1,300	
Hancock County		Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly	
0	124	535	147	633	
1	139	599	167	720	
2	183	788	213	915	
3	227	976	270	1,159	
4	242	1,041	294	1,264	
Kennebec County		Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly	
0	131	564	154	662	
1	131	564	158	679	
2	168	724	198	851	
3	219	943	262	1,126	
4	226	971	278	1,194	

Appendix C

Effective: 10/01/17-09/30/18

Non-Metropolitan FMR Areas

<u>Knox County</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	139	596	161	694
1	139	596	161	694
2	168	724	198	851
3	212	913	255	1,096
4	230	989	282	1,212
<u>Lincoln County</u>				
	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	145	625	168	723
1	150	646	178	767
2	182	783	212	910
3	223	961	266	1,144
4	266	1,144	318	1,367
<u>Oxford County</u>				
	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	110	472	133	570
1	110	472	135	579
2	132	567	161	694
3	195	837	237	1,020
4	237	1,017	288	1,240
<u>Piscataquis County</u>				
	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	106	457	126	540
1	118	508	143	613
2	147	630	177	759
3	198	853	235	1,011
4	198	853	240	1,034
<u>Somerset County</u>				
	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	120	517	143	615
1	121	519	148	637
2	147	631	176	758
3	202	869	243	1,043
4	202	869	243	1,043

Appendix C

Effective: 10/01/17-09/30/18

Non-Metropolitan FMR Areas

<u>Waldo County</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	121	522	144	620
1	131	563	159	684
2	159	683	188	810
3	217	933	260	1,116
4	222	955	274	1,178

<u>Washington County</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	110	472	133	570
1	110	472	134	578
2	130	559	160	686
3	166	712	208	895
4	208	847	249	1,070

Metropolitan FMR Areas

<u>Bangor HMFA</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	129	556	152	654
1	140	600	168	721
2	184	790	213	917
3	225	969	268	1,152
4	275	1,180	326	1,403

<u>Penobscot Cty. HMFA</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	104	447	127	545
1	115	494	143	615
2	149	643	179	770
3	191	822	234	1,005
4	219	943	271	1,166

<u>Lewiston/Auburn MSA</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	112	483	135	581
1	125	538	153	659
2	165	711	195	838
3	208	896	251	1,079
4	249	1,071	301	1,294

Appendix C

Effective: 10/01/17-09/30/18

Metropolitan FMR Areas

Portland HMFA	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	196	844	219	942
1	219	943	247	1,064
2	285	1,227	315	1,354
3	386	1,658	428	1,841
4	412	1,771	464	1,994

York/Kittery/S. Berwick HMFA	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	192	824	214	922
1	195	837	223	958
2	263	1,129	292	1,256
3	335	1,441	378	1,624
4	430	1,847	481	2,070

Cumberland Cty. HMFA	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	140	603	163	701
1	144	619	172	740
2	202	868	231	995
3	299	1,288	342	1,471
4	338	1,454	390	1,677

Sagadahoc Cty. HMFA	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	145	623	168	721
1	157	675	185	796
2	185	795	214	922
3	243	1,045	286	1,228
4	296	1,274	348	1,497

York Cty. HMFA	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	136	587	159	685
1	159	684	187	805
2	203	875	233	1,002
3	275	1,184	318	1,367
4	269	1,156	320	1,374

2017-2018 GA MAXIMUMS SUMMARY SHEET

Note: The overall maximums found in *Appendices A, B, C, D, E, and F* are effective from **October 1, 2017 to September 30, 2018.**

APPENDIX A - OVERALL MAXIMUMS

<u>County</u>	<u>Persons in Household</u>					
	1	2	3	4	5	6
<p>NOTE: For each additional person add \$75 per month.</p> <p>(The applicable figures from Appendix A, <i>once adopted</i>, should be inserted here.)</p>						

APPENDIX B - FOOD MAXIMUMS

<u>Number in Household</u>	<u>Weekly Maximum</u>	<u>Monthly Maximum</u>
1	44.65	192
2	81.86	352
3	117.21	504
4	148.84	640
5	176.74	760
6	212.33	913
7	234.65	1,009
8	268.14	1,153
<p>NOTE: For each additional person add \$144 per month.</p>		

