

**Bucksport Planning Board**  
**6:30 P.M., Tuesday, February 2, 2016**  
**Bucksport Town Office**  
**50 Main Street**

**AGENDA**

1. **Roll Call**  
 Mary Jane Bush                       Steve Feite                       George Hanson  
 Brian MacDonald                       Christopher Johnson                       Edward Belcher (Chair)  
 David Grant
2. **Review and Acceptance of Minutes:** January 5, 2016
3. **Chair's Report**
4. **Code Enforcement Officer's Report**
5. **Limited Public Forum:** An opportunity for the Public to address the Board on matters related to land use or planning in the Town of Bucksport.
6. **Unfinished Business:**
  - A. Notice of withdrawal of application for approval of a new commercial agriculture land use on Millvale Road  
Applicant: HOME Inc.
7. **New Business:** None
8. **Administrative Business**
9. **Discussion**
10. **Adjournment**

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**MINUTES**

1. **Roll Call:** The code enforcement officer called the roll. The following members were present (if box is checked):

<input checked="" type="checkbox"/> Mary Jane Bush	<input checked="" type="checkbox"/> Steve Feite	<input checked="" type="checkbox"/> George Hanson*
<input checked="" type="checkbox"/> Brian MacDonald	<input checked="" type="checkbox"/> Christopher Johnson	<input checked="" type="checkbox"/> Edward Belcher
<input checked="" type="checkbox"/> David Grant		

Staff present : Jeff Hammond Code Enforcement Officer

\*Member Hanson arrived after Agenda Item 2.

2. **Review and Acceptance of Minutes:** Minutes from the January 5th meeting were reviewed.  
MOTION: (Bush) To accept the minutes as written.  
SECOND: (MacDonald)  
DISCUSSION: None  
VOTE: 5-0-1 MOTION ADOPTED (Member Grant abstained because he did not attend the January 5<sup>th</sup> meeting.)

3. **Chair's Report:** No report

4. **Code Enforcement Officer's Report:**

- a. The recent amendments to Appendix K have been approved by DEP and will become effective on February 13<sup>th</sup>.
- b. FEMA has informed the town that the new digital flood maps introduced last year will become effective on July 20, 2016. Updates to the floodplain management ordinance will be necessary and need to be reviewed by the board.

5. **Limited Public Forum:** An opportunity for the Public to address the Board on matters related to land use or planning in the Town of Bucksport.

No public comments.

6. **Unfinished Business:**

- a. **Notice of withdrawal of application for approval of a new commercial agriculture land use on Millvale Road**  
**Applicant: HOME Inc.**

The CEO informed the board that HOME Inc submitted a letter requesting that their application be withdrawn from further review. A vote to dismiss the application is needed to acknowledge the request.

MOTION: (Grant) To dismiss the application without prejudice.

SECOND: (Feite)

DISCUSSION: None

VOTE: 7-0 MOTION ADOPTED

7. **New Business:** None
8. **Administrative Business:** None
9. **Discussion:** The CEO showed photos of work being done to Wilson Hall to help with its preservation. A video presentation will be given on February 3<sup>rd</sup> at the Alamo by the CEO and Larry Wahl, who have both volunteered many hours working on the building.
10. **Adjournment:** 7:03PM

Minutes prepared by  
Jeffrey Hammond  
Recording Secretary