

**SERVICES COMMITTEE MEETING
THURSDAY, MARCH 12, 2020
6:45 P.M.**

A G E N D A

1. Call meeting to order
2. Roll Call
3. Appointments
 - a. Kerry Zimmerman – Cemetery Committee
4. Adjourn

Committee Members:

**James Morrison
Edward Rankin, Jr.
Dan Ormsby, Chair**



TOWN OF BUCKSPORT APPLICATION FOR APPOINTMENT TO A BOARD, COMMITTEE AND/OR COMMISSION

Please place an 'X' next to the name of the board, committee and/or commission on which you would like to serve as a member: (If you express an interest in serving on more than one, please identify your order of preference, with '1' being the most preferred.)

- | | |
|--|---|
| <input type="checkbox"/> BOARD OF APPEALS | <input type="checkbox"/> COMPREHENSIVE PLAN COMMITTEE |
| <input type="checkbox"/> BOARD OF ASSESSMENT REVIEW | <input type="checkbox"/> CONSERVATION COMMISSION |
| <input type="checkbox"/> BOARD OF PARKS AND RECREATION | <input type="checkbox"/> ECONOMIC DEVELOPMENT COMMITTEE |
| <input checked="" type="checkbox"/> CEMETERY COMMITTEE | <input type="checkbox"/> PLANNING BOARD |
| <input type="checkbox"/> CHARTER COMMISSION | <input type="checkbox"/> POLICE ADVISORY COMMITTEE |

OTHER (Please identify) _____

APPLICANT NAME Kerry E Zimmerman
 MAIL ADDRESS PO Box 912 Brewer ME 04412
 STREET ADDRESS 381 South Rd. Holden Maine
 TELEPHONE HOME 843-7316 CELL _____ WORK _____
 E-MAIL ADDRESS KZimmerwoman@aol.com

Are you at least 18 years of age? YES NO
 Are you a legal resident of Bucksport? YES NO
 Are you a United States citizen? YES NO

Please describe any experience, education, skills and talents you have that will be helpful in serving as a board, committee and/or commission member: (additional sheets may be attached if more space is needed)

Daughters of the American Revolution Regent - MDI Chapter / DCW / DFPA*
Holden Historical Society
Maine Old Cemeteries Association
Genealogy Historical Preservation

Kerry E Zimmerman
 APPLICANT SIGNATURE

DATE 2-25-2020

PLEASE RETURN THIS APPLICATION TO:
TEL. 207-469-7368 FAX 207-469-7369

BUCKSPORT TOWN OFFICE, 50 MAIN STREET
P.O DRAWER X, BUCKSPORT, ME 04416

OFFICE USE	
DATE APPLICATION RECEIVED:	_____
APPOINTMENT COMMITTEE REVIEW DATE:	_____
TOWN COUNCIL REVIEW DATE:	_____
DECISION:	_____

*Daughters of Colonial Wars * Daughters of Founders & Patriots