APPENDIX C - HOUSING MAXIMUMS

<u>Number of Bedrooms</u>	<u>Unheated</u>		<u>Heated</u>	
	Weekly	Monthly	Weekly	Monthly
0				
1				
2				
3				
4				
<p>(The applicable figures from Appendix C, <i>once adopted</i>, should be inserted here.)</p>				

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APPENDIX D - UTILITIES

ELECTRIC

NOTE: For an electrically heated dwelling also see “Heating Fuel” maximums below. But remember, an applicant is *not automatically* entitled to the “maximums” established—applicants must demonstrate need.

1) **Electricity Maximums for Households Without Electric Hot Water:** The maximum amounts allowed for utilities, for lights, cooking and other electric uses *excluding* electric hot water and heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$14.00	\$60.00
2	\$15.70	\$67.50
3	\$17.45	\$75.00
4	\$19.90	\$86.00
5	\$23.10	\$99.00
6	\$25.00	\$107.00

NOTE: For each additional person add \$7.50 per month.

2) **Electricity Maximums for Households With Electrically Heated Hot Water:** The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses *excluding* heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$20.65	\$89.00
2	\$23.75	\$102.00
3	\$27.70	\$119.00
4	\$32.25	\$139.00
5	\$38.75	\$167.00
6	\$41.00	\$176.00

NOTE: For each additional person add \$10.00 per month.

NOTE: For electrically heated households, the maximum amount allowed for electrical utilities per month shall be the sum of the appropriate maximum amount under this subsection and the appropriate maximum for heating fuel as provided below.

APPENDIX E - HEATING FUEL

<u>Month</u>	<u>Gallons</u>	<u>Month</u>	<u>Gallons</u>
September	50	January	225
October	100	February	225
November	200	March	125
December	200	April	125
		May	50

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NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

APPENDIX F - PERSONAL CARE & HOUSEHOLD SUPPLIES

<u>Number in Household</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

<u>Number of Children</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

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**Community & Economic Development
August 2017 Activities
Submitted by Rich Rotella**

Monthly Activities:

- * Met during the month to wrap up 225th Celebration 8/1/17
- * Met with Brook Minner 8/1/17
- * Met with Heart & Soul representatives regarding photo copying and budgets 8/2/17
- * Assisted Wednesdays On Main with set up of events 8/2/17
- * Met with Sara Martin to discuss future of Bucksport Bay Healthy Communities Coalition 8/3/17
- * Met with building owner regarding vacancy 8/3/17
- * Attended AWP grant phone call with representatives from Elan, AIM and the town manager 8/8/17
- * Attended and presented at the Finance Meeting 8/10/17
- * Attended and presented at the Town Council Meeting 8/10/17
- * Met with representatives of DECD at AIM site 8/11/17
- * Attended EMDC meeting in Bangor 8/14/17
- * Attended AWP Grant meeting at AIM with stakeholders from town, Elan and Aim 8/15/17
- * Met with realtor and interested party of land at Heritage Park 8/15/17
- * Met with Jeff McGlin to follow up with visit that took place 8/11/17 on 8/15/17
- * Had 1-1 interview with Elan 8/16/17
- * Met with FOX/ABC for interview with Elan 8/16/17
- * Met with DOT to deteriorating condition of back wall of Teagan Bridge as well as graffiti 8/21/17
- * Had follow up phone call with Brian Mulligan of DECD on 8/21/17
- * Met with DEP official on 8/21/17 regarding wet land issues in Heritage Park expansion
- * Met with Paul Tibbetts regarding signs on 8/21/17
- * Met with Maine Water due to yellow water coming out of cso bathroom sink needed to repair heating element on 8/21/17

- * Had phone call from interested party in opening business in Bucksport 8/21/17
- * Met with hotel chain regarding Bucksport on 8/22/17
- * Held Broadband Grant Meeting on 8/22/17
- * Met with the Friars and gave them paperwork for permits on 8/22/17
- * Met with party opening barber shop/tanning salon on Main St and gave them paperwork for permits on 8/22/17
- * Contacted Winkimpaugh Line Construction to set up meeting to get power poles to Heritage Park 8/22/17
- * Met with Verna Cox and her board regarding the USS Roosevelt Museum 8/23/17
- * Jeff Hammond and I staked out the lots in Heritage Park 8/23/17
- * Met with Winkimpaugh Line Construction at Heritage Park on 8/24/17 to lay out placement of poles. I requested a quote at this time be mailed to the Town Office.
- * Met with Brook Minner and Mike Ormsby regarding the IMFF and need for dock space for a free public event to kick off the IMFF 8/31/17
- * Attended phone call meeting for AWP grant (ADAPT) bi-weekly call 8/31/17
- * Attended and led discussion for Waterfront Committee Meeting held at the Town Dock/Marina 8/31/17
- * Attended Finance Committee Meeting on 8/31/17
- * Attended Town Council Meeting on 8/31/17

Bucksport Fire & Rescue

August 2017 Monthly Report

Calls	August	FYTD
EMS	91	181
Fire	16	29
Inspections* Incl. Smoke Alarm Program	20	45
Fire Permits	31	74
EMS Calls/Extra Crew	4	13

Projects & Personnel

- Fire, EMS and Police agencies from throughout Hancock County lobbied against the proposal by the County to outsource the PSAP (911 answering services) to Penobscot County RCC. It became clear to most everyone involved that there was no clear cost savings and a potential for time-delays in transferring of the calls to the appropriate agencies. In the end, the county commissioners voted unanimously against the proposal and determined that it was in everyone's best interest to maintain those services "locally", where cost and administrative issues can remain in the hands of Hancock County.
- The Town Manager, along with the Police & Fire Chiefs and other municipal staff, participated in a "Table Top Exercise" involving emergency incidents that could occur at the dams located within our response areas. Maine DEP and EMA groups led the mandated exercise that included attendees from numerous agencies and local groups to ensure that all parties that may be affected or would be responsible for responding during such events would be aware of the potential for damage that may occur and the appropriate response to ensure public safety during and after the event.
- Several of our fire fighters volunteered their time to assist the Little League in preparing their field for the State Tournament. Due to the extremely dry conditions leading up to the event, the field was deemed "dangerous" for the players because of the hard ground conditions, which could create injuries from falls or the ball bouncing sharply after a hit. Our crews delivered and sprayed nearly 20,000 gallons of water onto the field over a period of a few days in order to soften the ground and any blows that the players may take.
- Our staff has been meeting with the High School to plan a "Touch-a-Truck" event in conjunction with a fundraiser they are doing on September 23 with Darling's of Bangor. Their event, "Drive4URSchool", involves people coming out to test-drive a new vehicle, no strings attached, for which Darling's will contribute \$20.00 to the school for every test drive taken, up to \$6,000.00! To help attract more people, we will be hosting our annual Touch-a-Truck event that will involve all types of vehicles coming from all around the area, including emergency vehicles, public works equipment, race cars, oil trucks and more that kids can come and see and even get in and get on.

Emergency Calls

- For the third straight month, EMS crews responded to 90 or more ambulance runs.
- Area departments responded to a rapidly growing woods fire located on the edge of our compact area just after Broadway on Central Street. Again, because of the drought conditions, the steep wooded area through to Mt. Olive Heights was consumed in flames in a matter of minutes. On our arrival, fire was quickly approaching structures and was being driven by high winds and moving at the rate of 40-50 feet a minute. Trucks and crews were deployed at several locations to protect area residences and to gain access to the fire from different sides. About 2 acres was burned in less than ten minutes, but crews were able to knock down the front of the fire and quickly gained control. Six departments responded with apparatus and manpower and more than 35,000 gallons of water was put onto the area. Crews responded back the next morning to ensure that the hotspots were completely out by pouring another 10,000 gallons over the area. An awesome job by the initial crews and thanks to all who responded!

Training

- Rescue crews received hands-on training in Water Rescue and Boat Operations at Silver Lake utilizing our new gear that we received through an MMA Safety Grant along with other gear that we already had. Rescue maneuvers utilizing rope throw bags, water rescue suits and life jackets, as well as the proper utilization of our rescue boat and rescue platform were all practiced by emergency personnel in preparing for a real event.